

NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF TITUS COUNTY, TEXAS

Notice is hereby given that a Regular Meeting of the Commissioners' Court of Titus County, Texas, will be held on the 14th day of May, 2007, at 9:00 o'clock A.M., in the Titus County Courthouse, County Courtroom, 100 West First Street, Suite 205, Mt Pleasant TX 75455, at which time the following subjects will be discussed:

INVOCATION

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PLEDGE OF ALLEGIANCE

1. Public comments and/or requests for information on non-agenda items in accordance with Section 551.042, Texas Open Meetings Act
2. Consider and possibly approve designation of time and place for Public Sale of property previously struck off to the taxing entities
3. Consider and possibly take action on bid received for the purchase of West 50' of Lot 5, Block 333-B and East 50' of Lot 5, Block 333-B tracts
4. Consider and possibly approve a Cash Jury Fund for the District, County and Justice of Peace court
5. Consider and possibly approve Plat of Mineral Springs Addition, Pct 2
6. Consider and possibly approve financial assistance for CASA (Court Appointed Special Advocates)
7. Hear presentation on Technical Support Services Agreement from Expert Computing Solutions, Inc.
8. Consider and possibly approve moving Commissioners' Court from Tuesday, May 29, 2007 to Friday, May 25, 2007
9. Consider and possibly approve travel and seminars for Titus County employees and elected officials
10. Approve oral and written reports of county officials
11. Approve budget amendments
12. Sign pay orders and approve payments
13. Closing comments by County Judge and Commissioners, if any

ADJOURN

Commissioners' Court of Titus County, Texas

  
County Judge

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the Commissioners' Court of Titus County, Texas, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board and doors of the Titus County Courthouse and Annex, places readily accessible to the general public at all times, prior to 9:00

**COMMISSIONERS COURT OF TITUS COUNTY  
REGULAR MEETING  
MAY 14, 2007**

Judge Sam Russell called the regular meeting to order stating that for the record, notice of the meeting was posted 72 hours prior to today's meeting according to the Open Meetings Act.

Commissioner Bob Fitch gave the invocation and was followed by the Pledge of Allegiance.

Judge Russell welcomed the students and their teacher from Chapel Hill

1.) There were no special comments.

2.) County Attorney, Tim Taylor, addressed the court stating that a couple of weeks ago the Commissioners' Court authorized the sheriff to sell certain real property at a public sale at the courthouse steps. At this time, Mr. Taylor is asking the court for permission to hold this sale at the Titus County Civic Center instead of the courthouse because a larger crowd is anticipated since there are 35-40 parcels of land to be sold at that time. The sale will start at 10:00 a.m. on 6/30/07. Motion was made by Commissioner Thomas Hockaday and seconded by Commissioner Phillip Hinton to approve the designation for the public sale of property previously struck off of the taxing entities to be held at the Titus County Civic Center beginning at 10:00 a.m. Motion carried.

3.) Tim Taylor informed the court that he had received a bid from Finnegan's Inc. for the purchase of tracts of land (West 50' of Lot 5, Block 333-B and East 50' of Lot 5, Block 333-B) which had been previously struck off at delinquent tax auctions to the County of Titus as Trustees for the taxing entities of Titus County. Finnegan's owns 50' on each side of the land for sale. Mr. Taylor does not recommend accepting their bid at this time because the tracts of land are already on the public sale on 6/30/07 and the bid price is less than the listed market price. Motion was made by Commissioner Thomas Hockaday and seconded by Commissioner Phillip Hinton to not take any action on this property at this time. Motion carried.

4.) Judge Russell asked the court to consider and possibly approve a Cash Jury Fund for the District, County and Justice of Peace courts due to efficiency for the county. This item has been brought before the court twice and tabled both times. He informed the court that this would be done in accordance with County principles. Jury summons would be mailed indicating how many jurors would need to be paid. The District Clerk, County Clerk and Justice of the Peace each would be responsible for their own court and the accountability of money. Commissioner Mike Fields made a motion to approve the Cash Jury Fund for the District, County and Justice of the Peach courts but was stopped by Commissioner Thomas Hockaday who stated that he still is not in favor for this and was not comfortable with just giving the money to the prospective jurors without a set of rules and regulations. He had understood that there would be a policy and forms drawn up and would like to see such before approving. Judge Sam Russell made a motion to table this agenda item one more time and he will come up with a form and procedure to present at the next meeting. Commissioner Mike Fields withdrew his motion,



5.) Motion was made by Commissioner Mike Fields and seconded by Commissioner Bob Fitch to approve the Plat of Mineral Springs Addition. Motion carried.

6.) Judge Russell informed the court that CASA (Court Appointed Special Advocates) acts as an entity for children that have been removed from their families due to abuse and neglect and are appointed by the judge to provide recommendations to the court in regard to what is in the best interest for the children. Judge Martin handles the cases in this area. CASA serves Hopkins, Rains, Franklin as well as Titus County with Titus County having the largest case load. In 2006, Titus County had a caseload of 81 and thus far, has already had 61 since the beginning of January, 2007. Judge Russell told the court that CASA did an excellent job and could use the financial assistance. He recommended giving \$750.00 per month beginning this month for the work they do in Titus County and then look at a long term commitment when doing next year's budget. Motion was made by Commissioner Mike Fields and seconded by Commissioner Bob Fitch to give \$750 a month to CASA beginning in May, 2007. Any budgetary amendments due to this will be presented at the next Commissioners' Court meeting per Carl Johnson. Motion carried.

7.) Daniel Knight with Expert Computing Solutions out of Longview gave a presentation on the need for Computer Technical Support for Titus County. He stated that they had been called in to assess internet services when Bluebonnet ceased providing their services as the internet carrier. He stated that the County does not meet the requirements of the State if they were to come in and do an audit. In his presentation, Mr. Knight offered better security measures and virus protection; on site assistance three days a week; remote support during hours when a technician is not onsite; purchasing assistance to ensure government discounts are taken; setting up new computers; password intrusion and any other network or computer maintenance needed by the county.

Commissioner Mike Fields asked if they could provide a reference page and was told that they would fax the information to us. Mr. Knight stated that they now have a contract with the City of Mt Pleasant as well as banks, lawyers, schools, hospitals and doctors' offices.

Judge Russell recommended tabling this item at this time in order to give the County time to look at the budget and review the service agreement.

8.) The Special Meeting of the Commissioners' Court for May, 2007 falls on a holiday and is normally held on the next day (Tuesday). Motion was made by Commissioner Mike Fields and seconded by Commissioner Bob Fitch to move Commissioners' Court from Tuesday, May 29<sup>th</sup> to Friday, May 25, 2007. Motion carried.

9.) Motion was made by Commissioner Phillip Hinton and seconded by Commissioner Bob Fitch to approve travel and seminars for the following Titus County employees and elected officials:

- a. Brad Fosdick, Charles Duke, Michael Garcia & Teresa Patterson from the Sheriff's Department to attend the 21<sup>st</sup> Annual Spring conference in Austin May 14-18, 2007.

- b. Debra Abston – District Clerk to attend the 112<sup>th</sup> Annual County & District Clerks' Conference in Wichita Falls TX June 17-21, 2007
- c. Kay McNutt, Justice of the Peace – Pct 1, 3 & 4, to attend New Judges School in Austin June 24-27, 2007
- d. Zach Soto – Sheriff's Department to attend Basic County Corrections Course at Kilgore College May 7-22, 2007
- e. H. L. Beasley & Scott Sartain – Sheriff's Department to attend Recurrent Firearms Instruction Course at Kilgore Police Academy May 14-15, 2007
- f. Brent Smith – Sheriff's Department to attend Intermediate Arrest, Search and Seizure Seminar at Kilgore Police Academy June 19-20, 2007.

Motion carried.

10.) Motion was made by Commissioner Phillip Hinton and seconded by Commissioner Bob Fitch to approve oral and written reports of county officials. Motion carried.

11.) Motion was made by Commissioner Mike Fields and seconded by Commissioner Phillip Hinton to approve the following budget amendment presented by Carl Johnson, County Auditor, for housekeeping. Motion carried.

12.) Commissioner Phillip Hinton made a motion to pay all bills and was seconded by Commissioner Bob Fitch. Motion carried.

13.) In closing comments, Commissioner Mike Fields told the court that TxDOT would like to look at Sub-division Plats off of FM roads before being taken to the County Clerk's office & put on the agenda for approval. Teresa Price, County Clerk, asked if there would be a form for her office to sign indicating TxDOT's approval or recommendation before giving to Commissioners' Court for approval. Commissioner Fields stated that there would be a form. This is to be sure that construction will facilitate driveways to each home.

Judge Russell informed the court that the contract signed with TxDOT on right-of-way acquisition had been amended to include an increase in utilities relocation costs. The original contract was for \$34,000 of which the county pays 10% of the cost. The total has now been increased to over \$659,000 making the county owe 10% of this cost. AEP-SWEPCO engineering costs were excessive with their total relocation cost being over \$499,000. Both Tri-Water and AEP have been contacted regarding these increases. Judge Russell recommended that before any contracts were signed in the future, that the county limit the amount they are willing to pay. This would prevent any additional costs such as this being added. There is a difference in upgrading because it would make it better for TxDOT or the utility company opposed to there being an actual need.

Judge Russell told the court that he had presided over two (2) docket calls which resulted in 96 pleas in which defendants were found guilty of various offenses including: DWI; Criminal Mischief; Possession of marijuana; Possession of dangerous drugs; failure to identify; theft of property; unlawfully carrying a weapon; accident involving damage to a vehicle over \$200; criminal trespass; driving while license invalid/suspended; burglary of a vehicle and resisting

arrest/search. These pleas have resulted in fines, fees and court costs in the amount of \$67,900.00.

Both non-jury and jury trials were scheduled in March. A jury panel was summoned but none of the scheduled jury trials were actually tried to a jury. Of those trials, several defendants failed to appear. As a result, they were cited with failure to appear, their bail bonds were forfeited, new bonds were required in an amount that was twice the amount of the original bond and warrants were issued for their arrest. Judgment Nisi were entered against the bond companies for failing to secure the attendance of their clients in court. Citations have been issued to these bond companies directing them to appear in county court and show cause why they should not be held responsible on their bonds for those defendants who failed to appear.

Until further notice, Judge Russell has established that County Criminal Court, except for the months of June and December, will be as follows: docket call will be held on the 1<sup>st</sup> Monday of the month; Pleas will be taken on the 3<sup>rd</sup> Monday of the month; Non-jury trials will be held on the 3<sup>rd</sup> Wednesday of the month and jury trials will be held on the 3<sup>rd</sup> Thursday of the Month.

Notices will be mailed to defendants notifying them of docket call. If they fail to appear, they will be cited with the offense of failing to appear, their bail bonds will be forfeited, new bonds will be required in an amount twice the amount of the original bond and warrants will be issued for their arrest. Bail bondsmen and bond companies will be held responsible if their clients fail to appear in court.

In addition to County Criminal Court, Judge Russell stated that he had presided over numerous probate and guardianship hearings as well as hearings for occupational driver's licenses.

Motion was made by Commissioner Thomas Hockaday and seconded by Commissioner Phillip Hinton to adjourn. Motion carried.

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the County of Titus, the City of Mt. Pleasant, and the Mt. Pleasant Independent School District, each acting as Trustee for the benefit of all taxing entities of Titus County, Texas, have previously directed and authorized the Sheriff of Titus County, by Resolution of their respective governing bodies, to sell certain real property at a public sale in accordance with Section 34.05 of the Texas Property Tax Code, and

**WHEREAS**, Section 34.05(d) of the Texas Property Tax Code allows the Commissioners Court to specify the date and location where such sale shall be conducted;

**NOW THEREFORE BE IT ORDERED BY THE**

Commissioner's Court of Titus County, Texas

That the public sale of real property by the Sheriff of Titus County, as authorized by the governing bodies of the County of Titus, the City of Mt. Pleasant, and the Mt. Pleasant Independent School District in accordance with Section 34.05 of the Texas Property Tax Code, shall be conducted on June 30, 2007, at the Mt. Pleasant Civic Center, 1800 N. Jefferson Street, Mt. Pleasant, Texas.

Resolved this the \_\_\_\_ day of \_\_\_\_\_, 2007.

Attest:

\_\_\_\_\_  
County Judge

\_\_\_\_\_  
Clerk

Those Voting Aye Were:

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Those Voting Nay Were:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

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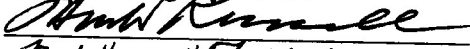
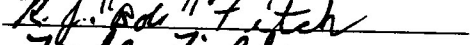
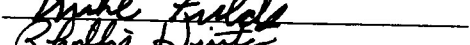
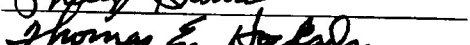
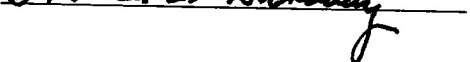
Resolved this the 14th day of May, 2007.

Attest:

  
County Judge

\_\_\_\_\_  
Clerk

Those Voting Aye Were:

Those Voting Nay Were:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TIM R. TAYLOR**  
**ATTORNEY AT LAW**  
**P. O. BOX 1212**  
**313 N. JEFFERSON**  
**MT. PLEASANT, TEXAS 75456**  
**903/572-6604**  
May 5, 2007

Honorable Sam Russell  
County Judge, Titus County  
Titus County Courthouse  
Mt. Pleasant, Texas

RE: West 50' of Lot 5, Block 333-B  
East 50' of Lot 5, Block 333-B  
City of Mt. Pleasant, Texas

Dear Judge Russell:

I have received a bid for the purchase of the above referenced tracts which had been previously struck off at delinquent tax auctions to the County of Titus as Trustee for the taxing entities of Titus County. The bid is for less than the amount of the Judgment which led to the Sheriff's sale to the County and also less than the listed market value. Section 34.05 of the Texas Property Tax Code requires consent by all taxing entities when such a sale is for less than the amount of the judgment. Therefore, before the sales can become final, if the sale is approved by your Court, the consent of the other taxing entities of the county is necessary.

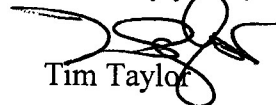
Finnegan's, Inc., dba Harbour Trailer Parts has offered \$500.00 for each parcel. The Judgment amount was \$6,007.68 for both tracts. I do not recommend approval of the bid at this time because of the pending sale of all properties.

If the county wishes to accept this offer, please so advise and I will prepare the necessary Resolutions.

Should you have questions about these specific transactions or sales by the taxing entities in general, I am available to meet with you to discuss them at your convenience.

Thank you for your help and cooperation in this matter.

Sincerely yours,



Tim Taylor

TRT:plw

# ***HARBOUR TRAILER PARTS***

515 E 16<sup>TH</sup> ST.  
MT. PLEASANT, TX 75455  
903-572-7549  
FAX 903-572-7988

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**Date: 04/26/07**

**To: Titus County  
: City of Mt. Pleasant  
: Mt. Pleasant I.S.D.**

**We would like to make an offer on these two lots.**

- 1. Block 333 –B Lot 5 West \$500.00**
- 2. Block 333 –B Lot 5 East \$500.00**

**Thank you,**



**David Harbour  
President  
Finnegan's, Inc.  
Dba Harbour Trailer Parts**

**WITUS COUNTY JURY CASH PAY PROCEDURES**

1. Clerk of the Court requests check from Treasurer's office for funds to stock jury pay cash drawer. (see form A). A copy will be sent to the auditor by the Treasurer.  
Initially, the amount will be:  
District Clerk = \$6000.00  
County Clerk = \$2500.00  
Justice of the Peace = \$ 500.00  
The amounts may be increased as needed with approval of the Commissioner's Court.
2. The Clerk of the Court cashes check at bank and puts cash (in \$1, \$5, \$10 & \$20 denominations) in cash drawer used exclusively for jury pay. The cash drawer will be locked in a vault at all times except when in use.
3. Prospective Jurors report and are sworn in.
4. While prospective jurors are entering courtroom a jury payment receipt (see form B) and a Voluntary Donation form will be handed to each person. The receipt will explain payment procedure. Each juror is to print or sign his/her name on the sheet as it is on the jury summons. The Voluntary Donation Form will explain the law allowing them to donate funds by placing desired amount in receptacles placed outside the Courtroom and specifically marked. Funds tendered to the Treasurer for VCF will be receipted by the treasurer, (see Form C) who holds the keys to the receptacles.
5. As they leave the Courtroom, each person will hand his/her receipt to a clerk and receive the appropriate cash. A Bailiff will stand by for security assurance.
6. The twelve/six persons selected to serve on a jury panel will be paid in a similar manner at the end of their jury term in the appropriate amount.
7. After jurors are paid, the Clerk will perform a cash count of remaining funds in the cash drawer, and prepare a cash drawer reconciliation. (see form D) A copy of the reconciliation will be sent to the Auditor's office. The clerk will request funds to replenish funds (see form A) in the amount which was disbursed, from the Treasurer who will provide a copy of the request to the auditor. The process repeats itself.
8. A cash count and reconciliation must be performed on any day in which funds are received or disbursed from the jury cash fund. Any discrepancies shall be reported to the Auditor's Office.
9. The auditor shall perform a cash count during regular internal audits, and may perform a surprise audit of cash on hand at any given time.
10. Upon leaving jurors may request a receipt for jury service (see Form E)
11. A copy of this procedure shall be attached to the Commissioner's Court Order approving cash payment for jurors.



