## NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF TITUS COUNTY, TEXAS

Notice is hereby given that a Special Meeting of the Commissioners' Court of Titus County, Texas, will be held on the 25th day of June, 2007, at 9:00 o'clock A.M., in the Titus County Courthouse, County Courtroom, 100 West First Street, Suite 205, Mt Pleasant TX 75455, at which time the following subjects will be discussed:

## PLEDGE OF ALLEGIANCE

## INVOCATION

1. Public comments and/or requests for information on non-agenda items in accordance with Section 551.042, Texas Open Meetings Act
2. Consider and possibly approve minutes for June 11, 2007
3. Open bids for lawn care service; concrete culverts; asphalt sand, cold mix and hot mix; crushed iron ore and type A flexbase ash
4. Consider and possibly approve Resolution authorizing and designating procedures to follow in obtaining regular license exempt plates for unmarked sheriff vehicles
5. Consider and possibly approve agreement with Arnold, Walker, Arnold \& Co., PC to perform FY2007 audit
6. Consider and possibly approve request for funds from State Comptroller pursuant to Section 74.602, Texas Property Code
7. Consider and possibly approve raising the amount paid per run to the Volunteer Fire Departments from $\$ 8.00$ to $\$ 10.00$ per run
8. Consider and possibly approve travel and seminars for Titus County employees and elected officials
9. Approve oral and written reports of county officials
10. Approve budget amendments
11. Sign pay orders and approve payments
12. Closing comments by County Judge and Commissioners, if any

## ADJOURN

Commissioners' Court of Titus County, Texas



County Judge
I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the Commissioners' Court of Titus County, Texas, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board and doors of the Titus County Courthouse and Annex, places readily accessible to the general public at all times, prior to 9:00 o'clock A.M., on the 22 nd day of June, 2007, and remained so posted for at least 72 hours preceding the scheduled time of said meeting.

# County OKs pay increase for volunteer firefighters 

## ASHLLEY TOMPKINS ,une City Editor

Titus County volunteer firemen received an increase from $\$ 8$ to $\$ 10$ per run per person Monday from Titus County Commissioners, who also vowed to look into giving another raise to the volunteers during the upcoming budget process.
The two dollar increase is the first raise the departments have received since they were first formed nearly 20 years ago.
"I feel like it's time to raise that two dol17s." Precinct 4 Commissioner Thomas Hepmaday said. "It's not much."

- Prucinct 2 Commissioner Mike Fields said voluteers should receive more than $\$ 10$, mal suggested bumping up the figure to $\$ 12$ or pessibly $\$ 14$ when the county begins its met process this summer.
Titus County can expect to see its fire run -1 ret line increase 25 percent for every twint two dollars spent.
* While volunteers aren't paid, they do reWee funds for each fire call they respond * 111 but one of the county's departments * ive Btar - puts those funde hack in the department's operatipies work to help cover expenses includins eme, ropith, utility
bills at each firehouse and future equipment purchases.
The county budgeted $\$ 17,000$ this year in fire run payment, and since May has spent only $\$ 7,700$, Titus County Auditor Carl Johnson, Jr. said.
He and commissioners attribute the lack of spent funds to fewer fires this season due to wetter weather.
In other business, commissioners authorized county employee William White to execute documents needed to authorize and designate procedures to follow in obtaining regular license exempt plates for unmate. sheriff vehicles used for undercover wort
The plates, explained Judy Cook, The' County tax assessor and collector, are "alitw" plates.
Commissioners also approved a requat for funds to the Texas Comptroller they could result in $\$ 223$ in reimbursements ${ }^{\boldsymbol{6}}$ the county from unclaimed capital cred received from electric cooperatives.
The funds must be used for economic dvelopment and tourim hacol motintion
"Every dollar ie a dollar: Angtimo thactale
 gaceor, if the owny me theyll send," Titus County Judge Sam Russell said.
Additional action included commissioners approving Arnold, Walker and Arnold and Co., P.C. to perform the Fiscal Year 2007 budget at $\$ 19,200$, one travel request and several mid-year budget amendments.
Contracts were awarded to the following vendors: lawn care service, David Elmore; type A flexbase ash, Headwaters, Inc.; steel culverts, Contech Construction Products, Inc.; concrete culverts, Cox Concrete Products; crushed iron ore, Seaton Construction; cold mix and hot mix, Richard Drake Construction Company and RK. Hall Construction.


## Thue County

Titus County Commissioners' Court will meet Menday, June 25 at 9 a.m. The county courtroom of 4 Titus County Courtbease.
The agenda includes: puld io emmunentar consider eth pomibly approve minuten foㅇ Juse 11, 2007, cpen Me for hapa cure tervios, somerete culverta, aephalt sand, cold mix and hot mix, crushed tren ore and type A flexbese mela; consider and possikly approve resolution authorising and designating procodures to follow in obtalming regular license exempt plates for unmarked sherifir vehicles; consider and possibly approve agreemeat with Arnold, Walker, Arnold and Co., P.C. to perform Fiscal Year 2007 audit; consider and possibly approve requent for funds from State Comptroller; consider and possibly approve raising the amount peid per run to the volunteer fire departments from $\$ 8$ to $\$ 10$ per run; consider and possibly approve travel and seminar requests for Titus County employees and dected officials; approve ard mel written reports of county officials; approve budgat amendments; sign pay orders and approve payments; and closing comments by county judge and commil. cioners, if any:

## COMMISSIONERS' COURT <br> REGULAR MEETING <br> JUNE 11, 2007

BE IT REMEMBERED THAT THE TITUS COUNTY COMMISSIONERS' COURT met in a regular meeting on Monday, June 11, 2007 in the Titus County Courtroom with the following members present:

| SAM W. RUSSELL | COUNTY JUDGE |
| :--- | :--- |
| BOB FITCH | COMMISSIONER PRECINCT 1 |
| MIKE FIELDS | COMMISSIONER PRECINCT 2 |
| PHILLIP HINTON | COMMISSIONER PRECINCT 3 |
| THOMAS E. HOCKADAY | COMMISSIONER PRECINCT 4 |
| TERESA PRICE | COUNTY CLERK |

## PUBLIC AND COUNTY OFFICIALS ATTENDING MEETINGS

ARVEL SHEPHARD
JAKE NARRAMORE
PAUL LINDSEY
RON STAGGS
ASHLEY THOMPKINS
GLORIA DUNCAN
ELODIA CHAPA

JUDY COOK
NORMA NARRAMORE
TIM TAYLOR
DEBRA ABSTON
WILLIAM WHITE
JANICE BUCHANAN
CARL JOHNSON

1. IN THE MATTER OF PUBLIC COMMENTS AND/OR REQUESTS FOR INFORMATION ON NON-AGENDA ITEMS IN ACCORDANCE WITH SECTION 551042, TEXAS OPEN MEETINGS ACT.

None

## 2. IN THE MATTER OF CONSIDERING AND POSSIBLY APPROVING THE MINUTES FOR APRIL 23, MAY 14, MAY 22, AND MAY 25, 2007.

Motion was made by Commissioner Bob Fitch and was seconded by Commissioner Phillip Hinton. The minutes were approved.
Motion carried unanimously.
SEE ATTACHMENT \# 2
3. IN THE MATTER OF CONSIDERING AND POSSIBLY APPROVING THE BID FOR THE PURCHASING OF LOT 5, BLOCK 2, BRANCH \& ELLIS ADDITION, CITY OF MT. PLEASANT, TEXAS RESULTING FROM DELINQUENT TAX SUITE \# 25,211.