## JURY PAY CASH DRAWER RECONCILIATION

DEBRA ABSTON, TITUS COUNTY DISTRICT CLERK

DATE: \_\_\_\_\_

ENDING BALANCE FROM PREVIOUS COUNT: \_\_\_\_\_

CASH PAID OUT TO PROSPECTIVE JURORS:

\$ \_\_\_\_\_

CASH PAID OUT TO SELECTED JURORS:

\$ \_\_\_\_\_

TOTAL CASH PAID TO JURORS

\$ \_\_\_\_\_

REMAINING CASH BALANCE

\$ \_\_\_\_\_

CASH COUNT MADE BY: \_\_\_\_\_

IN THE PRESENCE OF: \_\_\_\_\_

DATE: \_\_\_\_\_

**JURY PAYMENT RECEIPT AND VOLUNTARY DONATION OF JURY  
REIMBURSEMENT - TITUS COUNTY**

**YOU WILL NOT RECEIVE PAYMENT WITHOUT THIS RECEIPT** - A jury payment procedure has been implemented that will serve you better and save you tax dollars. Go to the District Clerks office and you will receive your payment in cash. Those selected for a 12 member panel will receive payment at the completion of jury service.

**VOLUNTARY DONATION OF JURY REIMBURSEMENT**

Chapter 61, Texas Government Code, gives you the right to donate your juror payment to:

\_\_\_\_\_ (1) The Crime Victim's Compensation Fund to be submitted to Austin for Statewide distribution.

\_\_\_\_\_ (2) The Titus County Child Welfare Service Fund, used to defray expenses incurred for the sole benefit of children who are the subject of abuse and neglect case filed by an authorized State or County agency.

\_\_\_\_\_ (3) I wish to waive my juror payment. Money will remain in Titus County jury fund.

To assure proper payment, please print your name and your summons number as it appears on your jury summons. Check the box acknowledging amount and date of payment and sign your name. Thank you.

**DEBRA ABSTON - DISTRICT CLERK**

NAME: \_\_\_\_\_

Please print

\_\_\_\_\_ I received \$10.00 for jury service for \_\_\_\_\_

\_\_\_\_\_ I received \_\_\_\_\_ for serving \_\_\_\_\_ days from \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ I have donated my jury reimbursement to the fund checked above in the amount of \$ \_\_\_\_\_ for services on \_\_\_\_\_

Signature: \_\_\_\_\_

**REQUEST FOR CHECK TO REPLENISH JURY FUND**

TO: TITUS CO. TREASURER

FROM: DEBRA ABSTON, TITUS CO. DISTRICT CLERK

DATE REQUESTED: \_\_\_\_\_

AMOUNT REQUESTED: \_\_\_\_\_

Attachment: \_\_\_\_\_ Jury pay cash drawer reconciliation

By: \_\_\_\_\_ Title: \_\_\_\_\_

Date approved: \_\_\_\_\_ Date Paid: \_\_\_\_\_

Check # \_\_\_\_\_

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Titus Co., Treasurer

March 12, 2007

Honorable Sam Russell  
County Judge of Titus County  
Titus County Courthouse  
100 West First Street, Suite 200  
Mt. Pleasant, Texas 75455

Dear Judge Russell,

I am writing to you in regard to the services provided by Lake Country CASA (Guardian Ad Litem) to the children of Titus County. CASA (Court Appointed Special Advocates) is an organization which trains community volunteers to advocate for the "best interest" of children who have been removed from their homes due to abuse and or neglect. We are appointed by the judge to provide recommendations to the court in regard to what is best for the child/children in care.

CASA works closely with the child, family, attorneys, Child Protective Services, foster families, therapists, physicians, and the schools to insure that the child is being provided the best quality care while in the legal process. We are required to file the information collected in court reports to the judge so that he can consider all avenues when making decisions regarding these children.

Mandy Kennedy has been the Titus and Rains County Volunteer Supervisor since 2003. She also serves as the Volunteer Trainer/Coordinator for all four counties. She has developed a good working relationship with all parties involved. Monthly court dockets, Multi-Disciplinary Team Meetings, SART meetings, Family Group Decision Making, County Attorney Meetings, monitoring visitations between parties, mediations, and foster home visits are just a few of the requirements in order to assure the best interest of the child is being met. Mandy is averaging 2-3 days per week traveling to Mt. Pleasant or to the cities where the children are placed.

Lake Country CASA has been serving the children of Hopkins County since 1990. In 1999, they were asked to serve the children of Titus, Rains, and Franklin counties. These services are being provided by partial funding through a VICTIMS OF CRIME grant. This grant is 1/3 of the income required to fund the organization. The remaining funding comes from Hopkins County United Way (\$9000), Franklin County United Way (\$8000), Rains County Commissioners Court (\$2000), fundraisers in Hopkins County (Ranch Rodeo, Cookie Walk), clubs, church's, private donations, jury fees (Hopkins, Rains, and Titus), and corporate contributions (Hopkins). Since 2004, Titus County has contributed \$1,330 to Lake Country CASA in jury fees.

Lake Country CASA is located at 218 Connally Street in Sulphur Springs, Texas. We employ 3 full-time and 1 part-time staff persons. Our other expenses include: rent, phone, office supplies, mileage, liability insurance, postage, utilities, training, and auditing. Our financial audit has been done by Arnold Walker & Arnold since 2003. We are also audited by VOCA, Texas CASA, and National CASA in regard to expectations of service to a child. Each of these audits has returned exceptional praise for the work we do.

The Lake Country CASA Board of Directors is comprised of 14 community leaders from each of the counties we serve. These board members are CPA's, bankers, doctors, teachers, and business owners who care about all of the children being served by CASA. We have made a commitment to these children and the communities in which they live and we ask for your support to allow us to continue the excellent advocacy they have received. Your contribution is an investment in the future of a child and your community.

Please don't hesitate to contact me with any questions or clarifications.

Sincerely,



Gina Law  
Executive Director  
Lake Country CASA



Court Appointed Special Advocates  
FOR CHILDREN

## LAKE COUNTRY CASA

218 Connally Street • P.O. Box 323 • Sulphur Springs, Tx. 75483 • (903) 885-1173 • Fax (903) 885-7074

E-mail: lakecountrycasa@neto.com

### STATISTICAL INFORMATION FOR LAKE COUNTRY CASA

<u>COUNTY</u>	<u>2002</u>	<u>2003</u>	<u>2004</u>	<u>2005</u>	<u>2006</u>	<u>2007</u>
TITUS	62	46	47	63	81	61
HOPKINS	83	90	80	78	81	45
FRANKLIN	18	7	18	28	25	12
RAINS	11	6	13	24	20	11
TOTAL	174	149	158	193	207	129

# TITUS COUNTY TECHNOLOGY

Expert Computing Solutions

# GOALS

1. To enhance network/internet performance and add functionality by installing windows server
  - minimize downtime
  - maximize performance and throughput
2. Introduce and implement network security appliance
  - Protect the integrity of all county and personal information
3. Increase efficiency and productivity
4. Ensure that all offices have a technician available to assist with existing and future problems
5. Establish and maintain long-term relationship between Titus County and Expert Computing Solutions
6. Provide Titus County with quality technical consulting and assistance in order to establish a high standard of technological advancement



# SECURITY

1. A windows domain controller will allow security standards such as password requirements, data encryption, and backup procedures to be met.
2. A commercial firewall/I.P.S. will protect all county workstations from external malicious activity
3. Routine system integrity and intrusion monitoring services will ensure that county data is not compromised.
4. Centrally maintained and monitored system update services will ensure that all workstations receive daily security updates.

# FUNCTIONALITY

1. By installing a server, network utilization will significantly decrease.
2. All sensitive data can be encrypted
3. All important data can be backed up daily to ensure no loss
4. System policies can be enforced to disallow inappropriate material from being viewed, and disallow users from making potentially damaging changes to their workstations

# ASSISTANCE

1. Expert will be onsite three days per week to assist all county employees with computer problems, perform network maintenance, and evaluate potential issues.
2. Expert will provide all county offices with purchasing assistance in order to ensure that all government discounts are taken advantage of, and that the county is receiving the absolute best available pricing.
3. Expert will become a liaison for all software vendors and assist with installations, tech support calls, and upgrades .
4. Expert will provide remote support during all hours in which a technician is not onsite.
5. Expert will provide spam fighting

## Technical Support Services Agreement

This TECHNICAL SUPPORT SERVICES AGREEMENT is entered into as of \_\_\_\_\_ by Expert Computing Solutions, Inc., a Texas corporation (referred to as the "Supplier") located at \_\_\_\_\_ and \_\_\_\_\_, a company located at \_\_\_\_\_ (referred to as "Customer").

WHEREAS, the Supplier is interested in providing fee-based support services to the Customer and the Customer is interested in receiving the services provided for in this Agreement,

NOW, THEREFORE, in consideration of their mutual undertakings, and other good and valuable consideration, the parties hereby agree as follows:

**PRICING:** The pricing for providing the services identified in Attachment A to this Agreement will be at a flat fee of \$3320.00 per month payable on the first day of each month. If payment is not received within 75 days of our invoice date, you agree to pay finance charges at the rate of 1.5% per month plus any costs of collection (including reasonable legal fees).

**SERVICES PROVIDED:** Support services provided by the Supplier under the terms and conditions of this Agreement are identified in Attachment A. Services not provided by the Supplier and/or responsibilities of the Customer in support of this Agreement are further identified in Attachment A. Services not covered under the terms of this Agreement may, however, be available at an additional charge. The Supplier will determine the method, details and means of performing the above referenced services.

**CUSTOMER COOPERATION:** The Customer agrees to comply with all reasonable requests of the Supplier and to provide access to all hardware, documents, software and files necessary to the performance of the Supplier's duties under this Agreement.

**CONTRACT TERM:** This Agreement will remain in force for a period of one year from the effective date. At the end of the one-year term, and upon review and acceptance by both parties of the Agreement's services and fees, the Agreement can be renewed for additional one-year terms.

**ASSIGNMENT:** Neither the Supplier nor Customer may assign any rights hereunder without the prior written approval of the other party, any attempt to assign rights, duties, nor obligations hereunder without written consent of the other party will be void.

**DISCLAIMER OF WARRANTY:** The Supplier makes no warranty of any kind, express or implied, with regard to the services provided hereunder.

**LIMITATION OF LIABILITY:** In no event will the supplier be liable to customer or any individual or entity connected with customer for any claim, loss, or damage of any kind or nature whatsoever arising out of or in connection with the performance of this Agreement including (1) any interruption or loss of service or use of any software, files, data or other computer systems or

(2) any loss of profits, sales, business, data or other direct, indirect, special, incidental, consequential loss or damage of any kind or nature resulting from the foregoing.

**PARTIAL INVALIDITY:** If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force without being impaired or invalidated in any way.

**GOVERNING LAW:** The parties hereby agree that any dispute regarding the interpretation or validity of, or otherwise arising out of this Agreement, or relating to the support hereunder shall be subject to the exclusive jurisdiction of the courts, and governed laws of the State of Texas. Venue shall be in Gregg County, Texas.

**TERMINATION OF AGREEMENT:**

Termination Upon Notice: Notwithstanding any other provisions of this Agreement, either party hereto may terminate this Agreement at any time by giving thirty (30) days notice to the other party.

Termination by the Customer for Default of the Supplier: Should the Supplier default in the performance of this Agreement or materially breach any of its provisions, the Customer, at the Customer's option, may terminate this Agreement by giving written notification to the Supplier.

Termination for Failure to Make Agreed-upon Payments: Should the Customer fail to pay the Supplier all or any part of the fees set forth in this Agreement on the due date, the Supplier, at the Supplier's option, may terminate this Agreement if the failure is not remedied by the Customer with thirty (30) days notice.

**WAIVER:** The failure of either party to enforce at any time, or for any period of time, the provisions hereof shall not be construed to be a waiver of such provisions or of the right of such party to enforce each and every such provision.

**ENTIRE AGREEMENT:** This Agreement, including any attachments hereto, constitutes the entire agreement between the parties hereto pertaining to the subject matter hereof, and any and all written or oral agreements heretofore existing between the parties hereto are expressly canceled. Each party acknowledges that it is not entering into this Agreement on the basis of, and has not relied on, any representations not expressly contained herein. Any modifications of this Agreement must be in writing and signed by both parties hereto.

**EXPERT COMPUTING SOLUTIONS, INC.**

BY: \_\_\_\_\_

BY: \_\_\_\_\_

## **Attachment A**

### **Description of Services**

#### **Customer**

Name: Titus County  
Telephone Number:  
Contact: Joyce Simpson  
Contact:

#### **Service Provider**

Name: Expert Computing Solutions  
Telephone: 903-757-7490  
Contact: Brock Leger  
Contact: Daniel Knight

#### Expert Computing Solutions will provide the following services:

1. Provide support for server and workstation operating systems.
2. Remotely troubleshoot server, network, and printer failures as well as performance issues on an as-needed basis.
3. Provide remote administration and maintenance of network infrastructure as defined in Attachment C.
4. Install Microsoft critical updates and Antivirus definitions on a weekly basis.
5. An ECS technician will be onsite 3 days a week, not to exceed 4 hours each day, in order to provide technical services to Titus County, and its subsidiaries. If this schedule does not meet the needs of Titus County, it can be modified to accommodate customer's requirements, but shall not exceed 3 days per week. Departments heads will email, tasks that are to be completed, prior to, or upon the arrival of ECS's technician. A schedule, designating which weekdays ECS will be onsite is yet to be determined and will be agreed to at a future date.

#### Services not included in this Maintenance Agreement:

1. Manufacturer warranty repairs on hardware not purchased from Service Provider.
2. Consumables (paper, toner, ink, etc.)
3. After hours emergency support.
4. Replacement components can be purchased through ECS and its vendors at a discounted rate, but are not provided free of charge

## Attachment B

### System Backup Schedule

<u>Schedule Type</u>	<u>Backup Type</u>	<u>Backup Time</u>	<u>Offsite Storage</u>	<u>Storage Period</u>
----------------------	--------------------	--------------------	------------------------	-----------------------

ECS will monitor daily backup processes to ensure that all backup routines are completed successfully

**“BACKUP PROCEDURES WILL BE PROVIDED FOR ALL MISSION CRITICAL DATA.”**

Custom back-ups schedules are available upon request

Notes:

Incremental Backup: any data that has changed since the last backup.

Storage Period: The length of time that data on each tape will be available before the tape is erased and recycled.

Remote Storage: Remote storage is an off-site, working directory that resides on Expert Computing Solutions' server for customer's daily usage

\*Custom back-up schedules are available upon request

## **ATTACHMENT C**

### **Customer Servers & Workstations**

This Agreement identifies the Servers, Workstations and Software to be serviced under this contract.

**Table 1: Customer Servers covered:**

<b>Server Name</b>	<b>CPU/RAM</b>	<b>Operating System</b>	<b>Description</b>	<b>Data to Be Backed-Up on this Server</b>

**Table 2: Customer workstations covered:**

<b>W.S. Name</b>	<b>CPU/RAM</b>	<b>Operating System</b>	<b>Description</b>	<b>Applications installed on this workstation</b>

The Agreement is set at a level that, after consultation with all parties involved, has been deemed to be effective in that it meets the needs of the Customer. Changes can occur with written agreement from all parties.

\*NOTE – all workstation and server information will be provided by customer. ECS will complete an inventory assessment at customer's request.