Motion was made by Commissioner Thomas E. Hockaday and was seconded by Commissioner Phillip Hinton for the bid to be accepted. County Attorney Tim Taylor submitted a resolution for approval of the sale of the property to First Church of God in Christ in the amount of $\$ 2500.00$. City will execute the deed.
Motion carried unanimously.
SEE ATTACHMENT \# 3
4. IN THE MATTER OF CONSIDERING AND POSSIBLY APPROVING THE LEASE CONTRACT RENEWAL \#8462 LOCATED AT 1300 WEST $16{ }^{\text {TH }}$ STREET TO LAKES REGIONAL MHMR CENTER.

New lease period will be from 09/01/07 to 08/31/08 with the option to extend the term for the period from 09/01/08 to 08/31/09.
Motion was made by Commissioner Thomas E. Hockaday and was seconded by Commissioner Bob Fitch to approve the lease and option to extend.
Motion carried unanimously.
SEE ATTACHMENT \# 4
5. IN THE MATTER OF CONSIDERING AND POSSIBLY APPROVING THE VOIDING OF OUTSTANDING JUROR REIMBURSEMENT CHECKS ISSUED PRIOR TO 01/01/2007 AND DONATING THOSE FUNDS TO THE TITUS COUNTY CHILD WELFARE FUND.

Motion was made by Commissioner Mike Fields and was seconded by Commissioner Phillip Hinton to void the outstanding checks through 12-31-2006, and donate the funds in the amount of approximately $\$ 2,000.00$ to the Titus County Child Welfare Fund.
Motion carried unanimously.

## 6. IN THE MATTER OF CONSIDERING AND POSSIBLY APPROVING THE COUNTY'S MEMBERSHIP INTO THE NATIONAL ASSOCIATION OF COUNTIES.

Membership dues are approximately $\$ 558.00$ per year.
Motion was made by Commissioner Thomas E. Hockaday and was seconded by Commissioner Mike Fields to approve the membership into the National Association of Counties.
Motion carried unanimously.
7. IN THE MATTER OF CONSIDERING AND POSSIBLY APPROVING RESERVE PARKING SPACES FOR DISTRICT JUDGES AND DISTRICT COURT REPORTERS AT THE ANNEX.

Motion was made by Commissioner Mike Fields and seconded by Commissioner Bob Fitch to approve designated parking for the District Judges and Court Reporters in the Annex parking lot. Further discussion on the parking situation is tabled until the next commissioner's court.

## 8. IN THE MATTER OF CONSIDERING AND POSSIBLY APPROVING TRAVEL AND SEMINARS FOR TITUS COUNTY EMPLOYEES AND ELECTED OFFICALS.

Motion was made by Commissioner Phillip Hinton and was seconded by Commissioner Mike Fields.
Motion carried unanimously.
SEE ATTACHMENT \# 8

## 9. IN THE MATTER OF CONSIDERING AND POSSIBLY APPROVING ORAL AND WRITTEN REPORTS OF COUNTY OFFICIALS

Motion was made by Commissioner Thomas E. Hockaday and seconded by Commissioner Bob Fitch to approve written and oral reports.
Motion carried unanimously.
See attachment \# 9

## 10. IN THE MATTER OF CONSIDERING AND POSSIBLY APPROVING ADMENDMENTS

Motion was made by Commissioner Thomas E. Hockaday and was seconded by Commissioner Bob Fitch to approve budget amendment for funding for CASA.
Motion carried unanimously.
SEE ATTACHMENT \# 10

## 11. IN THE MATTER OF SIGNING PAY ORDERS AND APPROVING PAYMENTS

Motion was made by Commissioner Phillip Hinton and seconded by Thomas E. Hockaday.
See attachment \# 11

## 12. IN THE MATTER OF ADJOURMENT

Motion was made by Thomas E. Hockaday and seconded by Bob Fitch.
Please Sign

The above and foregoing minutes for June 11, 2007, were read and approved this 25 th day of June, 2007.

$\qquad$
AB. "Bow "Fitch
BOB FITCH, COMMISSIONER PRECINCT \#1


MIKE FIELDS, COMMISSIONER PRECINCT \#2


PHILLIPHINTON, COMMISSIONER PRECINCT \#3


THOMAS E. HOCKADAY, COMMISSIONER PRECINCT \#4


TERESA PRICE, COUNTY CLERK


## PUBLIC NOTICE

THE COMMISSIONERS' COURT OF TITUS COUNTY, TEXAS IS ACCEPTING BIDS FOR YEAR ROUND LAWN CARE SERVICES. THIS WILL INCLUDE MOWING, WEEDEATING, FLOWER BED MAINTENANCE, TRIMMING SHRUBS, RAKING AND DISPOSAL OF LEAVES.

BIDS MUST BE SUBMITTED TO THE AUDITOR'S OFFICE, ROOM 202 NO LATER THAN 4:00 P.M. FRIDAY, JUNE 22, 2007. BIDS WILL BE OPENED AT 9:00 A.M., MONDAY, JUNE 25,2007 IN THE COMMISSIONERS' COURT ROOM. ALL INTERESTED BIDDERS MUST PICK UP A GROUNDS MAINTENANCE SPECIFICATIONS SHEET FROM WILLIAM WHITE AT THE COURTHOUSE ROOM 203.

TITUS COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

WILLIAM WHITE BUSINESS MANAGER

## TITUS COUNTY SPECIFICATIONS FOR GROUNDS MAINTENANCE

These specifications are intended to provide information by which prospective bidders may understand the requirements of Titus County relative to mowing and other related grounds care and maintenance activities.

## A. GENERAL

Successful bidder will furnish all labor, equipment and supplies necessary to perform grounds maintenance at the Courthouse, Annex, Justice Center and the Elections Office at Mt Pleasant, Texas. Services shall be performed from June 1, 2007 to May 31, 2008.

## B. HOLD HARMLESS

Successful bidder agrees to indemnify and save harmless Titus County from and against all liabilities, costs or expenses which may accrue against or be charged to or be recovered from Titus County arising from negligence of bidder in the operation of grounds maintenance.

## C. INSURANCE

Successful bidder is to carry General Liability Insurance and Automobile Liability in the minimum amount of $\$ 100,000$ (Combined limits for BI and PD) and Worker's Compensation Insurance, if prospective bidder has employees, to protect Titus County from personal injury claims.
D. TERMS OF CONTRACT

1. Contract period for Titus County shall be from July 1, 2007 - June 30, 2008.
2. Notwithstanding the foregoing, the contract shall terminate thirty (30) days from the date either party shall receive written notice of termination from the other.
3. Contractor agrees to perform services outlined and agrees to repair at contractor's expense damage caused by the contractor to the building or sprinkler system.

## E. PAYMENT

Payment for services performed shall be payable after the first Commissioners' Court following the month in which service is performed.