# TEXAS JAIL ASSOCIATION

Correctional Management Institute of Texas  
Sam Houston State University  
Huntsville, TX 77341-2296

## INVOICE

Danny Downes, President  
Dallas County  
214.653.2602 phone  
ddownes@dallascounty.org

Carla Stone, 1<sup>st</sup> Vice President  
Kaufman County  
972.932.9736 phone  
chiefstone@kaufmancounty.net

Robert Green, 2<sup>nd</sup> Vice President  
Montgomery County  
936.538.3205 phone  
robert.green@mtcx.org

Mary Farley, 3<sup>rd</sup> Vice President  
Bell County  
254.933.5783 phone  
mary.farley@co.bell.tx.us

Rachelle Arrington, Secretary  
Kendall County  
830.249.9343 phone  
way2hoop@yahoo.com

David Drosche, Treasurer  
Brazos County  
979.361.4846 phone  
ddrosche@co.brazos.tx.us

Kelly Rowe, Past President  
Lubbock County  
806.775.1716 phone  
krowe@co.lubbock.tx.us

Terrisa Candelaria, Director  
Midland County  
432.688.4531 phone  
tcandelaria@hotmail.com

Joe A. Dominguez, Director  
Kendall County  
830.249.4989 phone  
jcsosoe@gvc.com

Mike Ganzer, Director  
Denton County  
940.349.1711 phone  
michael.ganzer@dentoncounty.com

Gea Rayna, Director  
Cameron County  
956.554.6700 phone  
greyra@co.cameron.tx.us

Michael Starkey, Director  
Leon County  
903.536.2749 phone  
leososo@cji.net

Sheila Thun, Director  
McLennan County  
254.759.5686 phone  
sheila.thun@co.mclennan.tx.us

Sheriff Clint McRae, Director  
Ex-officio Sheriff Member  
Walker County  
936.435.2400 phone  
cmcrac@co.walker.tx.us

Karl Wiess, Director  
Ex-officio Vendor Member  
GT Distributors, Inc.  
512.451.8298 phone  
karlw@gtdist.com

Tim Smith, Chaplain  
Calhoun County  
361.533.4481 phone  
chjailer@tisd.net

Carmella Smith, Historian  
Texas Association of Counties  
800.456.5974 phone  
carmellas@county.org

Keith Jeffrey, Sergeant at Arms  
Caldwell County  
512.398.6777 ext. 206 phone  
kjeffrey@caldwellco-sheriff.com

Bill Bryan, Parliamentarian  
Bell County  
254.760.0913 phone  
wjb@vnm.com

Sharese Hurst, Executive Director  
Sam Houston State University  
936.294.1687 phone  
sharese@shsu.edu

Titus County Sheriff's Office  
ATTN: Brad Fosdick  
304 S Van Buren  
Mount Pleasant, TX 75455  
903-577-7200

DATE: February 7, 2007

21st Annual Spring Conference  
Austin Renaissance Hotel  
Austin, Texas  
May 14 - 18, 2007.

DESCRIPTION	QUANTITY	PRICE	TOTAL OWED
Member Conference Fee: Brad Fosdick Charles Duke Michael Garcia Teresa Patterson	4	130.00	520.00
Member Renewal (Professional): Michael Garcia Charles Duke Brad Fosdick	3	20.00	60.00
Brad Fosdick membership expires February '07 Michael Garcia and Charles Duke are new members			
AUDITOR'S OFFICE MAY - 7 2007			
TOTAL OWED			\$ 580.00

Please notify us of any changes to those persons attending should you have any.

If you have any questions, please call  
Sharese Hurst at (936) 294-1687. Thank you.

- Cancellations must be *made in writing* and received by the Correctional Management Institute of Texas at Sam Houston State University no later than May 4, 2007, in order for a full refund.
- The Correctional Management Institute of Texas reserves the right to retain or collect fees in full for those who fail to cancel prior to the conference or for those who fail to attend.



OFFICE OF  
**Debra Abston - District Clerk**  
**Titus County**

Titus County Courthouse Annex  
105 West First Street • P.O. Box 492 • Mount Pleasant, TX 75456-0492  
903-577-6720-6724

April 30, 2007

To Auditor's Office

Re: 112<sup>th</sup> Annual County & District Clerks' Conference  
(Wichita Falls, Texas – June 17-21, 2007)

Carl:

I am requesting a check in the amount of \$200.00 made payable to County & District Clerks' Association of Texas for registration.

Thank you for your prompt attention to this matter.

Sincerely,

A handwritten signature in cursive script that reads "Debra Abston".

Debra Abston  
District Clerk



**112th Annual  
County & District Clerks' Conference  
Wichita Falls, TX  
June 17-21 2007**

**Early Bird Registration Deadline: May 15, 2007**

Please print clearly or type information below

**Please complete one form per person**

**Badge Title**

Name: Debra Abston

County: Titus

Mailing Address: PO Box 492

City: Mar Pleasant

State: Texas

Zip: 75455

Phone Number: 903-577-6724 Fax No: 903-577-6719

Email: ~~tituscounty~~ titusdistrictclerk@hotmail.com

☐ County Clerk

☒ District Clerk

☐ County & District Clerk

☐ Deputy County Clerk

☐ Deputy District Clerk

☐ Deputy County & District Clerk

☐ Retried Clerk

☐ Guest

**Registration Fees**

<input checked="" type="checkbox"/> Clerk/Deputy - Postmarked by May 15, 2007	\$200.00 x 1 =	200.00
<input type="checkbox"/> Clerk/Deputy - Postmarked after May 15, 2007	\$230.00 x 1 =	
<input type="checkbox"/> Spouse/Guest	\$120.00 x 1 =	
<input type="checkbox"/> Retried Clerk	\$120.00 x 1 =	

Early Bird must include Payments AND Registration Forms postmarked by May 15 2007

**Evening Events\*\*\***

<input type="checkbox"/> Welcome Reception Sun June 17, 2007	\$30.00 x	
<input type="checkbox"/> President's Reception Mon June 18, 2007	\$45.00 x	
<input type="checkbox"/> Banquet Wed June 20, 2007	\$45.00 x	

**Children Tickets\*\***

<input type="checkbox"/> President's Reception 5 yrs and under	FREE	
<input type="checkbox"/> President's Reception 6 yrs to 10 yrs	\$20.00 x	No. attending
<input type="checkbox"/> Welcome Reception 10 yrs and under	FREE	
<input type="checkbox"/> Banquet 5 yrs and under	FREE	
<input type="checkbox"/> Banquet 6 yrs to 10 yrs	\$20.00 x	No. attending

Registration Fees will not be refunded after June 1, 2007.

Hotel Reservations must be made directly with the hotel.

**Payable To:**

County & District Clerks' Association of Texas

**Mail To:**

County & District Clerks' Conference

c/o Lori Bohannon  
Wichita County Clerk  
(940) 766-8195

To ensure our conference is ADA accessible to all, Please contact the Wichita County Clerk's Office at (940) 766-8195, if you require special assistance.

**FOR OFFICE USE ONLY**

Date Received	
Check No.	
Amount	
Receipt No.	
Ticket Nos	

**Kay McNutt**



JUSTICE OF THE PEACE  
PRECINCT 1, 3 & 4  
100 S. Madison, Suite #100  
MT. Pleasant, TX 75455  
Phone: (903) 577-6760  
Fax: (903) 572-0971

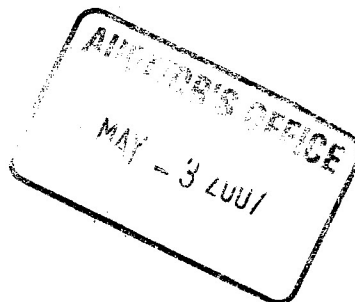
**MAY 3, 2007**

**REQUEST FOR ATTENDANCE AT NEW JUDGES SCHOOL IN  
AUSTIN FOR THE FOLLOWING DATES:**

**JUNE 24, 2007 – JUNE 27, 2007**

A handwritten signature in cursive script that reads "Kay McNutt".

**KAY MCNUTT  
JUSTICE OF THE PEACE**





PREMIER Bankcard  
900 West Delaware  
P.O. Box 5515  
Sioux Falls, SD 57117  
Member FDIC

This is a PROTECTED and CONFIDENTIAL document. Please refer to important notice below.

### Employment Verification Request

To: \_\_\_\_\_ Fax #: 903-572-1467  
From: Phyllis Fax # (605) 357-3444  
Date: 5-3-07 Pages: 1 of 1

The individual below has applied for credit. They have authorized us to obtain information based on the statements they have provided us. Please provide us with the requested information. You may fax the completed form back to us at (888) 604-9428 or you may call our employment verification line at (800) 499-3670 from 6am-5pm CST and reference Account ID 43721069

Employee Name: Angela Williams

Social Security Number (Last Four Digits): 7436

For the protection of our customer's personal privacy, we choose not to release full Social Security Numbers unless appropriate safeguards have been established. If you need the full Social Security Number in order to verify employment, please call (800) 499-3670.

### Please provide answers to the following questions:

Date of Hire: \_\_\_\_\_

If date of hire is not available, has this individual been employed with your company for at least 6 months? YES or NO

Current Employment Status: Full Time or Part Time or No Longer Employed

Does the individual have an annual income of at least \$10,000? YES or NO

Do your records show their address as listed below: YES or NO

Address: N/A

Your Signature (required): \_\_\_\_\_ Date: \_\_\_\_\_

If a signed release is required by your company to provide the above information, please have the employee sign below to authorize:

Employee Signature (optional): \_\_\_\_\_ Date: \_\_\_\_\_

### Important Notice

The information contained in this transmission is PROTECTED and CONFIDENTIAL. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you received this communication in error, please notify us immediately by telephone and return the original message to us at 900 W Delaware, Sioux Falls, SD 57104 via US Postal Service. We will reimburse you for postage. Thank you.

AUDITOR'S OFFICE

MAY - 3 2007

**TITUS COUNTY SHERIFF'S OFFICE**  
**TRAINING REQUEST – EXPENSE LOG**

Employee: ZACHARY SOTO

Seminar: BASIC COUNTY CORRECTIONS COURSE

Sponsored By: Kilgore College

Date: MAY 7, 2007 - MAY 22, 07 Location: Kilgore

Estimated Cost:

Registration fee \$120.00

Fares \$20.00 by test

Meals

*Lodging* \_\_\_\_\_

<i>Mileage</i>	<i>Miles @ 48.5 =</i>
----------------	-----------------------

**TOTAL ESTIMATED COST**

Reason for Attending: TCLEOSE REQUIREMENT

Approved By: \_\_\_\_\_ Dent Head

Supervisor: Brad Fossliak Dept. Head

Sheriff Signature: \_\_\_\_\_

## EXPENSE LOG

★Registration fee \_\_\_\_\_

★Fares

★Meals

★Lodging

★★Mileage Miles @ 48.5 =

**TOTAL EXPENSE**

Amount refunded to County \$

Amount refunded to Employee	\$
-----------------------------	----

★ Must be documented by cancelled checks, credit card receipts, hotel bills, meal receipts, and other documents which would constitute corroborating evidence that expenditures have been made.

**★★ Mileage will be reimbursed after you get back. Have all receipts.**

Dept. Head Signature: \_\_\_\_\_

Employees Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**A COPY of this form must be turned in to the Auditor 2 weeks ahead of time.**

★ ★ ★ ★ ★ **TITUS COUNTY SHERIFF'S OFFICE** ★ ★ ★ ★ ★  
**TRAINING REQUEST - EXPENSE LOG**

Employee: H.B. Beasley  
 Seminar: Recurrent Firearms Instructors Course  
 Sponsored By: Kilgore Police Academy  
 Date: 5-14-15-07 Location: Kilgore

**Estimated Cost:**

Registration fee	<u>\$75.00</u>
Fares	_____
Meals	<u>20.00</u>
Lodging	_____
Mileage	<u>Miles @ 40.5 =</u>
<b>TOTAL ESTIMATED COST</b>	<u>95.00</u>

Reason for Attending: To maintain Proficiency as Firearms Instructors  
 Approved By: \_\_\_\_\_ Dept. Head  
 Supervisor: \_\_\_\_\_  
 Sheriff Signature: \_\_\_\_\_

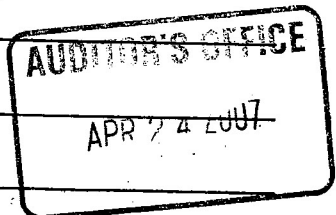
**EXPENSE LOG**

★Registration fee	<u>AP</u>
★Fares	_____
★Meals	_____
★Lodging	_____
★★Mileage	<u>Miles @ 40.5 =</u>
<b>TOTAL EXPENSE</b>	_____
Amount refunded to County	\$ _____
Amount refunded to Employee	\$ _____

★ **Must be documented by cancelled checks, credit card receipts, hotel bills, meal receipts, and other documents which would constitute corroborating evidence that expenditures have been made.**

★★ **Mileage will be reimbursed after you get back. Have all receipts.**

Dept. Head Signature: AP Shepard, Sheriff  
 Employees Signature: H.B. Beasley  
 Date: 4-24-07



**A COPY of this form must be turned in to the Auditor 2 weeks ahead of time.**

★ ★ ★ ★ ★ **TITUS COUNTY SHERIFF'S OFFICE** ★ ★ ★ ★ ★  
**TRAINING REQUEST - EXPENSE LOG**

Employee: SCOTT SARTAN  
 Seminar: RECURRENT FIREARMS INSTRUCTOR COURSE  
 Sponsored By: EAST TEXAS POLICE ACADEMY  
 Date: 05/14-15/2007 Location: KILGORE @ RANGE

**Estimated Cost:**

Registration fee	<u>75.00</u>
Fares	_____
Meals	<u>20.00</u>
Lodging	_____
Mileage	<u>Miles @ 40.5 =</u>
<b>TOTAL ESTIMATED COST</b>	<u>95.00</u>

Reason for Attending: TO MAINTAIN PROFICIENCY AS FIREARMS INSTRUCTOR  
 Approved By: \_\_\_\_\_ Dept. Head  
 Supervisor: \_\_\_\_\_  
 Sheriff Signature: \_\_\_\_\_

**EXPENSE LOG**

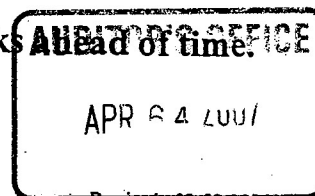
★Registration fee	_____
★Fares	_____
★Meals	_____
★Lodging	_____
★★Mileage	<u>Miles @ 40.5 =</u>
<b>TOTAL EXPENSE</b>	_____
Amount refunded to County	\$ _____
Amount refunded to Employee	\$ _____

★ Must be documented by cancelled checks, credit card receipts, hotel bills, meal receipts, and other documents which would constitute corroborating evidence that expenditures have been made.

★★ Mileage will be reimbursed after you get back. Have all receipts.

Dept. Head Signature: A.P. Spurgeon, Sheriff  
 Employees Signature: Scott Sartan  
 Date: 04-24-2007

**A COPY of this form must be turned in to the Auditor 2 weeks Ahead of time.**





★ ★ ★ ★ ★ TITUS COUNTY SHERIFF'S OFFICE ★ ★ ★ ★ ★  
TRAINING REQUEST - EXPENSE LOG

Employee: Brent Smith

Seminar: Intermediate Arrest, Search, and Seizure

Sponsored By: Killbuck Police Academy

Date: 6/19-6/20

Location: Sulphur Springs (Public Library)

Estimated Cost:

Registration fee	<u>\$30.00</u>
Fares	
Meals	<u>\$20.00</u>
Lodging	
Mileage	<u>140 Miles @ 40.5 = 456.70</u>
<b>TOTAL ESTIMATED COST</b>	<u>106.70</u>

Reason for Attending: Need Intermediate course

Approved By: \_\_\_\_\_ Dept. Head

Supervisor: \_\_\_\_\_

Sheriff Signature: \_\_\_\_\_

EXPENSE LOG

★Registration fee	_____
★Fares	_____
★Meals	_____
★Lodging	_____
★★Mileage	<u>Miles @ 40.5 =</u> _____
<b>TOTAL EXPENSE</b>	_____
Amount refunded to County	\$ _____
Amount refunded to Employee	\$ _____

★ Must be documented by cancelled checks, credit card receipts, hotel bills, meal receipts, and other documents which would constitute corroborating evidence that expenditures have been made.

★★ Mileage will be reimbursed after you get back. Have all receipts.

Dept. Head Signature: A.P. Shepard, Sheriff

Employees Signature: Brent Smith

Date: 4-17-07

AUDITOR'S OFFICE  
APR 24 2007

A COPY of this form must be turned in to the Auditor 2 weeks ahead of time.

ORIGINAL

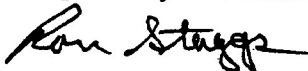
**Environmental Investigation  
Titus County**

**DATE 4-30-2007**

**TO;** County Judge and Commissioners Court  
**FROM;** Ron Staggs  
**SUBJECT;** Monthly Report

<b>NUMBER OF PERMITS ISSUED FOR OSSF -----</b>	<b>6</b>
<b>NUMBER OF OSSF INSPECTION'S -----</b>	<b>2</b>
<b>REVENUES RECEIVED -----</b>	<b>\$ 1200.00</b>
<b>COMPLAINTS RECEIVED -----</b>	<b>4</b>
<b>COMPLAINTS RESOLVED -----</b>	<b>1</b>
<b>CHARGES FILED -----</b>	<b>0</b>
<b>MEETINGS ATTENDED -----</b>	<b>0</b>
<b>SCHOOL'S ATTENDED -----</b>	<b>0</b>
<b>NUISANCE COMPLAINT'S RECEIVED -----</b>	<b>2</b>
<b>NUISANCE COMPLAINTS CORRECTED -----</b>	<b>1</b>
<b>COURT CASES FILED -----</b>	<b>2</b>

Respectfully Submitted



Ron Staggs  
Titus County Environmental Investigator #OS 0020595

DISTRIBUTION SUMMARY FOR DEBRA ABSTON, DISTRICT CLERK

PRIOR TO 9-01-95 THRU 9-01-97 THRU 8-31-99 THRU 9-01-01 THRU 12-31-03 AFTER 1-01-04  
9-01-95 8-31-97 8-30-99 8-31-01

FEE CODE	FEE DESCRIPTION	GL ACCOUNT	COLLECTED	REFUNDS	LIABILITY
ATTY	Attorney's fee		99.00		99.00
HPA	Department of State		13,866.00		13,866.00
OUTCO	Out of County Sheriff/Constable		525.00		525.00
REFND	REFUNDS		172.10		172.10
UNERN	Unearned		162.70-		162.70-
TOTAL DEPT			14,499.40		14,499.40
TOTAL FUND			14,499.40		
CERTM	CERTIFIED MAIL SERVICE	010-103-101	230.00		230.00
CIT	Citations	010-103-101	387.00		387.00
COPY	Copies	010-103-101	493.00		493.00
COUNT	Counter claim	010-103-101	105.00		105.00
CROSS	Cross-action	010-103-101	15.00		15.00
CYCLK	Civil Clerk's Fee	010-103-101	2,024.00		2,024.00
EOFFE	Attorney General Employer's Order	010-103-101	6.60		6.60
EXECU	Writ of execution	010-103-101	16.00		16.00
INTER	Interventions	010-103-101	45.00		45.00
JURY	Jury Fee	010-103-101	180.00		180.00
M&E	Motion to enforce	010-103-101	30.00		30.00
M&M	Motion to modify	010-103-101	75.00		75.00
MNT	Motion for new trial	010-103-101	15.00		15.00
POSSE	Writ of possession	010-103-101	8.00		8.00
PSClk	Passport Clerk	010-103-101	4,590.00		4,590.00
RS	Record Search	010-103-101	10.00		10.00
SDUFE	adu reimbursement	010-103-101	27.62		27.62
SERVE	Sheriff's Fee	010-103-101	341.50		341.50
TRUST	Interest from trust accounts	010-103-101	934.51		934.51
WITHH	Withholding of earnings	010-103-101	60.00		60.00
TOTAL DEPT			9,593.23		
FPF	FAMILY PROTECTION FEE	010-202-226	450.00		450.00
TOTAL DEPT			450.00		
RPF	Records Preservation Fee	010-340-701	285.00		285.00
TOTAL DEPT			285.00		
TOTAL FUND			10,328.23		
STENO	Steno Fee	017-103-101	465.00		465.00
TOTAL DEPT			465.00		

Debra Abston  
District Clerk

DISTRIBUTION SUMMARY FOR DEBRA ABSTON, DISTRICT CLERK

FEE CODE	FEE DESCRIPTION	GL ACCOUNT	COLLECTED	REFUNDS	LIABILITY	OFFENSES			
						PRIOR TO	9-01-95 THRU	9-01-97 THRU	9-01-01 THRU
						9-01-95	8-31-97	8-30-99	8-31-01
									12-31-03
									AFTER
									1-01-04
SECUR	Security Service Fee	017-340-707	155.00		155.00				
	TOTAL DEPT		155.00		155.00				
	TOTAL FUND				620.00				
LL	Law Library Fee	018-103-101	1,085.00		1,085.00				
	TOTAL DEPT				1,085.00				
	TOTAL FUND				1,085.00				
STATE	State Fee	041-202-056	80.00		80.00				
	TOTAL DEPT		80.00		80.00				
	TOTAL FUND				80.00				
STIND	STATE FUND & INDIGENT FEE FAMILY	041-202-055	765.00		765.00				
STFEC	STATE FUND & INDIGENT FEE CIVIL	041-202-056	900.00		900.00				
JSF	JUDICIAL SUPPORT FEE	041-202-129	1,258.00		1,258.00				
	TOTAL DEPT				2,923.00				
IND	Indigent Fee	041-345-450	115.00		115.00				
	TOTAL DEPT		115.00		115.00				
	TOTAL FUND				3,038.00				
DCRPF	district clerk records management	044-103-101	275.00		275.00				
	TOTAL DEPT		275.00		275.00				
	TOTAL FUND				275.00				
	TOTAL COLLECTED		29,925.63		29,925.63				
	LESS MONEY WITHOUT A GL ACCT NBR				14,499.40-				
	TOTAL MONEY WITH A GL ACCT NBR				15,426.23				
	TOTAL UNREARNED AS OF 04/30/2007		43,063.66-						

DISTRIBUTION SUMMARY FOR DEBRA ABSTON, DISTRICT CLERK

FEE CODE	FEE DESCRIPTION	GL ACCOUNT	COLLECTED	REFUNDS	LIABILITY	OFFENSES					AFTER
						PRIOR TO	9-01-95 THRU	9-01-97 THRU	8-31-99 THRU	9-01-01 THRU	
						9-01-95	8-31-97	8-30-99	8-31-01	12-31-03	1-01-04
<b>TOTAL DEPT</b>											
<b>TOTAL FUND</b>											
CLERK	Criminal Clerks Fee	010-103-101	724.00		724.00				19.00	74.00	631.00
DA	District Attorney Fee	010-103-101	462.00		462.00					70.00	392.00
FINE	Fine	010-103-101	1,767.00		1,767.00		42.00	20.00	124.00	622.00	959.00
SF	Sheriff's Fee for Criminal	010-103-101	1,384.00		1,384.00			8.00	23.00	174.00	1,179.00
SSF	Security Service Fee	010-103-101	73.00		73.00			5.00		20.00	48.00
TF	Transaction Fee	010-103-101	14.00		14.00					10.00	4.00
TRIAL	Trial Fee	010-103-101	163.00		163.00			8.00	8.00	16.00	131.00
<b>TOTAL DEPT</b>					4,587.00		42.00	41.00	174.00	986.00	3,344.00
CMI	Correctional Management Institute	010-202-226	1.00		1.00						1.00
CPFF	FAMILY PROTECTION FEE CRIMINAL	010-202-229	60.50		60.50						60.50
<b>TOTAL DEPT</b>					61.50						60.50
RMF	Records Management Fee	010-340-702	111.00		111.00					84.50	26.50
<b>TOTAL DEPT</b>					111.00					84.50	26.50
EMS	ems trauma fund	041-103-101	100.00		4,759.50		42.00	41.00	174.00	1,071.50	3,431.00
<b>TOTAL DEPT</b>					100.00						100.00
CRJUR	JURY SERVICE FEE	041-202-121	12.00		12.00					8.00	4.00
CJSF	CRIMINAL JUDICIAL SUPPORT FEE	041-202-151	12.00		12.00					8.00	4.00
<b>TOTAL DEPT</b>					24.00					16.00	8.00
TPF	Time Payment Fee	041-343-450	134.00		134.00					101.50	32.50
<b>TOTAL DEPT</b>					134.00					101.50	32.50
FA	Fugitive Apprehension	041-346-450	10.00		10.00					10.00	
<b>TOTAL DEPT</b>					10.00					10.00	
CCC	Consolidated Court Cost	041-347-450	1,166.50		1,166.50			60.00		351.50	755.00
<b>TOTAL DEPT</b>					1,166.50			60.00		351.50	755.00
JVCD	Juvenile Crime & Delinquency	041-348-450	1.00		1.00					1.00	
<b>TOTAL DEPT</b>					1.00					1.00	
CVC	Victim's of Crime Fund	041-350-450	90.00		90.00					90.00	
<b>TOTAL DEPT</b>					90.00					90.00	

DISTRIBUTION SUMMARY FOR DEBRA ABSTON, DISTRICT CLERK

FEE CODE	FEE DESCRIPTION	GL ACCOUNT	COLLECTED	REFUNDS	LIABILITY	OFFENSES				
						PRIOR TO	9-01-95 THRU	9-01-97 THRU	9-01-99 THRU	AFTER
						9-01-95	8-31-97	8-30-99	8-31-01	12-31-03
JCPT	Judicial Training Fund	041-353-450	4.00		4.00					
	TOTAL DEPT				4.00					4.00
	TOTAL FUND				1,529.50			60.00		574.00
CDCRM	CRIMINAL DIST CLERKS RECORD MANGE	044-103-101	7.50		7.50					5.00
	TOTAL DEPT				7.50					5.00
	TOTAL FUND				7.50					5.00
	TOTAL COLLECTED		6,296.50		6,296.50		42.00	101.00	174.00	1,650.50
	LESS MONEY WITHOUT A GL ACCT NBR									
	TOTAL MONEY WITH A GL ACCT NBR				6,296.50		42.00	101.00	174.00	1,650.50
	TOTAL UNEARNED AS OF 04/30/2007				43,063.66					4,329.00

TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY: %
WOODLAND	LAND USE		deg F	
BRUSH	LATITUDE	LONGITUDE	SLOPE %	ASPECT
GRASS	PROPERTY MANAGEMENT		WIND SPEED: mph	DIRECTION:
CROP			SHADE: %	TIME OBSERVED
(... Crop Name _____)				
TOTAL ACRES BURNED	If Within 99' of Road, Railroad or Power Line...		IF PERSON CAUSED...	
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W. ft		AGE GENDER	

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:	Agent:	Phone #:
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Truck-1	Truck-2	Engine-3
66 Jimmy Parker-1201		
1. Roy Tillman-1206	11. _____	21. _____
2. Jimmy Parker-1201	12. _____	22. _____
3. Van Bower-1202	13. _____	23. _____
4. _____	14. _____	24. _____
5. _____	15. _____	25. _____
6. _____	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Comments: \_\_\_\_\_

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# INCIDENT REPORT NORTEX V.F.D.

NRIRS-1

[ ] DELETE  
[ ] CHANGE

A	FDID	INCIDENT NO 292	EXP NO	MO 3	DAY 23	YR 07	DAY OF WEEK 6	ALARM TIME 0146	ARRIVAL TIME 0200	IN SERVICE	
B	TYPE OF SITUATION FOUND Small Shed Fully Involved							TYPE OF ACTION TAKEN Extinguished		MUTUAL AID [ ] Recd [ ] Given	
C	FIXED PROPERTY USE Old Shed							IGNITION FACTOR Unknown			
D	CORRECT ADDRESS Rm 1735							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO	
F	OWNER NAME Fred White							ADDRESS		TELEPHONE	
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM			DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED		PERSONNEL RESPONDED 5		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES		

I	NUMBER OF INJURIES FIRE SERVICE	OTHER	NUMBER OF FATALITIES FIRE SERVICE	OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE	
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION	
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE	

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

U	[ ] CHECK IF COMMENTS	DATE
	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE



TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY:
WOODLAND	LAND USE		deg F	%
BRUSH	LATITUDE	LONGITUDE	WIND SPEED:	DIRECTION:
GRASS		SLOPE	mph	
CROP		%	ASPECT	
(... Crop Name )	PROPERTY MANAGEMENT		SHADE:	TIME OBSERVED
TOTAL ACRES BURNED	If Within 99' of Road, Railroad or Power Line...			
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W.		AGE GENDER	
	ft			

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:	Agent:	Phone #:
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Truck-1 62	Truck-2	Engine-3 66
1. Jimmy Parker - 1201	11.	21.
2. L. Skultice - 1227	12.	22.
3. J. Hollingsworth - 1219	13.	23.
4. S. Billups - 1254	14.	24.
5. V. Bowen - 1222	15.	25.
6. R. Tillman - 1206	16.	26.
7. G. Skultice - 1228	17.	27.
8.	18.	28.
9.	19.	29.
10.	20.	30.

Comments:

# INCIDENT REPORT NORTEX V.F.D.

[ ] DELETE  
[ ] CHANGE

A	FDID	INCIDENT NO <b>258</b>	EXP NO	MO <b>3</b>	DAY <b>13</b>	YR <b>07</b>	DAY OF WEEK	ALARM TIME <b>18:50</b>	ARRIVAL TIME <b>19:00</b>	IN SERVICE	
B	TYPE OF SITUATION FOUND							TYPE OF ACTION TAKEN		MUTUAL AID [ ] Recd [ ] Given	
C	FIXED PROPERTY USE							IGNITION FACTOR			
D	CORRECT ADDRESS <b>1354760</b>							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO	
F	OWNER NAME <b>DAVID SALBAUER</b>							ADDRESS <b>13 CR 4760</b>		TELEPHONE <b>9075750145</b>	
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM			DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED			PERSONNEL RESPONDED <b>(3)</b>		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES	

I	NUMBER OF INJURIES FIRE SERVICE	OTHER	NUMBER OF FATALITIES FIRE SERVICE	OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE		
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION		
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED	
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS	ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE	

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

U	[ ] CHECK IF COMMENTS	DATE
	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY: %
WOODLAND	LAND USE		deg F	
BRUSH	LATITUDE	LONGITUDE	WIND SPEED: mph	DIRECTION:
GRASS		SLOPE %	ASPECT	
CROP	PROPERTY MANAGEMENT		SHADE: %	TIME OBSERVED
(... Crop Name _____)				
TOTAL ACRES BURNED	If Within 99' of Road, Railroad or Power Line...		IF PERSON CAUSED...	
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W.		AGE GENDER	

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:	Agent:	Phone #:
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Truck-1 1227-62	Truck-2 1279 64	Engine-3
1. Jimmy Parker 1201	11. _____	21. _____
2. Johnny Hollingworth 1209	12. _____	22. _____
3. Lanny Shuffler	13. _____	23. _____
4. _____	14. _____	24. _____
5. _____	15. _____	25. _____
6. _____	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Comments: \_\_\_\_\_

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# INCIDENT REPORT NORTEX V.F.D.

[ ] DELETE  
[ ] CHANGE

A	FDID	INCIDENT NO <b>196</b>	EXP NO	MO <b>2</b>	DAY <b>27</b>	YR <b>07</b>	DAY OF WEEK <b>2</b>	ALARM TIME <b>1745</b>	ARRIVAL TIME <b>1755</b>	IN SERVICE <b>1810</b>	
B	TYPE OF SITUATION FOUND <b>VEHICLE FIRE</b>							TYPE OF ACTION TAKEN <b>EXTINGUISHED</b>		MUTUAL AID [ ] Recd [ ] Given	
C	FIXED PROPERTY USE							IGNITION FACTOR <b>IMPROPER FUEL HANDLING</b>			
D	CORRECT ADDRESS <b>CR 4855 OFF FM 1735</b>							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO	
F	OWNER NAME <b>LEROY JENKINS</b>					ADDRESS <b>7761 FM 1735 PITTSBURG</b>			TELEPHONE <b>856-4905</b>		
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM			DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED <b>YES</b>		PERSONNEL RESPONDED <b>3</b>		ENGINES RESPONDED <b>66</b>		AERIAL APPARATUS		OTHER VEHICLES		

I	NUMBER OF INJURIES FIRE SERVICE <b>0</b> OTHER	NUMBER OF FATALITIES FIRE SERVICE <b>0</b> OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE		
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION		
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED	
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS	ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE	

S	IF MOBILE PROPERTY	YEAR <b>87</b>	MAKE <b>GMC P.V.</b>	MODEL <b>SERRIA 1500</b>	SERIAL NO. <b>DESTROYED</b>	LICENSE NO. <b>98DJLS</b>
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

U	[ ] CHECK IF COMMENTS	DATE
	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT) <b>[Signature]</b>	
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY:
WOODLAND	LAND USE		deg F	%
BRUSH	LATITUDE	LONGITUDE	SLOPE	ASPECT
GRASS			%	
CROP	PROPERTY MANAGEMENT		WIND SPEED:	DIRECTION:
(... Crop Name _____)			mph	
TOTAL ACRES BURNED	If Within 99' of Road, Railroad or Power Line...		SHADE:	TIME OBSERVED
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W.		%	
	R		IF PERSON CAUSED...	
			AGE	GENDER

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:		Agent:	Phone #:
Truck-1 <u>1206 1201</u>	Truck-2 _____	Engine-3 _____	
1. <u>Ray Tillman 1206</u>	11. _____	21. _____	
2. <u>Wayne Shultice 1234</u>	12. _____	22. _____	
3. <u>Jimmy Parker 1201</u>	13. _____	23. _____	
4. _____	14. _____	24. _____	
5. _____	15. _____	25. _____	
6. _____	16. _____	26. _____	
7. _____	17. _____	27. _____	
8. _____	18. _____	28. _____	
9. _____	19. _____	29. _____	
10. _____	20. _____	30. _____	

Comments: Occupant ran out of gas. Got can of gas and attempted to pour in carburetor. Spashed gasoline on hot engine. Caught on fire. Burned up meter compartment and cab.