## F. SERVICES TO BE PERFORMED

a. Mow grounds weekly April $1^{\text {st }}$ to October $31^{\text {st }}$ and twice monthly November $1^{\text {st }}$ to March $31^{\text {st }}$.
b. Edge sidewalks and curbs with each mowing, a minimum of twice monthly.
c. Sweep sidewalks, drives and/or parking areas with each mowing, a minimum of twice monthly.
d. Trim around trees or other structures a minimum of twice monthly.
e. Keep grounds free of trash, litter, leaves and debris.
f. Trim hedges or shrubs as needed to conform to appropriate landscape designs.
g. Fertilize grounds a minimum of once a year.
h. Clean flower beds when asked or three (3) times a year.

This bid is dated the $\qquad$ day of $\qquad$ 2007.

Name of Company $\qquad$
Address: $\qquad$
$\qquad$
Telephone:
Authorized Bidder:

| (Signature) |
| :--- |
| (Print) |

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& \text { This bid is dated the } 22 \text { day of gene } 2007 . \\
& \text { Name of Company } \theta+\theta \text { Landscape }
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Lawn care

## PUBLIC NOTICE

THE COMMISSIONER'S COURT OF TITUS COUNTY, TEXAS IS SOLICITING BIDS FOR CRUSHED IRON ORE (MAXIMUM 1" SCREEN SIZE).

ESTIMATED ANNUAL REQUIREMENTS ARE 5790 YARDS. QUOTED PRICES WILL REMAIN IN EFFECT FROM JULY 1, 2007 . THROUGH JUNE 30, 2008. BIDS WILL BE OPENED IN THE TITUS COUNTY COMMISSIONER'S COURTROOM IN THE TITUS COUNTY COURTHOUSE AT 9:00 A.M., MONDAY, JUNE 25 2007. BIDS MUST BE RECEIVED IN THE AUDITOR'S OFFICE, ROOM 202, IN THE TITUS COUNTY COURTHOUSE NO LATER THAN 4:00 P.M., FRIDAY JUNE 22, 2007.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

WILLIAM WHITE BUSINESS MANAGER

## SEATO CONSTRUCTION,INC.

PRO. BOX 116
COOKVILLE,TEXAS 75558-0116
PHONE: 903-577-9077
FAX: 903-577-1663

TO: THE COMMISSIONERS COURT TITUS COUNTY COURTHOUSE 100 WEST FIRST STREET MT.PLEASANT,TEXAS 75455

RE: REQUESTED BID

## DESCRIPTION

## UNIT PRICE

CRUSHED IRON ORE GRAVEL

Note: This price is for material picked up at the pit located in Morris County. The price for material picked up at the Cookville location is $\$ 12.00$ per cy and is subject to change without notice.

Note: Delivery prices will be billed at $\$ 0.22$ per mile plus $\$ 9.00$ per cy for material.

THANK YOU.


## PUBLIC NOTICE

THE COMMISSIONER'S COURT OF TITUS COUNTY, TEXAS IS SOLICITING BIDS FOR ASPHALT SAND, COLD MIX, AND HOT MIX. SPECIFICATIONS MAY BE OBTAINED FROM THE OFFICE OF THE BUSINESS MANAGER, ROOM 203 IN THE TITUS COUNTY COURTHOUSE.

QUOTED PRICES WILL REMAIN IN EFFECT FROM JULY 1, 2007 THROUGH JUNE 30, 2008. BIDS WILL BE OPENED IN THE TITUS COUNTY COMMISSIONER'S COURT ROOM AT 9:00 A.M., MONDAY JUNE 25, 2007. BIDS MUST BE TURNED IN TO THE TITUS COUNTY AUDITOR, ROOM 202 IN THE TITUS COUNTY COURTHOUSE NO LATER THAN 4:00 P.M., FRIDAY, JUNE 22, 20067

TITUS COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

WILLIAM WHITE BUSINESS MANAGER

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SPECIFICATIONS FOR OIL SAND, COLD MIX, AND HOT MIX FOR TITUS COUNTY

HOT OIL SAND


TYPE D COLD MIX (PER STATE OF TEXAS SPECS)
DELIVERED $\qquad$ $550.70 r-104$
PICKED UP
$\$ 43.70 \quad \sqrt{4}-104$
TYPE D HOT MIX
TYPE D ROCK 60\%
SCREENINGS 15\%
FIELD SAND $20 \%$
DELIVERED
PICKED UP
$\$ .55 .90$
. 48.90

PLEASE BID PRICES DELIVERED TO TITUS COUNTY AND ALSO PICKED UP FROM BIDDER'S LOCATION BY TITUS COUNTY.

TYPE D HOT MIX DELIVERED AND LAID DOWN

221 CR 12530 Paris



Company mailing address is:
6290 Hwy 271 North
Powder TX 75473
(903) $732-4781$
$\operatorname{tax}(903) 732-4340$
.96 .80
Richard Drake Construction Co. LF


ATTACHMENT " ${ }^{\text {" }}$
SPECIFICATIONS FOR OIL SAND, COLD MIX, AND HOT MIX FOR TITUS COUNTY


TYPE D COLD MIX (PER STATE OF TEXAS SPECS)
DELIVERED
ParTon
DELIVERED $-\cdots . . . . . .5 .53 .75$
PICKED UP . 51.00

TYPE D HOT MIX
TYPE D ROCK 60\%
SCREENINGS $15 \%$
FIELD SAND $20 \%$
DELIVERED
$\frac{\text { MerTon }}{849.25} \int_{-13.46}$
PICKED UP
. $46.50 \quad \sqrt{-2.85}$
PLEASE BID PRICES DELIVERED TO TITUS COUNTY AND ALSO PICKED UP FROM BIDDER'S LOCATION BY TITUS COUNTY.
TYPE DHOTMIX DELIVERED AND LAID DOWN
$\frac{\text { Per Tox }}{92.00} \sqrt{ }-2.65$


Company mailing address is:
R.K. Hall Construction

2810 NW Loop 286


June 22,2007

Contact:
Kim Monica
$903 / 715-2799(\mathrm{~m})$
903/455-8938 (F)

PUBLIC NOTICE
THE COMISSIONER'S COURT OF TITUS COUNTY, TEXAS IS SOLICITING BIDS FOR STEEL CULVERTS:

16 GAUGE GALVANIZED STEEL
$2.66 \times 1 / 2$ SPIRAL
LOCK SEAM CONSTRUCTION
ALL DIAMETERS
QUOTED PRICES WILL REMAIN IN EFFECT FROM JULY 1, 2007 THROUGH JUNE 30, 2008. BIDS WILL BE OPENED IN THE TITUS COUNTY COMISSIONER'S COURT ROOM IN THE TITUS COUNTY COURTHOUSE AT 9:00. A.M., MONDAY, JUNE 25 , 2007 . BIDS MUST BE TURNED IN TO THE TITUS COUNTY AUDITOR, ROOM 202 IN THE TITUS COUNTY COURTHOUSE NO LATER THAN 4:00 P.M. FRIDAY, JUNE 22, 2007.

TITUS COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

WILLIAM WHITE BUSINESS MANAGER

QUOTATION

Cust Name: Titus County
ATTN: Titus County Auditor
Project: County Bids
LOCATION: Titus County
ENG:
BID DATE: 6/25/07

Quote \#: 62007
Territory \#: 5537

Reply to: Ken Kennedy/John Cosby
2201 W. Royal Lane;Suite 170
Irving, Texas 75063
PH: (888) 821-3032
FAX: (800) 269-6708

Seller has based its quoted prices upon all of the (estimated, not guaranteed) quantities in this quotation. If Buyer elects to purchase from Seller only a portion of the material quoted, Seller shall have the right to adjust its prices to reflect the im

| Item No. | Approx. Quantity | Description | Unit Price | Unit | Unit Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 16 gage 12" dia. 2-2/3 $\times 1 / 2^{\prime \prime}$ Galvanized CMP | \$6.10 |  |  |
| 2 |  | 16 gage 15" dia. 2-2/3 $\times 1 / 2^{\prime \prime}$ Galvanized CMP | \$6.10 | $\frac{\mathrm{LF}}{\mathrm{LF}}$ | -04 9 |
| 3 |  | 16 gage 18" dia. $2-2 / 3 \times 1 / 2^{\prime \prime}$ Galvanized CMP | \$9.15 | LF | -329 |
| 4 |  | 16 gage 21" dia. 2-2/3 $\times 1 / 2^{\prime \prime}$ Galvanized CMP | \$10.40 | LF | -629 |
| 5 |  | 16 gage $24^{\prime \prime}$ dia. 2 -2/3 $\times 1 / 2^{\prime \prime}$ Galvanized CMP | \$11.60 | LF | -329 |
| 6 |  | 16 gage $30^{\prime \prime}$ dia. $2-2 / 3 \times 1 / 2^{\prime \prime}$ Galvanized CMP | \$14.65 | LF | -639 |
| 7 |  | 16 gage 36 " dia. $2-2 / 3 \times 1 / 2^{\prime \prime}$ Galvanized CMP | \$17.75 | LF | -424 |
| 8 |  | 16 gage 42" dia. 2-2/3 $\times 1 / 2^{\prime \prime}$ Galvanized CMP | \$20.75 | LF |  |
| 9 |  | 16 gage 48" dia. $3 \times 1{ }^{\prime \prime}$ Galvanized CMP | \$30.10 | LF | -879 |
| 10 |  | 16 gage 54" dia. $3 \times 1$ " Galvanized CMP | \$35.00 | LF | -169 |
| 11 |  | 16 gage 60" dia. $3 \times 1$ " Galvanized CMP | \$38.50 | LF | -119 |
| 12 |  | 16 gage 72" dia. $3 \times 1^{\prime \prime}$ Galvanized CMP | \$46.20 | LF | - $\$ 2.80$ |
|  |  | Unit prices above include delivery |  |  |  |
|  |  | Bands are priced at 1.5' of pipe |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
| (tax not included) |  |  |  | TAL | \$0.00 |

NOTES: 1) Prices are firm for acceptance 30 days from date of quotation and shipment within 60 days from date of quotation. Prices are subject to a maximum $8 \%$ escalation per 30 days thereafter.
2) A fuel surcharge per truck will appear on invoice.
3) Quotation based on estimated quantities. Availability to be determined at time of order.
4) Allowable unloading time per truck is two (2) hours. Demurrage will be charged at $\$ 75.00 / \mathrm{hour}$ thereafter. 5) Prices are F.O.B. plant to jobsite with purchaser to unload at a truck accessible delivery point.

TERMS OF SALE - PRICES ARE F.O.B. ORIGIN WITH FREIGHT ALLOWED TO JOBSITE WITH UNOADING BY OTHERS.- PAYMENT TERMS ARE 1/2\%-10. NET 30 DAYS FROM DATE OF INVOICE, SUBUECT TO CREDIT APPROVAL. - SALES TAX IS NOT INCLUDED, ADD WHEN APPLICABLE.- PRICES QUOTED WITHIN ONLY APPLY TO THE PROJECT SPECIFIED HEREIN.- THE PRICES QUOTED HEREIN SHALL REMAIN IN AFFECT FOR 30 DAYS FROM THE DATE OF THIS QUOTATION. SELLER RESERVES THE RIGHT TO ADUUST THE PRICE AFTER 30 DAYS FROM THE DATE
THIS QUOTATION, BUT ANY SUCH ADUUSTMENTS SHALL HAVE NO EFFECT ON THE APPLICAIUTY THIS QUOTATION, BUT ANY SUCH ADJUSTMENTS SHALL HAVE NO EFFECT ON THE APPLICABILITY OF THE CONDITIONS OF THE SALE SET FORTH ON THE DATE OF THE QUOTATION.- PRICES FOR SHIPMENTS OF LESS THAN ONE TRUCKLOAD, PRICING IS BASED ON ONE DELIVERY. LTL ORDERS CARRY A SOADS ARE REQUIRED, ADDITIONAL FREIGHT CHARGES WILL BE ADOED. TWO TO FOUR WEEKS, RUSH ORDERS CARRY A $20 \%$ ADDITIS BASED ON ONELIVERY. LTL ORDERS CARRY A $\$ 29.50$ PROCESSING FEE.- OUR STANDARD LEAD TIME FOR CMP ITEMS IS WEEKS, A STORAGE CHARGE WILL BE ADDED TO YOUR ORDER. CHARGE FOR OVERTIME.- ALL ORDERS MUST BE SHIPPED WITHIN FOUR WEEKS OF MANUFACTURE. BEYOND FOUR

THIS QUOTATION CONTAINS THE PARTIES' ENTIRE AGREEMENT WITH RESPECT TO THE PURCHASE AND SALE OF THE PRODUCTS DESCRIBED ABOVE, AND SUPERSEDES ALL PREVIOUS COMMUNICATIONS. CONTECH'S OFFER TO SELL THE PRODUCTS DESCRIBED ABOVE IS EXPESSLY CONDITIONAL UPON BUYERS ASSENT TO THE CONDITIONS OF SALE (INCLUDING THOSE RELATING TO "WARRANTIES" AND "BUYER'S REMEDIES AND SELLER'S LIABILITY") THAT APPEAR ON THE REVERSE SIDE OF THIS FORM. BUYER'S SIGNATURE BELOW, OR ACCEPTANCE OF ARE DIFFERENT FROM OR IN ADDITION TO THE TERMS AND CONDITI ACCEPTANCE OF THOSE CONO IONS OF SALE. SELLER EXPRESSLY REJECTS ANY TERMS AND CONDITIONS THAT —_

ACCEPTANCE
SUBJECT TO BEING AWARDED THIS CONTRACT, WE HEREBY ORDER THE MATERIAL DESCRJBED ABOVE, AT
THE PRICES SPECIFIED, SUBJECT TO ALL TERMS AND CONDITIONS APPEARING ON THE FRONT AND
REVERSE SIDE OF THIS QUOTATION.
Company:
By:
Title: $\qquad$ Date: $\qquad$

## CONTECH CONSTRUCTION PRODUCTS, INC.

By: $\qquad$

Title: Sales Rep./CSR

$W^{\mu} \mu^{\mu N M^{0}}$

PUBLIC NOTICE
THE COMISSIONER'S COURT OF TITUS COUNTY, TEXAS IS SOLICITING BIDS FOR CONCRETE CULVERTS: WITH REINFORCED STEEL WIRE

ALL DIAMETERS
QUOTED PRICES WILL REMAIN IN EFFECT FROM JULY 1, 2007 THROUGH JUNE 30, 2008. BIDS WLLL BE OPENED IN THE TITUS COUNTY COMISSIONER'S COURT ROOM, MONDAY, JUNE 25, 2007. BIDS MUST BE TURNED IN TO THE TITUS COUNTY AUDITOR, ROOM 202 IN THE TITUS COUNTY COURT HOUSE NO LATER THAN 4:00 P.M. FRIDAY, JUNE 22 , 2007.