# INCIDENT REPORT NORTEX V.F.D.

[ ] DELETE  
[ ] CHANGE

A	FDID	INCIDENT NO <b>293</b>	EXP NO	MO <b>3</b>	DAY <b>23</b>	YR <b>07</b>	DAY OF WEEK <b>6</b>	ALARM TIME <b>0520</b>	ARRIVAL TIME <b>0540</b>	IN SERVICE <b>0612</b>	
B	TYPE OF SITUATION FOUND <b>Re-Kindled Fire (controlled)</b>						TYPE OF ACTION TAKEN <b>Let it Burn, watched it</b>			MUTUAL AID [ ] Recd [ ] Given	
C	FIXED PROPERTY USE						IGNITION FACTOR <b>Re-Kindled</b>				
D	CORRECT ADDRESS <b>Fm 1735</b>							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO	
F	OWNER NAME <b>Fred White</b>				ADDRESS				TELEPHONE		
G	METHOD OF ALARM FROM PUBLIC <b>Called in</b>				TYPE OF ALARM			DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED		PERSONNEL RESPONDED <b>(5)</b>		ENGINES RESPONDED <b>2</b>		AERIAL APPARATUS		OTHER VEHICLES <b>62-64</b>		

I	NUMBER OF INJURIES FIRE SERVICE <b>0</b> OTHER	NUMBER OF FATALITIES FIRE SERVICE <b>0</b> OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN
		ESTIMATED LOSS
		ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE
R		AVENUE OF SMOKE TRAVEL
		FORM OF MATERIAL GENERATING MOST SMOKE

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

U	[ ] CHECK IF COMMENTS	DATE
	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY:
WOODLAND	LAND USE		deg F	%
BRUSH	LATITUDE	LONGITUDE	SLOPE	ASPECT
GRASS			%	
CROP	PROPERTY MANAGEMENT		WIND SPEED:	DIRECTION:
(... Crop Name _____)			mph	
TOTAL ACRES BURNED	If Within 99' of Road, Railroad or Power Line...		SHADE:	TIME OBSERVED
	HORIZ DIST TYPE OF R.O.W.		%	
RATE SPREAD SUPPRESSION COST			AGE	GENDER

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:	Agent:	Phone #:
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Truck-1 <u>Brush 62</u>	Truck-2 <u>Brush 64</u>	Engine-3 _____
1. <u>Jimmy Parker - 1201</u>	11. _____	21. _____
2. <u>Lanny Skultice - 1227</u>	12. _____	22. _____
3. <u>Steve Billups - 1254</u>	13. _____	23. _____
4. <u>Van Bowen - 1222</u>	14. _____	24. _____
5. <u>Roy Tillman - 1201</u>	15. _____	25. _____
6. _____	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Comments: \_\_\_\_\_

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# INCIDENT REPORT NORTEX V.F.D.

NFIRS-1  
[ ] DELETE  
[ ] CHANGE

A	FDID	INCIDENT NO	EXP NO	MO 3	DAY 27	YR 07	DAY OF WEEK 3	ALARM TIME 1:40	ARRIVAL TIME 1:57	IN SERVICE 2:40
B	TYPE OF SITUATION FOUND <i>Sulphur Fire</i>						TYPE OF ACTION TAKEN <i>Stand By</i>			MUTUAL AID [ ] Recd [ ] Given
C	FIXED PROPERTY USE						IGNITION FACTOR			
D	CORRECT ADDRESS <i>Service Rd I-30 - 159 Mi Marker</i>						CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME <i>Sulphur Plant</i>						TELEPHONE		ROOM/APT NO	
F	OWNER NAME						ADDRESS		TELEPHONE	
G	METHOD OF ALARM FROM PUBLIC 911				TYPE OF ALARM		DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED		PERSONNEL RESPONDED <i>(5)</i>		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES	

NUMBER OF INJURIES FIRE SERVICE	OTHER	NUMBER OF FATALITIES FIRE SERVICE	OTHER
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J	COMPLEX		MOBILE PROPERTY TYPE	
K	AREA OF FIRE ORIGIN		EQUIPMENT INVOLVED IN IGNITION	
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED		FORM OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN		ESTIMATED LOSS ESTIMATED VALUE

N	NUMBER OF STORIES		CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE		EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE		SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE		AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE		

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

U	[ ] CHECK IF COMMENTS		DATE
	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)		DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)		DATE



TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY:
WOODLAND	LAND USE		deg F	%
BRUSH	LATITUDE	LONGITUDE	SLOPE	ASPECT
GRASS			%	
CROP	PROPERTY MANAGEMENT		WIND SPEED:	DIRECTION:
(... Crop Name )			mph	
TOTAL ACRES			SHADE:	TIME OBSERVED
BURNED			%	
RATE SPREAD SUPPRESSION COST	If Within 99' of Road, Railroad or Power Line...		IF PERSON CAUSED...	
	HORIZ DIST TYPE OF R.O.W.		AGE GENDER	
	ft			

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:	Agent:	Phone #:
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Truck-1 <u>Jimmy Parker - 1201</u>	Truck-2 <u>Jimmy Shuttice - 1227</u>	Engine-3
1. <u>Jimmy Parker - 1201</u>	11. _____	21. _____
2. <u>Jimmy Shuttice - 1227</u>	12. _____	22. _____
3. <u>Van Boven - 1228</u>	13. _____	23. _____
4. <u>Gene Shultice - 1228</u>	14. _____	24. _____
5. <u>Roy Tallman - 1201</u>	15. _____	25. _____
6. _____	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Comments: \_\_\_\_\_

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# INCIDENT REPORT NORTEX V.F.D.

NFIRS-1  
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[ ] CHANGE

A	FDID	INCIDENT NO <b>307</b>	EXP NO	MO <b>3</b>	DAY <b>29</b>	YR <b>07</b>	DAY OF WEEK <b>5</b>	ALARM TIME <b>15105</b>	ARRIVAL TIME <b>1520</b>	IN SERVICE <b>15140</b>
B	TYPE OF SITUATION FOUND <b>2 car MVA</b>						TYPE OF ACTION TAKEN <b>asee Meade</b>			MUTUAL AID [ ] Recd [ ] Given
C	FIXED PROPERTY USE						IGNITION FACTOR			
D	CORRECT ADDRESS <b>FM1735</b>						CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME						TELEPHONE		ROOM/APT NO	
F	OWNER NAME				ADDRESS				TELEPHONE	
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM			DISTRICT	SHIFT	STATION
H	911 USED		PERSONNEL RESPONDED <b>(3)</b>		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES <b>62-64</b>	

I	NUMBER OF INJURIES FIRE SERVICE <u>          </u> OTHER <u>          </u>	NUMBER OF FATALITIES FIRE SERVICE <u>          </u> OTHER <u>          </u>
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J	COMPLEX	MOBILE PROPERTY TYPE
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN
		ESTIMATED LOSS
		ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE
R		AVENUE OF SMOKE TRAVEL
		FORM OF MATERIAL GENERATING MOST SMOKE

S	IF MOBILE PROPERTY	YEAR <b>02</b>	MAKE <b>Mitsubishi</b>	MODEL <b>Eclipse</b>	SERIAL NO. <b>4A3AB4672E 065855</b>	LICENSE NO. <b>R80BN C</b>
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR <b>04</b>	MAKE <b>Dodge</b>	MODEL <b>Van 3/4</b>	SERIAL NO. <b>WD0PP07445558228301</b>	<b>Lionel 026RL3</b>

U	[ ] CHECK IF COMMENTS	DATE
	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY:
WOODLAND	LAND USE		deg F	%
BRUSH	LATITUDE	LONGITUDE	WIND SPEED:	DIRECTION:
GRASS		SLOPE	mph	
CROP		ASPECT		
(... Crop Name _____)	PROPERTY MANAGEMENT		SHADE:	TIME OBSERVED
TOTAL ACRES BURNED	If Within 99' of Road, Railroad or Power Line...		%	
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W.		AGE	GENDER
	ft			

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:		Agent:	Phone #:
Truck-62-1222	Truck-64-1201	Engine-3	
1. Jimmy Parker - 1201	11. _____	21. _____	
2. Van Bower - 1222	12. _____	22. _____	
3. Larry Skultne - 1227	13. _____	23. _____	
4. _____	14. _____	24. _____	
5. _____	15. _____	25. _____	
6. _____	16. _____	26. _____	
7. _____	17. _____	27. _____	
8. _____	18. _____	28. _____	
9. _____	19. _____	29. _____	
10. _____	20. _____	30. _____	

Comments: \_\_\_\_\_

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# INCIDENT REPORT NORTEX V.F.D.

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A	FDID	INCIDENT NO <u>298</u>	EXP NO	MO <u>3</u>	DAY <u>24</u>	YR <u>07</u>	DAY OF WEEK	ALARM TIME	ARRIVAL TIME	IN SERVICE	
B	TYPE OF SITUATION FOUND <u>Truck &amp; Woods fire</u>						TYPE OF ACTION TAKEN <u>extinguished</u>			MUTUAL AID [ ] Recd [ ] Given	
C	FIXED PROPERTY USE						IGNITION FACTOR				
D	CORRECT ADDRESS <u>1415 CR 4950 Pittsburg</u>							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO	
F	OWNER NAME <u>Harper</u> <u>Tommy Demetria White</u>				ADDRESS			TELEPHONE <u>903-855-0044</u>			
G	METHOD OF ALARM FROM PUBLIC <u>Cell Phone</u>				TYPE OF ALARM			DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED			PERSONNEL RESPONDED <u>(2)</u>		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES <u>62</u>	

I	NUMBER OF INJURIES FIRE SERVICE <u>0</u> OTHER	NUMBER OF FATALITIES FIRE SERVICE <u>0</u> OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	FORM OF MATERIAL IGNITED
		ESTIMATED LOSS
		ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE
R		AVENUE OF SMOKE TRAVEL
		FORM OF MATERIAL GENERATING MOST SMOKE

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

U	[ ] CHECK IF COMMENTS	DATE
	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY: %
WOODLAND	LAND USE		deg F	
BRUSH	LATITUDE	LONGITUDE	WIND SPEED: mph	DIRECTION:
GRASS		SLOPE %		
CROP		ASPECT	SHADE: %	TIME OBSERVED
(... Crop Name _____)	PROPERTY MANAGEMENT			
TOTAL ACRES BURNED	If Within 99' of Road, Railroad or Power Line...		IF PERSON CAUSED...	
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W. ft		AGE GENDER	

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:	Agent:	Phone #:
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Truck-1	Truck-2	Engine-3
62-1201		
1. Van Buren - 1202		21.
2. Jimmy Parker - 1201		22.
3.	13.	23.
4.	14.	24.
5.	15.	25.
6.	16.	26.
7.	17.	27.
8.	18.	28.
9.	19.	29.
10.	20.	30.

Comments: \_\_\_\_\_

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# INCIDENT REPORT NORTEX V.F.D.

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[ ] CHANGE

A	FDID	INCIDENT NO 236	EXP NO	MO 3	DAY 8	YR 07	DAY OF WEEK 5	ALARM TIME	ARRIVAL TIME	IN SERVICE
B	TYPE OF SITUATION FOUND Structure Fire						TYPE OF ACTION TAKEN		MUTUAL AID [ ] Recd [ ] Given	
C	FIXED PROPERTY USE						IGNITION FACTOR			
D	CORRECT ADDRESS 1297 CR4260						CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME Frank Masters Inc						TELEPHONE (903) 572-1761		ROOM/APT NO	
F	OWNER NAME Wesley McCollum						ADDRESS 6110 US HWY 67 E.		TELEPHONE (903) 572-1834	
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM		DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED		PERSONNEL RESPONDED 6		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES	

I	NUMBER OF INJURIES FIRE SERVICE	OTHER	NUMBER OF FATALITIES FIRE SERVICE	OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE	
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION	
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE	

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

[ ] CHECK IF COMMENTS

U	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

TIMBER WOODLAND BRUSH GRASS CROP (... Crop Name _____) TOTAL ACRES BURNED _____ RATE SPREAD SUPPRESSION COST _____	AREA TYPE _____ FIRE DANGER RATING _____ LAND USE _____ LATITUDE _____ LONGITUDE _____ SLOPE _____ ASPECT _____ PROPERTY MANAGEMENT _____ If Within 99' of Road, Railroad or Power Line... HORIZ DIST TYPE OF R.O.W. _____ R _____	TEMP _____ HUMIDITY: % _____ deg F _____ WIND SPEED: _____ DIRECTION: _____ mph _____ SHADE: _____ TIME OBSERVED _____ % _____ IF PERSON CAUSED... AGE _____ GENDER _____
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CAUSE/FACTORS	
MAJOR CAUSE _____	FUEL MODEL _____
IGNITION FACTOR _____	ACTIVITY TYPE _____
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company: _____	Agent: _____	Phone #: _____
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Truck 1 <u>Mike Hammond - 1228</u>	Truck 2 <u>Steve Bilups - 1254</u>	Engine 3 _____
1. <u>Steve Bilups - 1254</u>	11. _____	21. _____
2. <u>Mike Hammond - 1228</u>	12. _____	22. _____
3. <u>Jimmy Parker - 1261</u>	13. _____	23. _____
4. <u>Wayne Shultice - 1234</u>	14. _____	24. _____
5. <u>Van Bowen - 1222</u>	15. _____	25. _____
6. <u>Tom Purvis - 1255</u>	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Comments: \_\_\_\_\_

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# INCIDENT REPORT NORTEX V.F.D.

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A	FDID	INCIDENT NO <b>247</b>	EXP NO	MO <b>3</b>	DAY <b>10</b>	YR <b>07</b>	DAY OF WEEK <b>6</b>	ALARM TIME <b>11:30</b>	ARRIVAL TIME <b>11:40</b>	IN SERVICE		
B	TYPE OF SITUATION FOUND							TYPE OF ACTION TAKEN		MUTUAL AID [ ] Recd [ ] Given		
C	FIXED PROPERTY USE							IGNITION FACTOR				
D	CORRECT ADDRESS <b>263 - CR 4320</b>							CO.	TWN	ZIP CODE	CENSUS TRACT	
E	OCCUPANT NAME <b>Perry Overstreet</b>							TELEPHONE <b>(903) 577-1715</b>		ROOM/APT NO		
F	OWNER NAME <b>Perry Overstreet</b>							ADDRESS <b>263 - CR 4320</b>		TELEPHONE		
G	METHOD OF ALARM FROM PUBLIC							TYPE OF ALARM	DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED							PERSONNEL RESPONDED <b>(4)</b>	ENGINES RESPONDED	AERIAL APPARATUS	OTHER VEHICLES	

I	NUMBER OF INJURIES FIRE SERVICE	OTHER	NUMBER OF FATALITIES FIRE SERVICE	OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE		
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION		
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED	
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS	ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE	

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

[ ] CHECK IF COMMENTS

U	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE



TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY:
WOODLAND	LAND USE		deg F	%
BRUSH	LATITUDE	LONGITUDE	WIND SPEED:	DIRECTION:
GRASS		SLOPE	mph	
CROP		%	ASPECT	
(... Crop Name )	PROPERTY MANAGEMENT		SHADE:	TIME OBSERVED
TOTAL ACRES			%	
BURNED	If Within 99' of Road, Railroad or Power Line...		IF PERSON CAUSED...	
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W.		AGE	GENDER
	ft			

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:		Agent:	Phone #:
Truck-1 <u>Jimmy Parker - 1201</u>	Truck-2 <u>Jimmy Shuttles - 1227</u>	Engine-3 _____	
66	65		
1. <u>Josh Parker 1250</u>	11. _____	21. _____	
2. <u>Josh Smith 1257</u>	12. _____	22. _____	
3. <u>Jimmy Shuttles - 1227</u>	13. _____	23. _____	
4. <u>Jimmy Parker - 1201</u>	14. _____	24. _____	
5. _____	15. _____	25. _____	
6. _____	16. _____	26. _____	
7. _____	17. _____	27. _____	
8. _____	18. _____	28. _____	
9. _____	19. _____	29. _____	
10. _____	20. _____	30. _____	

Comments: \_\_\_\_\_

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# INCIDENT REPORT NORTEX V.F.D.