TITUS COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BMDS.

WILLIAM WHITE BUSINESS MANAGER


## COX CONCRPRE PRODUCTS

## P.O. Bos 1570 MT Preasarr, 7875456 (903) 579-5902 (800) 458-3072 WWW.cozconcrate.com

Bid No: 1131
SUBMITTED TO
Titus County
Titus County Courthouse
Titus County Auditor - Room 202
100 West 1st Street
Mt Pleasant, TX 75455

## GENERAL CONTRACTOR:

Date: 5/04/07
PROJECT LOCATION

TERMS:
Due by the 10th of month following delivery

We hereby propose to furnish the following materlals. terms of sales are guaranteed to be as spectfied herein.

| DESCRIPTION |  |  |  |
| :---: | :---: | :---: | :---: |
| 12" Reinforced Concrete Culvert | \$9.01 | \$36.04 | $+359$ |
| 18" Reinforced Concrete Culvert | \$12.01 | \$48.04 | $+479$ |
| 24" Reinforced Concrete Culvert | \$15.86 | \$63.44 | $+639$ |

ACCEPTANCE OF Proposal-The above proposal must be signed and returned to cox concrete in order to be binding.
THANK YOU FOR THE OPPORTUNITY OF SUBMITTING OUR PROPOSAL FOR YOUR ABOVE REQUREMENTS
WHEN FAVORED WITH YOUR ORDER, TT WILL RECEIVE PROMPT AND CAREFUL ATTENTION. PROPOSAL YALID FOR 30 DAYS,

Proposal ACCEPTED By

Date



HEADWATERS, INC.

Commissioners
Titus County, Texas
June 19, 2007
Re: Materials Bid- July 1, 2007 to June 30, 2008
Type A Flexbase Ash
FOB Welsh Plant (Mason) - $\$ 7.85$ per ton
Not bidding a delivered price!

$$
+10^{4}
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Terry Henricksen
Headwaters Inc.
903-235-8813 c
thenricksen@headwaters.com

## RESOLUTION

## A RESOLUTION AUTHORIZING AND DESIGNATING PROCEDURES TO FOLLOW in OBTAINING REGULAR LICENSE EXEMPT PLATES FOR UNMARKED SHERIFF VEHICLES:

WHEREAS, House Bill 763 by the $70^{\text {th }}$ Legislature has changed the procedures in issuance of Exempt License Plates; and

WHEREAS, Regular License Exempt Plates (previously referred to as undercover) are still available to exempt agencies that qualify under V.C.S. 670lm-2; and

WHEREAS, the need to designate vehicles used by various law enforcement personnel of Titus County, Texas;

NOW, THEREFORE, BE IT HEREBY RESOLVED, the Commissioners' Court of Titus County designates all vehicles used in the various law enforcement divisions, including undercover, (but not pertaining to regular marked Sheriff Department vehicles) shall carry Regular License Exempt Plates and shall so be designated and attached at this Resolution.

IT IS ALSO ORDERED, that William White for Titus County shall execute all documents pertaining to said vehicles assigned to law enforcement for the Titus County Sheriff's Department.

BE IT FURTHER KNOWN, that this resolution shall become effective immediately upon adoption.

PASSED, APPROVED AND ADOPTED BY THE COMMISSIONERS' COURT OF TITUS COUNTY, TEXAS, THIS THE ___ DAY OF ___ 2007.

Sam W. Russell, County Judge

Bob Fitch, Commissioner Pct 1

Phillip Hinton, Commissioner Pct 3

Teresa Price, County Clerk

Mike Fields, Commissioner Pct 2

Thomas Hockaday, Commissioner Pct 4

## A RESOLUTION AUTHORIZING AND DESIGNATING PROCEDURES TO FOLLOW IN OBTAINING REGULAR LICENSE EXEMPT PLATES FOR UNMARKED SHERIFF VEHICLES:

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WHEREAS, Regular License Exempt Plates (previously referred to as undercover) are still available to exempt agencies that qualify under V.C.S. 6701m-2; and

WHEREAS, the need to designate vehicles used by various law enforcement personnel of Titus County, Texas;

NOW, therefore, be it hereby resolved, the Commissioners' Court of Titus County designates all vehicles used in the various law enforcement divisions, including undercover, (but not pertaining to regular marked Sheriff Department vehicles) shall carry Regular License Exempt Plates and shall so be designated and attached at this Resolution.

IT IS ALSO ORDERED, that William White for Titus County shall execute all documents pertaining to said vehicles assigned to law enforcement for the Titus County Sheriff's Department.

BE IT FURTHER KNOWN, that this resolution shall become effective immediately upon adoption.

PASSED, APPROVED AND ADOPTED BY THE COMMISSIONERS' COURT OF TITUS COUNTY, TEXAS, THIS THE 2SE DAY OF HeINE, 2007.


Sam W. Russell, County Judge


Bob Fitch, Commissioner Pct 1


Phillip Hinton, Commissioner Pct 3


Teresa Price, County Clerk


Mike Fields, Commissioner Pct 2


## Affidavit for Regular Lien Used on Exempt Vehi



Use this form to register exempt vehicles that need regular license plates or to renew or replace windshield stickers, license plate stickers, or license plates for exempt vehicles using regular license plates.

Complete two pages of this form. Additional information may be submitted on plain paper if necessary. For questions regarding this form, contact your local County Tax Assessor-Collector's Office.

Online form available at: wow. txolotgov. Mail completed form with any required attachments to your local County Tax Assessor-Collector's Office.
(Print or type only)
Exempt vehicle will be operated by:
Name of Organization $\qquad$ Phone
Address $\qquad$


Individual applying:
First Name $\qquad$ Initial $\qquad$ Last Name $\qquad$
Please check the item that applies:
If you are with a state agency: By completion of this form, you are certifying that your agency is exempt under Texas Transportation Code $\$ 721.003$ from the requirement of displaying identification or inscription on exempt vehicles. You are also certifying that your agency is in compliance with rules and regulations of the Office of the Secretary of State, including filing required paperwork.If you are with a city government: An original or certified copy of a City Council Resolution must be filed with this form in order to obtain regular license plates for city vehicles. The name of the exempt agency, eligible departments, and the name or position of the person designated to apply for regular license plates for use on exempt vehicles must be stated in the resolution.If you are with a county government: An original or certified copy of a Commissioner's Court Order must be filed with this form to obtain regular license plates for county vehicles. The name of the exempt agency, eligible departments, and the name or position of the person designated to apply for regular license plates for use on exempt vehicles must be stated in the court order.If you are with a law enforcement organization: By completion of this form, you are certifying that the vehicles) described on the back of this form will be dedicated to law enforcement activities as stated in $\S 502.201(\mathrm{~g})(1)$ of the Texas Transportation Code.

If a vehicle is not already titled in your organization's name, please provide the following items with this form:

- Completed Application for Title. Complete Boxes 6, 18, 22 and 23 of Form 130-U or attach a separate odometer statement.
- Original evidence of vehicle ownership (title, original Manufacturer's Certificate of Origin, or certified court order). A Vehicle Identification Certificate must be attached to any out of state title.

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## (Repeat identifying information from page 1)

First Name $\qquad$ Initial $\qquad$ Last Name
City $\qquad$ State $\qquad$ Zip Code $\qquad$ County $\qquad$
For County Use Only

Date Issued:

|  | Year Model | Make of Vehicle (Mfg and Model) | Body Style | Vehicle Identification Number | Current <br> License <br> Number | Equipment Number (if any) |  |
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$\square$ If you need to list more than 12 cars, check this box. Type or print the above information for additional cars on a separate piece of paper. Place your first name, last name, and county at the top of any addifional pages.

I certify that I am authorized to sign this application and that the vehicle(s) described on the reverse side of this form does not carry any markings or identification inscription, having been exempted from such requirement by Texas Transportation Code, §721.003 or $\$ 721.005$, or is a law enforcement vehicle that will be dedicated to law enforcement activities.

The ownership of the vehicles registered with regular plates will be recorded in the master vehicle file. The organization's name may be available upon inquiry, for certain permitted uses in accordance with the Driver Privacy Protection Act.

Signature Date $\qquad$
NOTICE With a few exceptions, you are entitled to be informed about the information TxDOT collects about you. Texas Government Code, $\S \S 552.021,552.023$, and 559.004 further entitle you to receive and review the information on request, and to request the department correct any information about you that is deemed incorrect. Please contact the TxDOT Vehicle Titles and Registration Division at 512/465-7611 for further details.

# ARNOLD, WALKER, ARNOLD $\mathcal{C C O}$ COP. 

Bob J. Arnold, C.P.A., P.F.S.
Lanny G. Walker, C.P.A., P.F.S.
Kris Arnold, C.P.A., P.F.S.
Lauri G. Robertson, C.PA
Melissa J. Godfrey, C.P.A.
Andrew T. Arnold, C.P.A.

May 22, 2007
Titus County
County Judge, Commissioners and County Auditor
C/O: Carl Johnson, County Auditor
100 West First Street, Suite 200
Mt. Pleasant, TX 75455

We are pleased to confirm our understanding of the services we are to provide Titus County for the year ended September 30, 2007. We will audit the financial statements of the governmental activities, the business type activities if applicable, each major fund, and the aggregate remaining fund information, which collectively comprise the basic financial statements of the County as of and for the year ended September 30, 2007. Accounting standards generally accepted in the United States provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD\&A), to accompany the County's basic financial statements. As part of our engagement, we will apply certain limited procedures to the County's RSI. These limited procedures will consist principally of inquiries of management regarding the methods of measurement and presentation, which management is responsible for affirming to us in its representation letter. Unless we encounter problems with the presentation of the RSI or with procedures relating to it, we will disclaim an opinion on it. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

1. Management's discussion and analysis.

Supplementary information other than RSI, such as combining and individual fund financial statements, also accompanies the County's basic financial statements. We will subject the following supplementary information, if applicable, to the auditing procedures applied in our audit of the basic financial statements and will provide an opinion in relation to the basic financial statements.

1. Schedule of expenditures of federal awards.
2. Budgetary comparison schedules.

## Audit Objectives

The objective of our audit is the expression of an opinion as to whether your basic financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the additional information referred to in the first paragraph when considered in relation to the basic financial statements taken as a whole. The objective also includes reporting on --

- Internal control related to the financial statements and compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants, noncompliance with which could have a material effect on the financial statements in accordance with Government Auditing Standards.
- Internal control related to major programs and an opinion (or disclaimer of opinion) on compliance with laws, regulations, and the provisions of contracts or grant agreements that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and OMB Circular A-133, Audits of States, Local Governments, and NonProfit Organizations.

The reports on internal control and compliance will each include a statement that the report is intended for the information and use of management, specific legislative or regulatory bodies, federal awarding agencies, and if applicable, pass-through entities and is not intended to be and should not be used by anyone other than these specified parties.

Our audit will be conducted in accordance with U.S. generally accepted auditing standards; the standards for financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of OMB Circular A-133; and will include tests of accounting records, a determination of major program(s) in accordance with Circular A-133, and other procedures we consider necessary to enable us to express such an opinion and to render the required reports. If our opinion on the financial statements or the Single Audit compliance opinions are other than unqualified, we will fully discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express an opinion or to issue a report as a result of this engagement.

## Management Responsibilities

Management is responsible for establishing and maintaining internal controls, including monitoring ongoing activities; for the selection and application of accounting principles; for the fair presentation in the financial statements of the respective financial position of the governmental activities, the business-type activities, if applicable, each major fund, and the aggregate remaining fund information of the County and the respective changes in financial position and, where applicable, cash flows in conformity with U.S. generally accepted accounting principles; and for federal award program compliance with the applicable laws and regulations and the provisions of contracts and grant agreements. Management is responsible for the basic financial statements and all accompanying information as well as all representations contained therein.

You are responsible for management decisions and functions. As part of the audit, we will prepare a draft of your financial statements, schedule of expenditures of federal awards, and related notes. In accordance with Government Auditing Standards, you will be required to review and approve those financial statements prior to their issuance and have a responsibility to be in a position in fact and appearance to make an informed judgment on those financial statements. Further, you are required to designate a qualified management-level individual to be responsible and accountable for overseeing our services.

Management is responsible for making all financial records and related information available to us, including identifying significant vendor relationships in which the vendor has the responsibility for program compliance and for the accuracy and completeness of that information. Management's responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud or illegal acts could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the entity complies with applicable laws, regulations, contracts, agreements, and grants. Additionally, as required by OMB Circular A-133, it is management's responsibility to follow up and take corrective action on reported audit findings and to prepare a summary schedule of prior audit findings and a corrective action plan.

Management is responsible for establishment and maintenance of a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying for us previous audits of other engagements or studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits of other engagements or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, and the timing and format related thereto.

## Audit Procedures-General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. Because the determination of abuse is subjective, Government Auditing Standards do not expect auditors to provide reasonable assurance of detecting abuse.

Because an audit is designed to provide reasonable, but not absolute assurance and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or major programs. However, we will inform you of any material errors and any fraudulent financial reporting or misappropriation of assets that comes to our attention. We will also inform you of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will also require certain written representations from you about the financial statements and related matters.

## Audit Procedures - Internal Controls

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on intermal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

As required by OMB Circular A-133, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to OMB Circular A133.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies. However, during the audit, we will communicate to management and those charged with governance internal control related to matters that are required to be communicated under professional standards, Government Auditing Standards, and OMB Circular A-133.

## Audit Procedures -- Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the County's compliance with applicable laws and regulations and the provisions of contracts and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to Government Auditing Standards.

OMB Circular A-133 requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with applicable laws and regulations and the provisions of contracts and grant agreements applicable to major programs. Our procedures will consist of test of transactions and other applicable procedures described in the OMB Circular A-133 Compliance Supplement for the types of compliance requirements that could have a direct and material effect on each of the County's major programs. The purpose of those procedures will be to express an opinion on the County's compliance with requirements applicable to major programs in our report on compliance issued pursuant to OMB Circular A-133.