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A	FDID	INCIDENT NO <b>289</b>	EXP NO	MO <b>3</b>	DAY <b>21</b>	YR <b>07</b>	DAY OF WEEK <b>4</b>	ALARM TIME <b>21:38</b>	ARRIVAL TIME <b>21:42</b>	IN SERVICE <b>21:45</b>	
B	TYPE OF SITUATION FOUND <b>Shed on Fire</b>						TYPE OF ACTION TAKEN <b>Disregarded</b>			MUTUAL AID [ ] Recd [ ] Given	
C	FIXED PROPERTY USE						IGNITION FACTOR				
D	CORRECT ADDRESS <b>CR 4045</b>							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO	
F	OWNER NAME					ADDRESS			TELEPHONE		
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM			DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED		PERSONNEL RESPONDED <b>(3)</b>		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES		

I	NUMBER OF INJURIES FIRE SERVICE <b>0</b> OTHER	NUMBER OF FATALITIES FIRE SERVICE <b>0</b> OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE	
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION	
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE	

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

[ ] CHECK IF COMMENTS

U	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

# INCIDENT REPORT NORTEX V.F.D.

☐ DELETE  
☐ CHANGE

A	FDID	INCIDENT NO 250	EXP NO	MO 3	DAY 11	YR 07	DAY OF WEEK 2	ALARM TIME	ARRIVAL TIME	IN SERVICE	
B	TYPE OF SITUATION FOUND Rekindle						TYPE OF ACTION TAKEN Extinguished		MUTUAL AID <input type="checkbox"/> Recd <input type="checkbox"/> Given		
C	FIXED PROPERTY USE						IGNITION FACTOR				
D	CORRECT ADDRESS 1297 CR 4260							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME Trail master dm							TELEPHONE 9031577-1761		ROOM/APT NO	
F	OWNER NAME Wesley McCallum				ADDRESS 6110 US Hwy 67E			TELEPHONE 9031572-1874			
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM			DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED			PERSONNEL RESPONDED 5		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES	

I	NUMBER OF INJURIES FIRE SERVICE	OTHER	NUMBER OF FATALITIES FIRE SERVICE	OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE	
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION	
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE	

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

U	<input type="checkbox"/> CHECK IF COMMENTS		
	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)		DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)		DATE

TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY: %
WOODLAND	LAND USE		deg F	
BRUSH	LATITUDE	LONGITUDE	WIND SPEED: mph	DIRECTION:
GRASS		SLOPE %	ASPECT	
CROP				
(... Crop Name _____)	PROPERTY MANAGEMENT		SHADE: %	TIME OBSERVED
TOTAL ACRES BURNED	If Within 99' of Road, Railroad or Power Line...		IF PERSON CAUSED...	
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W. R		AGE	GENDER

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:		Agent:	Phone #:
Truck # <u>66</u> <u>Mike Hammond</u> <u>1228</u>	Truck # <u>65</u> <u>Jimmy Parker</u> <u>1201</u>	Engine-3 _____	
1. <u>Jimmy Parker - 1201</u>	11. _____	21. _____	
2. <u>Larry Shuttel - 1227</u>	12. _____	22. _____	
3. <u>Jerry Parker - 1250</u>	13. _____	23. _____	
4. <u>Mike Hammond - 1228</u>	14. _____	24. _____	
5. <u>Van Buren - 1222</u>	15. _____	25. _____	
6. _____	16. _____	26. _____	
7. _____	17. _____	27. _____	
8. _____	18. _____	28. _____	
9. _____	19. _____	29. _____	
10. _____	20. _____	30. _____	

Comments: \_\_\_\_\_

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# NORTEX V.F.D.

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A	FDID	INCIDENT NO <i>251</i>	EXP NO	MO <i>3</i>	DAY <i>11</i>	YR <i>07</i>	DAY OF WEEK <i>7</i>	ALARM TIME <i>12:45</i>	ARRIVAL TIME <i>13:00</i>	IN SERVICE <i>13:35</i>	
B	TYPE OF SITUATION FOUND <i>Out Building on Fire + Vehicle Extinguished</i>							MUTUAL AID [ ] Recd [ ] Given			
C	FIXED PROPERTY USE							IGNITION FACTOR			
D	CORRECT ADDRESS							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO	
F	OWNER NAME <i>Tonya Measer</i>				ADDRESS <i>223 CR 4240</i>				TELEPHONE <i>905-572-2572</i>		
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM			DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED			PERSONNEL RESPONDED <i>(5)</i>		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES	

I	NUMBER OF INJURIES FIRE SERVICE <i>0</i> OTHER	NUMBER OF FATALITIES FIRE SERVICE <i>0</i> OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE	
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION	
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE	

S	IF MOBILE PROPERTY	YEAR	MAKE <i>Dodge</i>	MODEL <i>Sprint</i>	SERIAL NO. <i>183AA46XRF</i>	LICENSE NO. <i>PH6 NHH</i>
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO. <i>166566</i>	

[ ] CHECK IF COMMENTS

U	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY: %
WOODLAND	LAND USE		deg F	
BRUSH	LATITUDE	LONGITUDE	WIND SPEED: mph	DIRECTION:
GRASS		SLOPE %	ASPECT	
CROP				
(... Crop Name )	PROPERTY MANAGEMENT		SHADE: %	TIME OBSERVED
TOTAL ACRES BURNED	If Within 99' of Road, Railroad or Power Line...		IF PERSON CAUSED...	
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W.		AGE	GENDER
	ft			

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:		Agent:	Phone #:
Truck-1 Mike Hammond - 1228	Truck-2 Jimmy Parker - 1201	Engine-3	
66	65		
1. Merod Parker - 1250	11. _____	21. _____	
2. Jimmy Parker - 1201	12. _____	22. _____	
3. Mike Hammond - 1228	13. _____	23. _____	
4. Van Boven - 1222	14. _____	24. _____	
5. Larry Shults - 1228	15. _____	25. _____	
6. _____	16. _____	26. _____	
7. _____	17. _____	27. _____	
8. _____	18. _____	28. _____	
9. _____	19. _____	29. _____	
10. _____	20. _____	30. _____	

Comments: \_\_\_\_\_

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# INCIDENT REPORT NORTEX V.F.D.

NFIRS-1  
[ ] DELETE  
[ ] CHANGE

A	FDID	INCIDENT NO <b>259</b>	EXP NO	MO <b>3</b>	DAY <b>13</b>	YR <b>07</b>	DAY OF WEEK <b>3</b>	ALARM TIME <b>23:25</b>	ARRIVAL TIME	IN SERVICE <b>23:40</b>	
B	TYPE OF SITUATION FOUND <b>Blank Call</b>						TYPE OF ACTION TAKEN <b>Disregard</b>		MUTUAL AID [ ] Recd [ ] Given		
C	FIXED PROPERTY USE						IGNITION FACTOR				
D	CORRECT ADDRESS <b>3 mi. E. Hwy 49</b>							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO	
F	OWNER NAME				ADDRESS				TELEPHONE		
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM			DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED		PERSONNEL RESPONDED <b>(5)</b>		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES		

I	NUMBER OF INJURIES FIRE SERVICE	OTHER	NUMBER OF FATALITIES FIRE SERVICE	OTHER
---	------------------------------------	-------	--------------------------------------	-------

J	COMPLEX	MOBILE PROPERTY TYPE		
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION		
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED	
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS	ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE	

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

[ ] CHECK IF COMMENTS

U	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY:
WOODLAND	LAND USE		deg F	%
BRUSH	LATITUDE	LONGITUDE	SLOPE	ASPECT
GRASS			%	
CROP	PROPERTY MANAGEMENT		WIND SPEED:	DIRECTION:
(... Crop Name )			mph	
TOTAL ACRES BURNED	IF Within 99' of Road, Railroad or Power Line...		SHADE:	TIME OBSERVED
			%	
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W.		AGE	GENDER
	ft			

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:	Agent:	Phone #:
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Truck-1	Truck-2	Engine-3
1. Jimmy Parker - 1201	11. _____	21. _____
2. Johnny Hollingsworth - 1219	12. _____	22. _____
3. Ray Debus - 1253	13. _____	23. _____
4. Van Boven - 1222	14. _____	24. _____
5. Roy Tillman - 1207	15. _____	25. _____
6. _____	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Comments: Call was suppose to be 3 mi E Hwy 49  
 2 car head-on collision. Nothing found



# NORTEX V.F.D.

[ ] DELETE  
[ ] CHANGE

A	FDID	INCIDENT NO. <b>265</b>	EXP NO	MO <b>3</b>	DAY <b>16</b>	YR <b>07</b>	DAY OF WEEK <b>6</b>	ALARM TIME <b>0600</b>	ARRIVAL TIME <b>0610</b>	IN SERVICE
B	TYPE OF SITUATION FOUND <b>STRUCTURE FIRE</b>						TYPE OF ACTION TAKEN <b>EXTINGUISHED</b>			MUTUAL AID [ ] Recd [ ] Given
C	FIXED PROPERTY USE						IGNITION FACTOR			
D	CORRECT ADDRESS <b>FM 1000 1/4 MILE OFF SH 49</b>							CO.	TWN	ZIP CODE
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO
F	OWNER NAME <b>MAUDE NIBBLETT</b>					ADDRESS			TELEPHONE	
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM			DISTRICT	SHIFT	STATION
H	911 USED <input checked="" type="checkbox"/>		PERSONNEL RESPONDED <b>(5)</b>		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES	

I	NUMBER OF INJURIES FIRE SERVICE <b>0</b>	OTHER	NUMBER OF FATALITIES FIRE SERVICE <b>0</b>	OTHER
---	---	-------	---	-------

J	COMPLEX	MOBILE PROPERTY TYPE
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	FORM OF MATERIAL IGNITED
		ESTIMATED LOSS
		ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE
R		AVENUE OF SMOKE TRAVEL
		FORM OF MATERIAL GENERATING MOST SMOKE

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

[ ] CHECK IF COMMENTS

U	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY: %
WOODLAND	LAND USE		deg F	
BRUSH	LATITUDE	LONGITUDE	SLOPE %	ASPECT
GRASS	PROPERTY MANAGEMENT		WIND SPEED: mph	DIRECTION:
CROP			SHADE: %	TIME OBSERVED
(... Crop Name _____)				
TOTAL ACRES BURNED	If Within 99' of Road, Railroad or Power Line...		IF PERSON CAUSED...	
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W.		AGE GENDER	

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:	Agent:	Phone #:
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Truck-1 66 1201	Truck 65 1206	Engine-3
1. Roy Tillman -1201	11. _____	21. _____
2. Jimmy Parker -1201	12. _____	22. _____
3. Jimmy Shultice -1201	13. _____	23. _____
4. Van Haven -1202	14. _____	24. _____
5. John H. Hollingsworth -1205	15. _____	25. _____
6. _____	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Comments: Vacant structure - fully involved upon arrival

# NORTEX V.F.D.

[ ] DELETE  
[ ] CHANGE

A	FDID	INCIDENT NO <b>283</b>	EXP NO	MO <b>3</b>	DAY <b>20</b>	YR <b>07</b>	DAY OF WEEK <b>3</b>	ALARM TIME <b>21:50</b>	ARRIVAL TIME <b>22:00</b>	IN SERVICE <b>22:30</b>	
B	TYPE OF SITUATION FOUND <b>Brush Fire</b>							TYPE OF ACTION TAKEN <b>Extinguished</b>		MUTUAL AID [ ] Recd [ ] Given	
C	FIXED PROPERTY USE							IGNITION FACTOR			
D	CORRECT ADDRESS <b>FM 1735 - 4840</b>							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO	
F	OWNER NAME <b>Fred White</b>							ADDRESS		TELEPHONE	
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM			DISTRICT	SHIFT	STATION	NO. ALARMS
H	911 USED			PERSONNEL RESPONDED <b>(8)</b>		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES	

I	NUMBER OF INJURIES FIRE SERVICE	OTHER	NUMBER OF FATALITIES FIRE SERVICE	OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE		
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION		
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED	
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS	ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE	

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

[ ] CHECK IF COMMENTS

U	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

TIMBER	AREA TYPE	FIRE DANGER RATING	TEMP	HUMIDITY:
WOODLAND	LAND USE		deg F	%
BRUSH	LATITUDE	LONGITUDE	SLOPE	ASPECT
GRASS			%	
CROP	PROPERTY MANAGEMENT		WIND SPEED:	DIRECTION:
(... Crop Name _____)			mph	
TOTAL ACRES BURNED	IF Within 99' of Road, Railroad or Power Line...		SHADE:	TIME OBSERVED
			%	
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W.		IF PERSON CAUSED...	
	ft		AGE	GENDER

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:	Agent:	Phone #:
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Truck-1 <u>Jimmy Tucker - 1201</u>	Truck-2 <u>Larry Shuttles - 1227</u>	Engine-3 <u>Mike Hammond - 1228</u>
1. <u>Rory Tillyman - 1206</u>	11. _____	21. _____
2. <u>Jimmy Tucker - 1201</u>	12. _____	22. _____
3. <u>Larry Shuttles - 1227</u>	13. _____	23. _____
4. <u>Steve Billups - 1254</u>	14. _____	24. _____
5. <u>Josh Shuttles - 1257</u>	15. _____	25. _____
6. <u>Mike Hammond - 1228</u>	16. _____	26. _____
7. <u>Van Bowen - 1222</u>	17. _____	27. _____
8. <u>Gene Shuttles - 1229</u>	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Comments: \_\_\_\_\_

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COOKVILLE VOLUNTEER FIRE DEPARTMENT

MONTH OF March 2067

NUMBER OF RUNS 6 at 800

PROTECTION \_\_\_\_\_

VOLUNTEERS 48.00

FIRE CHIEF Gib Johnson

GIB JOHNSON

Beginning Balance	\$1214.72
03-01-07	

Income:

Fire Protection	\$500.00
-----------------	----------

Fire Runs	40.00
-----------	-------

Fundraisers	0
-------------	---

Donations	0
-----------	---

Total Cash	\$1754.72
------------	-----------

Expenses:

Gas	0
-----	---

Repairs	0
---------	---

Equipment Fund	0
----------------	---

Electricity	48.57
-------------	-------

Telephone	35.99
-----------	-------

Water	22.11
-------	-------

Natural Gas	48.57
-------------	-------

Trash	0
-------	---

Postage	0
---------	---

Insurance	0
-----------	---

Plaque	0
--------	---

Supplies	0
----------	---

Misc	0
------	---

Total Exp.	\$155.24
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Cash in Bank	\$1599.482
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March

Cookville Volunteer Fire Department

# INCIDENT REPORT COOKVILLE V.F.D.

NFIRS-1

[ ] DELETE  
[ ] CHANGE

A	FDID	INCIDENT NO	EXP NO	MO 3	DAY 6	YR 67	DAY OF WEEK <i>Tues</i>	ALARM TIME	ARRIVAL TIME	IN SERVICE
B	TYPE OF SITUATION FOUND <i>Gross + Woods</i>						TYPE OF ACTION TAKEN <i>Put out</i>		MUTUAL AID [ ] Recd [ ] Given	
C	FIXED PROPERTY USE						IGNITION FACTOR			
D	CORRECT ADDRESS <i>North service Road 16 8 m n</i>							CO.	TWN	ZIP CODE
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO
F	OWNER NAME <i>Jim Tedwell</i>						ADDRESS <i>397 CR 3010</i>		TELEPHONE <i>563-4803</i>	
G	METHOD OF ALARM FROM PUBLIC				TYPE OF ALARM			DISTRICT	SHIFT	STATION
H	911 USED		PERSONNEL RESPONDED		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES	

I	NUMBER OF INJURIES FIRE SERVICE	OTHER	NUMBER OF FATALITIES FIRE SERVICE	OTHER
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J	COMPLEX	MOBILE PROPERTY TYPE		
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION		
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED	
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS	ESTIMATED VALUE

N	NUMBER OF STORIES		CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE		EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE		SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL	
R		FORM OF MATERIAL GENERATING MOST SMOKE		

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

[ ] CHECK IF COMMENTS

U	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

ACRES BURNED		PROPERTY INFORMATION				WEATHER	
TIMBER WOODLAND BRUSH GRASS CROP (... Crop Name _____ )		AREA TYPE LAND USE LATITUDE LONGITUDE SLOPE ASPECT %		FIRE DANGER RATING PROPERTY MANAGEMENT If Within 99' of Road, Railroad or Power Line... HORIZ DIST TYPE OF R.O.W. ft		TYPE TEMP HUMIDITY: deg F WIND SPEED: DIRECTION: mph SHADE: TIME OBSERVED %	
TOTAL ACRES BURNED						IF PERSON CAUSED...	
RATE SPREAD SUPPRESSION COST						AGE GENDER	
CAUSE/FACTORS							
MAJOR CAUSE				FUEL MODEL			
IGNITION FACTOR				ACTIVITY TYPE			
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread				CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread			

INSURANCE INFO: Company: \_\_\_\_\_ Agent: \_\_\_\_\_ Phone #: \_\_\_\_\_

Truck-1 <u>Blue 53 1300</u>	Truck-2 _____	Tanker-1 _____
1. <u>Phil Johnson</u>	11. _____	21. _____
2. _____	12. _____	22. _____
3. _____	13. _____	23. _____
4. _____	14. _____	24. _____
5. _____	15. _____	25. _____
6. _____	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Comments: \_\_\_\_\_

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# INCIDENT REPORT COOKVILLE V.F.D.