## Audit Administration, Fees, and Other

At the conclusion of the engagement, we will complete the appropriate sections of and sign the Data Collection Form that summarizes our audit findings. We will provide fifteen copies of our reports to the County, however, it is management's responsibility to submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditor's reports, and a corrective action plan) along with the Data Collection Form to the designated federal clearinghouse and, if appropriate, to pass-through entities. The Data Collection Form and the reporting package must be submitted within the earlier of 30 days after receipt of the auditors' reports or nine months after the end of the audit period, unless a longer period is agreed to in advance by the cognizant or oversight agency for audits. At the conclusion of the engagement, we will provide information to management as to where the reporting packages should be submitted and the number to submit.

The audit documentation for this engagement is the property of Arnold, Walker, Arnold \& Co., P.C. and constitutes confidential information. However, pursuant to authority given by law or regulation we may be requested to make certain audit documentation available to a state or federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of our firm's personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release or for any additional period requested by the above agencies. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party (ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Our fee for these services will be $\$ 19,200.00$. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs. Also, in the event significant new grants are obtained subsequent to this agreement, we will discuss and arrive at additional fees.

Government Auditing Standards require that we provide you with a copy of our most recent quality control review report. Our 2005 peer review report accompanies this letter.

We appreciate the opportunity to be of service to the County and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Respectfully,


Land Walker, CPA
Arnold, Walker, Arnold \& Co., P.C.
This letter sets forth the understanding of Titus County.


## RECEIVED

## JUN I 200 ?

## TITUS COUNTY JUDGE

The Honorable Danny Crooks
Titus County Judge
100 W. lIst St., Suite 200
Mount Pleasant, Texas 75455-4400
Dear Judge Crooks:
As you may know, Section 74.602 of the Texas Property Code authorizes the Comptroller to allocate a portion of the unclaimed capital credits received from electric cooperatives back to counties in cooperatives' service areas. The Code also states that the money may only be used to fund an appropriate program under Section 381.004 of the Local Government Code (see enclosure).

The commissioners' court is the primary governing body and ultimate decision-making authority regarding the legitimacy of requests for funds under this provision. The amount available to each county will be based on total capital credits remitted this reporting year, minus anticipated claims as determined by the Comptroller.

If your office anticipates submitting a request for these funds, please refer to the following guidelines:

- Requests are to be submitted by the commissioners' court, in writing, to the Texas Comptroller of Public Accounts by July 31 of each year.
- Requests must include the complete name, address and federal tax identification number of the Commissioners' Court. Funds will be paid directly to the court.
- All requests must include certification that the purpose of the funds is in compliance with the provisions of Section 381.004 of the Texas Local Government Code.

Please mail your requests) to: Texas Comptroller of Public Accounts Unclaimed Property Division
Holder Reporting Section
P. O. Box 12019

Austin, Texas 78711-2019
If you have any questions concerning these procedures, please contact Alice Sanchez by e-mail at alice.sanchez@cpa.state.tx.us or by phone at (800) 321-2274, ext. 3-1072.

Sincerely,


Larry Schilhabel
Section Supervisor
Holder Reporting Section
Enclosure
cc: Alice Sanchez

## Sheriffs' Association of Texas

[CLICK HERE TO ADD ADDITIONAL REGISTRANTS OR RETURN TO THE EVENT PAGE] -- Do not use the back button

## Registration Complete

Your registration for 129th Annual Training Conference has been confirmed.
Please print the following statement for your records.

## Sheriffs Assocation of Texas

ATTN: Conference Registration
1601 South IH-35
Austin, TX 78741-2503
Phone: (512) 445-5888 Fax: (512) 445-0228
DATE: 6/12/2007
TO: Arvel Shepard
304 South Van Buren
Mt. Pleassant, TEXAS 75455

EVENT: 129th Annual Training Conference
DATE: 7/15/2007

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# I, Judy Cook Eollector for Titus County and the State of Texas, do solemnly swear that the statement of collections made hy me and the deposition thereof during the month of May 2007 is true and correct. 



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Titus County Extension<br>Monthly Report<br>Kenny Rollins - Ag and Natural Resources<br>May 2007

Conducted a multi- county Feral hog educational program. The event included the results of the on-going study that is funded by a grant from the Texas Department of Agriculture. Topics covered habitat, control, trapping and exclusion fencing techniques. Over two hundred twenty parties registered for the all day event. Several trap designs were constructed to show landowners the advantages and disadvantages of each trap. Representatives from Texas A\&M, College Station, Texas Animal Damage Control, and The Texas Department of Agricultural were present.

Ninety two phone calls, 109 office visits and 22 site visits were conducted during the month of May. Recent rain has been great but some fungal and insect problem have arose.

Wrote four news articles for the local newspaper. Topics included "Mosquitoes and The West Nile Virus", "Chiggers and some effects they have" and " Problems With Yellow Jackets". Contributed to news articles on the recent rains and some problems that are starting to surface on plants.

Master Gardeners met at various members homes to view and discuss different landscape plants and designs. Volunteers continue to work on local project including caring for the plants around the Extension building. Progress continues to be made on the disassembling of the City's greenhouse in order to relocate it to the Titus County Extension property.

4-H parents helped with fund raisers to offset banquet expenses. Met with the county council 4-H group on the $29^{\text {th }}$ to review and practice for the banquet program. Visited with the club officers and leaders to complete plans for county wide programs. Visited with all 4-H Leaders and council about deadlines and requirements to have a County fair project. A notice will also be published in the local newspaper.

Attended a training in College Station on $22^{\text {nd }}$. The all day seminar covered plant identification in lawns and pastures. The proper way to submit plant samples to Texas A\&M labs for a quick response and herbicides to control their growth.

# TEXAS AGRICULTURAL EXTENSION SERVICE The Texas A\&M University System 

## Monthly Schedule of Travel

Name: Kenny Rollins
County: Titus

Title: County Agent
Month:May 2007

| Date | Scope and Description of Official <br> Travel | Miles Traveled | Meals/Lodging |
| :--- | :--- | :--- | :--- |
| $5 / 1$ | Mt. Pleasant - NTCC, Greenhouse, Chad <br> Henry | 32 |  |
| $5 / 2$ | Post office - Winnsboro, multi-county <br> planning meeting | 63 |  |
| $5 / 3$ | Courthouse- Ricky Swafford, Keith <br> Kridler, | 24 |  |
| $5 / 5$ | Argo -Doug Blackard, Preston Agan, | 33 |  |
| $5 / 7$ | Courthouse - Cookville John McCallum | 32 |  |
| $5 / 8$ | Mt. Pleasant - Wal-Mart -Jerry Russell | 36 | 18 |
| $5 / 9$ | Mt. Pleasant -Annie Simms, Corprew | 15 |  |
| $5 / 10$ | Mt. Pleasant - Home Depot Master <br> Gardeners | 15 |  |
| $5 / 11$ | Tifton 85-Cookville John McCallum | 25 |  |
| $5 / 14$ | Mt. Pleasant-Harts Bluff, Sulpher Springs | 142 |  |
| $5 / 15$ | Chapel Hill 4-H club, Courthouse,Winfield | 58 |  |
| $5 / 16$ | Post office -, Pittsburg -set up for program, <br> Longview to get Tables | 77 |  |
| $5 / 17$ | Feral Hog program - Wal-Mart, Pittsburg | 26 |  |


| $5 / 18$ | Mt. Pleasant - Return hay, clean up <br> program | 48 |  |
| :--- | :--- | :--- | :--- |
| $5 / 21$ | Mt. Pleasant - Priefert ranch -Dr. Scofield | 38 |  |
| $5 / 22$ | College Station | 240 |  |
| $5 / 23$ | Return trip home | 240 |  |
| $5 / 25$ | Miles Bextine, Harry Brown | 12 |  |
| $5 / 30$ | Mt. Pleasant -Naples 4-H placks | 28 |  |
|  |  | 1187 |  |
| Grand Total of mileage, meals and lodging columns |  |  |  |

Other expenses in field (list)
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I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.
Date: $\qquad$ 6-12. 07

Signed:


The Texas A\&M University System

Titus County Extension<br>Monthly Report<br>Kenny Rollins - Ag and Natural Resources<br>April 2007

Conducted two programs for area residents and cattlemen. One at the Priefert Hanger on cattle prices and pasture management. The other was at the Extension Office on "Passing down the Family Farm". Each program had over eighty attendants.

Eighty seven phone calls, 113 office visits and 18 site visits were conducted during the month of April.

Two programs for the "Library Lunch and Learn"were conducted during the month of April. We met Tuesday and Thursday at noon. The topics were proper composting methods and understanding" Gophers and Moles".

Master Gardeners met and started working on the north parking area to establish two more beds. We had a program at Joe Ferrels home and discussed several different plants and problems associated with Northeast Texas.

4-H parents helped with the concession stand at the Boat races and funds raised will go toward the banquet expenses. Met with the county council $4-\mathrm{H}$ group on the $30^{\text {th }}$. Visited with the club officers and leaders to complete plans for the 4-H banquet. Plans are being made to have our 4-H banquet On June 2, 2007 at the Extension Office.

Wrote four news articles for the local newspaper. Topics included "Container Gardening", "Proper Lawn Fertilizer", "The Forest Tent Caterpillar" and "Termite Swarms".

The ladies Extension Education Club held a meeting. They continue to plan for a Spring Conference \& Retreat in May.

A multi-county planning meeting about our Feral Hog problem was held in Pittsburg. We are planning on having an educational event May $17^{\text {th }}$, in Camp County. Topics will cover habitat, control, trapping and exclusion fencing techniques. Some legislators may be attending.

# TEXAS AGRICULTURAL EXTENSION SERVICE The Texas A\&M University System 

## Monthly Schedule of Travel

Name: Kenny Rollins
County: Titus

Title: County Agent
Month: April 2007

| Date | Scope and Description of Official <br> Travel | Miles Traveled | Meals/Lodging |
| :--- | :--- | :--- | :--- |
| $3 / 2$ | Mt. Pleasant - NTCC, Chapel Hill ISD | 32 |  |
| $3 / 3$ | Post office - Corprew School, Cookville | 23 |  |
| $3 / 4$ | Courthouse- Keith Kridler, Keneth <br> Broadous | 24 |  |
| $3 / 5$ | Pittsburg planning meeting - Argo -Preston <br> Agan | 33 |  |
| $3 / 9$ | Courthouse - Talco, Jerry Russel | 32 |  |
| $3 / 10$ | Mt. Pleasant - Wal-Mart -Jerry Russell | 36 |  |
| $3 / 11$ | Mt. Pleasant -Sheriff dept- Amy Sanderfer | 18 |  |
| $3 / 12$ | Mt. Pleasant - Home Depot - Joe and betty <br> Ferral | 15 |  |
| $3 / 13$ | Plant Tifton 85-Cookville John McCallum | 25 |  |
| $3 / 14$ | Mt. Pleasant- Even Start, Sulpher Springs | 132 |  |
| $3 / 16$ | Chapel Hill, Courthouse, Mt. Vernon | 68 |  |
| $3 / 17$ | Post office - Harts Bluff- Talco, Pittsburg | 77 |  |
| $3 / 18$ | Feral Hog planning meeting - Overton | 126 |  |
| $3 / 19$ | Mt. Pleasant - Winnfield ,Cookville, <br> Winnsboro | 128 |  |


| $3 / 23$ | Mt. Pleasant - Priefert ranch - Monte <br> Rouquett, Bryan Beetts | 28 |  |
| :--- | :--- | :--- | :--- |
| $3 / 24$ | NTCC- Mt Pleasant - Family Farm <br> program supplies | 44 |  |
| $3 / 25$ | Harts Bluff Science Fair | 13 |  |
| $3 / 28$ | Paris - Shooting sports | 120 |  |
| $3 / 30$ | Mt. Pleasant - Preston Agan, Winfield | 68 |  |
|  |  | 1041 |  |
| Grand Total of mileage, meals and lodging columns |  |  |  |

Other expenses in field (list)
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I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me/n performance of my official duties for the month shown.
Date: $5-j-O M$


COOKVILLE VOLUNTEER FIRE DEPARTMENT

MONTH OF_May 2007
NUMBER OF RUNS cat 800-4日.00

PROTECTION_600.00
VOIUNTEERS $\frac{4800}{648.00}$
FIRE CRIEF_ give GIB JOHNSON

| Beginning Balance | $\$ 929.28$ |
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| $05-01-07$ |  |
| Income: |  |
| Fire Protection | $\$ 1200.00$ |
| Fire Runs | 64.00 |
| Fundraisers | 0 |
| Donations | 0 |
| Total Cash | $\$ 2193.28$ |
| Expenses: | 0 |
| Gas | 900.00 |
| Repairs | 0 |
| Equipment Fund | 61.04 |
| Electricity | 45.99 |
| Telephone | 24.31 |
| Water | 29.41 |
| Natural Gas | 106.50 |
| Trash | 0 |
| Postage | 422.00 |
| Insurance | 0 |
| Plaque | 473.46 |
| Supplies | 0 |
| Misc | 0 |
| Total Exp. | $\$ 2062.71$ |
| Cash in Bank | $\$ 103.57$ |
| May |  |
| Cookville Volunteer Fire Department |  |



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INSURANCE INFO: Company: Agent: Phone \#:


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| 07 | 023-613-330 | GAS \& OIL | DIESEL HS 69.9 GA | 103355 |
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| 07 | 023-613-336 | Lumber | BRIDGE TIMBER 2 x | 8164 |
| 07 | 023-613-360 | REPAIRS | FRICTION CLUTCH 058 | 44083 |
| 07 | 023-613-360 | REPAIRS | SHOE SLIDE 66203R | 44083 |
| 2007 | 023-613-360 | Repairs | PLOW BOLT $1 / 2 \mathrm{x} 1$ | 44083 |
| 2007 | 023-613-360 | Repairs | NUT 512LN | 44083 |
| 207 | 023-613-360 | Repairs | WASHER 512FW | 44083 |
| 2007 | 023-613-495 | Miscellaneous | AIR COMPRESSOR CT55 | 45450 |
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| 2007 | 023-613-495 | miscellaneous | AIR CHUCK 5693 | 45450 |
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2007016 SECURITY FEES FUND
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