NFIRS-1

[ ] DELETE  
[ ] CHANGE

A	FDID	INCIDENT NO	EXP NO	MO 3	DAY 8	YR 07	DAY OF WEEK THUR.	ALARM TIME	ARRIVAL TIME	IN SERVICE	
B	TYPE OF SITUATION FOUND Structure Fire						TYPE OF ACTION TAKEN		MUTUAL AID [ ] Recd [ ] Given		
C	FIXED PROPERTY USE						IGNITION FACTOR				
D	CORRECT ADDRESS Hwy 67 East About 50 yards west of FM 1993							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME TRAIL MASTER INC							TELEPHONE 903-572-1834		ROOM/APT NO	
F	OWNER NAME westley McCollum				ADDRESS Hwy 67 E Cookville Tx			TELEPHONE 903-572-1834			
G	METHOD OF ALARM FROM PUBLIC			TYPE OF ALARM			DISTRICT X	SHIFT	STATION	NO. ALARMS	
H	911 USED Fire comm.		PERSONNEL RESPONDED		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES		

I	NUMBER OF INJURIES FIRE SERVICE	OTHER	NUMBER OF FATALITIES FIRE SERVICE	OTHER
---	------------------------------------	-------	--------------------------------------	-------

J	COMPLEX		MOBILE PROPERTY TYPE	
K	AREA OF FIRE ORIGIN		EQUIPMENT INVOLVED IN IGNITION	
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED		FORM OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN		ESTIMATED LOSS ESTIMATED VALUE

N	NUMBER OF STORIES		CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE		EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE		SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE		AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE		

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

[ ] CHECK IF COMMENTS

U	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

ACRES BURNED	PROPERTY INFORMATION	WEATHER
TIMBER WOODLAND BRUSH GRASS CROP (... Crop Name _____)	AREA TYPE FIRE DANGER RATING  LAND USE  LATITUDE LONGITUDE SLOPE ASPECT %	TYPE  TEMP HUMIDITY: deg F % WIND SPEED: DIRECTION: mph SHADE: TIME OBSERVED %
TOTAL ACRES BURNED	PROPERTY MANAGEMENT  <i>If Within 99' of Road, Railroad or Power Line...</i>	IF PERSON CAUSED...
RATE SPREAD SUPPRESSION COST	HORIZ DIST TYPE OF R.O.W. ft	AGE GENDER

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTMITY TYPE
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread	CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread

INSURANCE INFO: Company:	Agent:	Phone #:
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Truck-1 <u>Brush 53</u> <u>1310</u>	Truck-2 _____	Tanker-1 _____
1. <u>Billy Bob Reynolds 1334</u>	11. _____	21. _____
2. <u>Charlotte Johnson</u>	12. _____	22. _____
3. _____	13. _____	23. _____
4. _____	14. _____	24. _____
5. _____	15. _____	25. _____
6. _____	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Comments: \_\_\_\_\_

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# INCIDENT REPORT COOKVILLE V.F.D.

NFIRS-1

[ ] DELETE  
[ ] CHANGE

A	FDID	INCIDENT NO	EXP NO	MO 3	DAY 21	YR 07	DAY OF WEEK wed	ALARM TIME	ARRIVAL TIME	IN SERVICE	
B	TYPE OF SITUATION FOUND Structure fire						TYPE OF ACTION TAKEN Put out			MUTUAL AID [ ] Recd [ ] Given	
C	FIXED PROPERTY USE						IGNITION FACTOR				
D	CORRECT ADDRESS CR 4045							CO.	TWN	ZIP CODE	CENSUS TRACT
E	OCCUPANT NAME							TELEPHONE		ROOM/APT NO	
F	OWNER NAME Rafael G. Garcia						ADDRESS 1109 CR 4045 Cookville TX		TELEPHONE 767 3256		
G	METHOD OF ALARM FROM PUBLIC			TYPE OF ALARM			DISTRICT	SHIFT	STATION	NO. ALARMS	
H	911 USED		PERSONNEL RESPONDED		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES		

I	NUMBER OF INJURIES FIRE SERVICE	OTHER	NUMBER OF FATALITIES FIRE SERVICE	OTHER
---	------------------------------------	-------	--------------------------------------	-------

J	COMPLEX	MOBILE PROPERTY TYPE	
K	AREA OF FIRE ORIGIN	EQUIPMENT INVOLVED IN IGNITION	
L	FORM OF HEAT OF IGNITION	TYPE OF MATERIAL IGNITED	FORM OF MATERIAL IGNITED
M	METHOD OF EXTINGUISHMENT	LEVEL OF FIRE ORIGIN	ESTIMATED LOSS ESTIMATED VALUE

N	NUMBER OF STORIES	CONSTRUCTION TYPE	
O	EXTENT OF FLAME DAMAGE	EXTENT OF SMOKE DAMAGE	
P	DETECTOR PERFORMANCE	SPRINKLER PERFORMANCE	
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN	TYPE OF MATERIAL GENERATING MOST SMOKE	AVENUE OF SMOKE TRAVEL
R		FORM OF MATERIAL GENERATING MOST SMOKE	

S	IF MOBILE PROPERTY	YEAR	MAKE	MODEL	SERIAL NO.	LICENSE NO.
T	IF EQUIPMENT INVOLVED IN IGNITION	YEAR	MAKE	MODEL	SERIAL NO.	

[ ] CHECK IF COMMENTS

U	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT)	DATE
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)	DATE

ACRES BURNED		PROPERTY INFORMATION		WEATHER	
TIMBER WOODLAND BRUSH GRASS CROP (... Crop Name _____ ) TOTAL ACRES BURNED _____		AREA TYPE      FIRE DANGER RATING  LAND USE  LATITUDE      LONGITUDE      SLOPE      ASPECT % PROPERTY MANAGEMENT		TYPE  TEMP      HUMIDITY: deg F      % WIND SPEED:      DIRECTION: mph SHADE:      TIME OBSERVED %	
RATE SPREAD    SUPPRESSION COST		If Within 99' of Road, Railroad or Power Line... HORIZ DIST TYPE OF R.O.W. ft		IF PERSON CAUSED...	
				AGE      GENDER	

CAUSE/FACTORS	
MAJOR CAUSE	FUEL MODEL
IGNITION FACTOR	ACTIVITY TYPE
CONTRIBUTING FACTOR (1)    [   ] Cause      [   ] Spread	CONTRIBUTING FACTOR (2)    [   ] Cause      [   ] Spread

INSURANCE INFO: Company:	Agent:	Phone #:
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Truck-1 <u>53-1300</u>	Truck-2 <u>51-1364</u>	Tanker-1 _____
1. <u>Billy Bob Reynolds 1334</u>	11. _____	21. _____
2. <u>A. H. Carter 1364</u>	12. _____	22. _____
3. <u>Gib Johnson</u>	13. _____	23. _____
4. _____	14. _____	24. _____
5. _____	15. _____	25. _____
6. _____	16. _____	26. _____
7. _____	17. _____	27. _____
8. _____	18. _____	28. _____
9. _____	19. _____	29. _____
10. _____	20. _____	30. _____

Comments: \_\_\_\_\_

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**Sugar Hill Volunteer Fire Department  
for the month of April, 2007**

**Fire Protection**

**\$600.00 Fire Protection  
-\$211.00 Insurance**

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**\$389.00  
+\$216.00 Volunteers**

---

**\$605.00**

## SUGAR HILL VOLUNTEER FIRE DEPARTMENT

## INCIDENT REPORT

Incident Number	<u>39</u>	Mutual Aid Information:	
Date	<u>4/7/07</u>	Circle FD's that responded, even if disregarded	
Day of Week	<u>Saturday</u>	<u>Sugar Hill</u>	Talco
Alarm Time	<u>05:47</u>	Mt. Pleasant	Cookeville
En Route	<u>05:57</u>	Nortex	Five Star
Arrival/On Scene	<u>06:00</u>	Winfield	Tri-Lakes
Controlled	<u>06:18</u>	T.F.S	
In Service	<u>07:28</u>	Other Departments Incident Report _____	

Location or address CR 39104 Fm 1402

Owner Name Weldon Dyke Phone Number \_\_\_\_\_

GPS Lat. N°33°19.898' Long W 094°57.286'

Resources and Apparatus

Total number of Sugar Hill Personnel 100 Total number of Sugar Hill Apparatus 2

Circle Apparatus Used and fill in gallons used:

Engine 20 gallons used \_\_\_\_\_

Brush 22 gallons used 325Brush 23 gals used 300

Tanker 27 gallons used \_\_\_\_\_

Tanker 28 gallons used \_\_\_\_\_

Volunteers Signature and Call #

23 1. [Signature] 1800<sup>99</sup> 9. Lina Dunn 1815

99 2. [Signature] 1801<sup>10</sup> 22. Wesley Vandenberg 1819

99 3. [Signature] 1802<sup>11</sup>

22 4. [Signature] 1804<sup>12</sup>

23 5. [Signature] 1805<sup>13</sup>

99 6. [Signature] 1807<sup>14</sup>

99 7. [Signature] 1808<sup>15</sup>

99 8. [Signature] 1810<sup>16</sup>

## SUGAR HILL VOLUNTEER FIRE DEPARTMENT

## INCIDENT REPORT

Incident Number	<u>40</u>	<b>Mutual Aid Information:</b>	
Date	<u>4/8/07</u>	Circle FD's that responded, even if disregarded	
Day of Week	<u>Sunday</u>	<u>Sugar Hill</u>	<u>Talco</u>
Alarm Time	<u>0205</u>	Mt. Pleasant	Cookeville
En Route	<u>0208</u>	Nortex	Five Star
Arrival/On Scene	<u>0212</u>	Winfield	Tri-Lakes
Controlled		T.F.S	
In Service	<u>0236</u>	Other Departments Incident Report _____	

Location or address FM 71 1 mile west of 1402

Owner Name \_\_\_\_\_ Phone Number \_\_\_\_\_

GPS Lat. \_\_\_\_\_ Long \_\_\_\_\_

**Resources and Apparatus**

Total number of Sugar Hill Personnel 8 Total number of Sugar Hill Apparatus 2

**Circle Apparatus Used and fill in gallons used:**

Engine 20 gallons used \_\_\_\_\_

Brush 22 gallons used 0Brush 23 gals used 0

Tanker 27 gallons used \_\_\_\_\_

Tanker 28 gallons used 0**Volunteers Signature and Call #**

B-1 Jerry Clark 1800<sup>9</sup>

B-2 Wesley Vandevan 1819<sup>10</sup>

B-3 Larry Heam 1802<sup>11</sup>

B-4 Anthony Thompson 1803<sup>12</sup>

B-23 Michelle Clark 1805<sup>13</sup>

B-23 Lavonne Harrison 1807<sup>14</sup>

B-23 Bonnie Thompson 1810<sup>15</sup>

B-23 Buddy Thompson 1808<sup>16</sup>

B-23 Jina Dunna 1815

## SUGAR HILL VOLUNTEER FIRE DEPARTMENT

## INCIDENT REPORT

Incident Number	<u>42</u>	Mutual Aid Information:	
Date	<u>4/18/07</u>	Circle FD's that responded, even if disregarded	
Day of Week	<u>Wednesday</u>	<u>Sugar Hill</u>	<u>Talco</u>
Alarm Time	<u>7:27</u>	Mt. Pleasant	Cookeville
En Route	<u>7:32</u>	Nortex	Five Star
Arrival/On Scene	<u>7:37</u>	Winfield	Tri-Lakes
Controlled	<u>\$</u>	T.F.S	
In Service	<u>8:18</u>	Other Departments Incident Report	<u>42</u>

Location or address Hwy 71 W 2 miles west of Maple SpringsOwner Name Jesus Garrett

Phone Number \_\_\_\_\_

GPS Lat. \_\_\_\_\_

Long \_\_\_\_\_

Resources and ApparatusTotal number of Sugar Hill Personnel 6Total number of Sugar Hill Apparatus 1Circle Apparatus Used and fill in gallons used:

Engine 20 gallons used \_\_\_\_\_

Brush 22 gallons used \_\_\_\_\_

Brush 23 gals used 0

Tanker 27 gallons used \_\_\_\_\_

Tanker 28 gallons used \_\_\_\_\_

Volunteers Signature and Call #

991. <u>[Signature]</u>	<u>1800</u>	9
992. <u>[Signature]</u>	<u>1801</u>	10
993. <u>Bonnie Thompson</u>	<u>1810</u>	11
994. <u>Eudy Thompson</u>	<u>1808</u>	12
995. <u>Wesley Vandenberg</u>	<u>1819</u>	13
996. <u>[Signature]</u>	<u>1803</u>	14
7. _____		15
8. _____		16



## SUGAR HILL VOLUNTEER FIRE DEPARTMENT

## INCIDENT REPORT

<b>Incident Number</b> <u>043</u> <b>Date</b> <u>4/25/07</u> <b>Day of Week</b> <u>Wed</u> <b>Alarm Time</b> <u>0430</u> <b>En Route</b> <u>0435</u> <b>Arrival/On Scene</b> _____ <b>Controlled</b> _____ <b>In Service</b> <u>455</u>	<b>Mutual Aid Information:</b> <b>Circle FD's that responded, even if disregarded</b> <div style="display: flex; justify-content: space-between;"><div><u>Sugar Hill</u></div><div>Talco</div></div> <div style="display: flex; justify-content: space-between;"><div><u>Mt. Pleasant</u></div><div>Cookeville</div></div> <div style="display: flex; justify-content: space-between;"><div><u>Nortex</u></div><div>Five Star</div></div> <div style="display: flex; justify-content: space-between;"><div>Winfield</div><div><u>Tri-Lakes</u></div></div> <div style="display: flex; justify-content: space-between;"><div>T.F.S</div><div></div></div> <b>Other Departments Incident Report</b> _____
--	--

**Location or address** 122 CR 1220  
**Owner Name** \_\_\_\_\_ **Phone Number** \_\_\_\_\_  
**GPS Lat.** \_\_\_\_\_ **Long** \_\_\_\_\_

**Resources and Apparatus**  
**Total number of Sugar Hill Personnel** 2 **Total number of Sugar Hill Apparatus** 1

**Circle Apparatus Used and fill in gallons used:**  

Engine 20 gallons used X

Brush 22 gallons used \_\_\_\_\_

Brush 23 gals used \_\_\_\_\_

Tanker 27 gallons used \_\_\_\_\_

Tanker 28 gallons used \_\_\_\_\_

**Volunteers Signature and Call #**  

1. Jerry Clark

18009

2. Michelle Clark

18050

3. \_\_\_\_\_

11

4. \_\_\_\_\_

12

5. \_\_\_\_\_

13

6. \_\_\_\_\_

14

7. \_\_\_\_\_

15

8. \_\_\_\_\_

16



Winfield Volunteer  
Fire Department

P. O. Box 108  
Winfield, Texas 75493

1 Runs @ \$8.00 = \$ 16.<sup>00</sup>  
Fire Protection

Total \$ 616.<sup>00</sup>

Month April Year 2007  
Fire Protection

Mike Hira  
Fire Chief

# INCIDENT REPORT WINFIELD V.F.D.

NFIRS-1

A	FDID <b>WK303</b>	INCIDENT NO <b>367</b>	EXP NO	MO <b>4</b>	DAY <b>16</b>	YR <b>07</b>	DAY OF WEEK <b>Monday</b>	ALARM TIME <b>18:54</b>	ARRIVAL TIME <b>18:00</b>	IN SERVICE <b>18:30</b>	[ ] DELETE [ ] CHANGE	
B	TYPE OF SITUATION FOUND <b>Grass fire</b>						TYPE OF ACTION TAKEN <b>NONE (fire was out)</b>				MUTUAL AID [ ] Recd [ ] Given	
C	FIXED PROPERTY USE <b>Highway</b>						IGNITION FACTOR <b>Mechanical failure</b>					
D	CORRECT ADDRESS											
E	OCCUPANT NAME						CO.	TWN	ZIP CODE	CENSUS TRACT		
F	OWNER NAME						TELEPHONE			ROOM/APT NO		
G	METHOD OF ALARM FROM PUBLIC						TYPE OF ALARM			TELEPHONE		
H	911 USED		PERSONNEL RESPONDED <b>2</b>		ENGINES RESPONDED		AERIAL APPARATUS		OTHER VEHICLES <b>1</b>			
I	NUMBER OF INJURIES FIRE SERVICE						OTHER		NUMBER OF FATALITIES FIRE SERVICE			OTHER
J	COMPLEX											
K	AREA OF FIRE ORIGIN						MOBILE PROPERTY TYPE					
L	FORM OF HEAT OF IGNITION						EQUIPMENT INVOLVED IN IGNITION					
M	METHOD OF EXTINGUISHMENT						TYPE OF MATERIAL IGNITED			FORM OF MATERIAL IGNITED		
							LEVEL OF FIRE ORIGIN			ESTIMATED LOSS	ESTIMATED VALUE	
N	NUMBER OF STORIES											
O	EXTENT OF FLAME DAMAGE						CONSTRUCTION TYPE					
P	DETECTOR PERFORMANCE						EXTENT OF SMOKE DAMAGE					
Q	IF SMOKE SPREAD BEYOND ROOM OF ORIGIN						TYPE OF MATERIAL GENERATING MOST SMOKE			AVENUE OF SMOKE TRAVEL		
R							FORM OF MATERIAL GENERATING MOST SMOKE					
S	IF MOBILE PROPERTY		YEAR	MAKE	MODEL		SERIAL NO.		LICENSE NO.			
T	IF EQUIPMENT INVOLVED IN IGNITION		YEAR	MAKE	MODEL		SERIAL NO.					
U	[ ] CHECK IF COMMENTS											
	OFFICER IN CHARGE (NAME, POSITION, ASSIGNMENT) <b>Mike Henson Fire Chief</b>											
	MEMBER MAKING REPORT (IF DIFFERENT FROM ABOVE)											
	DATE <b>4/16/07</b>											

ACRES BURNED		PROPERTY INFORMATION		WEATHER		
TIMBER	WOODLAND BRUSH GRASS CROP (... Crop Name _____) TOTAL ACRES BURNED _____ RATE SPREAD SUPPRESSION COST _____	AREA TYPE	FIRE DANGER RATING	TYPE		
		LAND USE		TEMP	HUMIDITY: %	
		LATITUDE : LONGITUDE	SLOPE %	ASPECT	WIND SPEED: mph	DIRECTION:
		PROPERTY MANAGEMENT		SHADE: %		TIME OBSERVED
		If Within 99' of Road, Railroad or Power Line...		IF PERSON CAUSED...		
		HORIZ DIST TYPE OF R.O.W. ft		AGE GENDER		
CAUSE/FACTORS						
MAJOR CAUSE		FUEL MODEL				
IGNITION FACTOR		ACTIVITY TYPE				
CONTRIBUTING FACTOR (1) [ ] Cause [ ] Spread			CONTRIBUTING FACTOR (2) [ ] Cause [ ] Spread			

INSURANCE INFO: Company:		Agent:		Phone #:	
Truck-1 <u>801</u>	Truck-3 _____	Truck-4 _____			
Tanker - 5 _____					
1. <u>Mike Hender 801</u>	11. _____	21. _____			
2. <u>Mike Hender 802</u>	12. _____	22. _____			
3. _____	13. _____	23. _____			
4. _____	14. _____	24. _____			
5. _____	15. _____	25. _____			
6. _____	16. _____	26. _____			
7. _____	17. _____	27. _____			
8. _____	18. _____	28. _____			
9. _____	19. _____	29. _____			
10. _____	20. _____	30. _____			

Comments: \_\_\_\_\_

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# Five Star Volunteer Fire Department, Inc.

PO Box 2145 Mt. Pleasant Texas 75455

Monthly Training Report April 2007

Total Number of Incidents responded to 0

Total Number of Training Hours Offered, In or Out of Department Unknown

Volunteer Name	Training Hours	Volunteer Status	# of Runs	Amount Owed
Mark Harris	0	A	0	\$0.00
Cliff Coil	0	A	0	\$0.00
JB Simpson	0	A	0	\$0.00
Butch Petty	0	A	0	\$0.00
Roger Keck	0	A	0	\$0.00
John Booth	0	A	0	\$0.00
Sam Ross	0	A	0	\$0.00
Bob Maxwell	0	A	0	\$0.00
Earl Thomas	0	A	0	\$0.00
Danny Beard	0	A	0	\$0.00
Marcus Williams	0	A	0	\$0.00
Floyd Williams	0	A	0	\$0.00
Lee Alsup	0	na	0	\$0.00
Brad Eubanks	0	na	0	\$0.00
Volunteer	0	na	0	\$0.00

Volunteer Status      A = Active Fire Fighter  
                                    S = Support Personnel Only

Report must be submitted by the 10th of each month

JB Simpson  
Authorized Agent - Five Star VFD

5-7-07  
Date

## Five Star VFD Monthly

4/1/2007 Through 4/30/2007

			Opening Balance	\$2,580.02
Num	Date	Payee	Category	
1225	4/1/2007	Bowie Cass Electric	Utilities : Electric Bill	-\$48.46
1226	4/1/2007	Pleasant Oil Company	Equipment O&M Expense : Fuel	-\$34.61
1227	4/14/2007	Car Quest	Equipment O&M Expense : Radio/Pag	-\$5.30
1228	4/14/2007	AT&T	Utilities : Phone service	-\$38.52
1229	4/14/2007	Pleasant Oil Company	Equipment O&M Expense : Fuel	-\$69.22
			Ending Balance	\$2,383.91

## COMBINED STATEMENT OF CASH POSITION FOR MAY

DATE 05/14/2007 TIME 08:19:32

FUND NAME	CHECKING ACCOUNT	CHECKING AMOUNT	TDOA ACCOUNT	TDOA AMOUNT	FUND TOTAL
2007 010 GENERAL COUNTY FUND	MAIN	600.00			
	MAIN				
	MAIN	400.00			
	CC PETTY				
	GF/JF#1				
	MAIN	1,143,429.21			
	TD-MAIN	2,533,780.82			
	GF JUVPROB				
	INVT-MAIN				
	MAIN				
					3,678,210.03
2007 016 SECURITY FEES FUND	MAIN	127,757.08			
2007 017 JURY FUND	MAIN	47,444.67			
2007 018 LAW LIBRARY FUND	MAIN	3,094.11			
2007 019 EMPLOYEE FLOWER FUND	MAIN	587.71			
2007 021 ROAD & BRIDGE #1 FUND	MAIN	446,493.15			
2007 022 ROAD & BRIDGE #2 FUND	MAIN	192,797.76			
2007 023 ROAD & BRIDGE #3 FUND	MAIN	266,513.58			
2007 024 ROAD & BRIDGE #4 FUND	MAIN	533,914.09			
2007 026 CHAPTER 19: FY 2005	MAIN				
2007 027 CHAPTER 19: FY 2003	MAIN				
2007 028 JUSTICE COURT TECHNOLOGY	MAIN	22,498.20			
2007 029 JUSTICE COURT TECHNOLOGY-JP2MAIN	MAIN	22,227.48			
2007 031 PARK FUND	MAIN	150.00			
	MAIN	10,252.08			
2007 032 TITUS CTY HISTORICAL SOCIETYMAIN	MAIN	1,683.42			
2007 040 HOMELAND SECURITY 2005	MAIN	48.90			
2007 041 VICTIM OF CRIME FUND	MAIN	57,855.53			
2007 042 CRIMINAL JUSTICE FUND	MAIN	30.21			
2007 043 COUNTY CLERK R&M FUND	MAIN	259,993.09			
2007 044 DISTRICT CLERK R&M FUND	MAIN	9,909.98			
2007 045 HOMELAND SECURITY 2004-2005	MAIN				
2007 046 TEXAS VINE GRANT	MAIN				
2007 047 DISTRICT ATTORNEY FUND	MAIN				
					3,852.67

$$<85,897.79> = 1,057,531.42$$

3,678,210.03

127,757.08

47,444.67

3,094.11

587.71

446,493.15

192,797.76

266,513.58

533,914.09

22,498.20

22,227.48

10,402.08

1,683.42

48.90

57,855.53

30.21

259,993.09

9,909.98

3,852.67

3,852.67

3,852.67

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3,852.67

3,852.67

3,852.67

3,852.67

3,852.67

$$<1,805.51> = 8,446.57$$

$$<595.00> = 3,257.67$$

DATE 05/14/2007 TIME 08:19:32 COMBINED STATEMENT OF CASH POSITION FOR MAY

FUND NAME	CHECKING ACCOUNT	CHECKING AMOUNT	TDOA ACCOUNT	TDOA AMOUNT	FUND TOTAL
2007 048 COUNTY ATTORNEY FUND	MAIN	29,604.67			29,604.67
2007 049 HOMELAND SECURITY GRANT	MAIN				
2007 050 VEHICLE INVENTORY TAX ACCOUNT ACCT		25,613.22			25,613.22
2007 052 TEXAS CAPITAL FUND ESCROW FUTX CAP ESC		37,679.11			37,679.11
TD-TXCAPES		354,729.31			354,729.31
2007 053 SHERIFF SEIZED ACCOUNT	SHERIFF	30,840.70			30,840.70
2007 054 DISTRICT ATTORNEY SEIZED ACCDA SEIZED		388,865.61			388,865.61
2007 055 DIST ATTY DRUG FORFEITURE FUFORFEITURE		80,751.40			80,751.40
2007 056 SHERIFF FORFEITURE FUND	FORFEIT	31,446.02			31,446.02
2007 057 LAW ENFORCE BLK GRANT	MAIN				
2007 058 LAW ENFORCEMENT BLK GRANT 20MAIN					
2007 059 SHERIFF COMMISSARY FUND	MAIN	27,665.22			27,665.22
2007 061 1971 BOND I&S FUND (UNL TX I&UNL TX I&S	TD-UNLI&S				
2007 062 1977 & 1977A I&S FUND (R&B I&R&B I&S	TD R&B I&S				
2007 063 1993 JAIL I&S FUND	JAIL I&S	5,599.19			5,599.19
TD-JAILI&S					
2007 064 2004 ROW I&S	ROW I&S	46,975.95			46,975.95
2007 065 2006 I&S LOOP PROJECT	I&S06 LOOP	167,862.53			167,862.53
2007 071 HIGHWAY ROW FUND	UNL TX ROW	14,278.76			14,278.76
TD-UNLROW		815,000.00			815,000.00
2007 073 TITUS COUNTY BELL TOWER FUNDMAIN		61,305.72			61,305.72
2007 074 WAR MEMORIAL	MAIN				
2007 075 2004 RIGHT OF WAY	2004 ROW	300,931.39			300,931.39
TD-04 ROW		3,000,000.00			3,000,000.00
2007 076 LOOP CONSTRUCTION FUND	LOOP	1,813,708.95			1,813,708.95
2007 083 COMMISSARY STORE	COMM STORE	5,297.36			5,297.36
2007 084 ELECTION FUND	MAIN	27,936.91			27,936.91
2007 085 MAINTENANCE BLDG FUND	MAIN	82,003.81			82,003.81
2007 086 INSURANCE FUND	MAIN	117,311.45			117,311.45
INS		402,888.04			402,888.04

$\langle 152.52 \rangle = 27,784.39$   
 $\langle 14,468.09 \rangle = 67,595.72$





## CHECK ACCOUNT

ACCOUNT BALANCE - MAIN  
ACCOUNT BALANCE - TD-MAIN  
ACCOUNT BALANCE - TAX ACCT  
ACCOUNT BALANCE - TX CAP ESC  
ACCOUNT BALANCE - TD-TXCAPES  
ACCOUNT BALANCE - SHERIFF  
ACCOUNT BALANCE - DA SEIZED  
ACCOUNT BALANCE - FORFEITURE  
ACCOUNT BALANCE - FORFEIT  
ACCOUNT BALANCE - JAIL I&S  
ACCOUNT BALANCE - ROW I&S  
ACCOUNT BALANCE - I&S06 LOOP  
ACCOUNT BALANCE - UNL TX ROW  
ACCOUNT BALANCE - TD-UNLROW  
ACCOUNT BALANCE - 2004 ROW  
ACCOUNT BALANCE - TD-04 ROW  
ACCOUNT BALANCE - LOOP  
ACCOUNT BALANCE - COMM STORE  
ACCOUNT BALANCE - INS  
ACCOUNT BALANCE - BAIL BOND  
ACCOUNT BALANCE - STATE AID

TOTAL

13,407,961.79

## TDOA ACCOUNT

TDOA

TOTAL

*Tuesday, May 15, 2007*

# Titus Commissioners table action again on jury cash fund

**SHILEY TOMPKINS**  
**June City Editor**

For the third time in months, Titus County Commissioners' Court tabled Monday that would allow jurors to be paid up front for their service rather than waiting weeks to receive a check in the mail.

Titus County Judge Sam Russell tabled action to develop a cash jury fund for county, district and justice of the peace courts after Precinct 4 Commissioner

Thomas Hockaday requested more information and said he was uncomfortable placing money in those offices without a set game plan.

"What's the plan?" Hockaday asked after Russell introduced the item.

Commissioners have discussed the issue for two months and have yet to make a decision.

The fund would allow the offices to pay jurors in

cash, rather than making them wait to receive checks from the county treasurer. Currently, the county prints hundreds of juror checks each year.

Jurors receive \$10 for their first day of service and then \$40 each day thereafter.

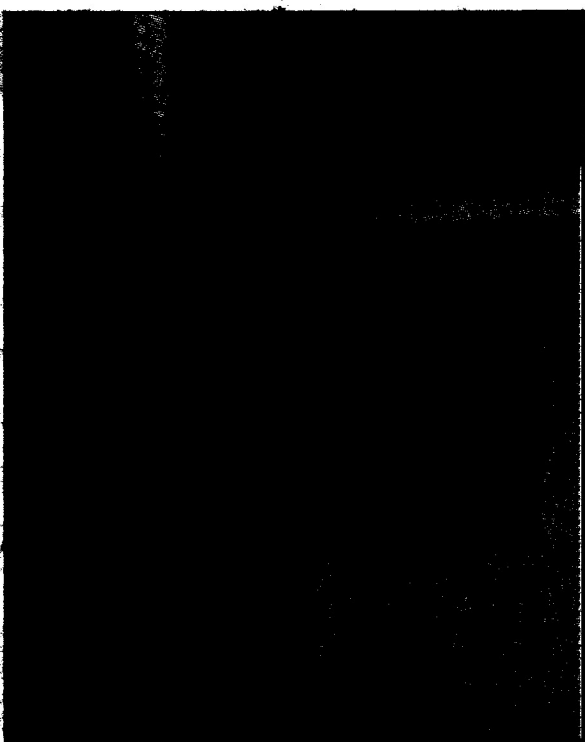
Usually, court clerks send out jury panels to 250 prospective jurors. Of that, maybe 80 or 90 will attend, Russell said.

Each clerk will be accountable for money on hand and will work with the county auditor office to balance the funds. Any money not used would be returned to the county.

"I still think it's a good idea. I think it's an efficiency matter for the county," Russell said.

Russell added the procedure will be done in accordance with county principles.

Precinct 2 Commissioner



**Russell makes a point during Commissioners' Court meeting Monday. Photo by Tim Rovell**

Mike Fields made a motion, but was interrupted midway by Hockaday, who said he did not have enough time to look over jury fund paperwork.

Hockaday said he thought someone was going to present

that in the past, and we've lost money." Hockaday clarified he wasn't calling anyone a thief.

Each county official is bonded if money were to go missing from their offices. The judge plans on putting a detailed packet of information, including forms to be used by jurors, and presenting it to commissioners at their next meeting.

In other business, commissioners tabled a technical support service agreement with Expert Computing Services of Longview after learning the county's computer security measures are not where they should be.

"We were called in to assess Internet issues when Bluebonnet (Technologies) was unable to meet those

**See County, Pg. 3A**

# County from page 1A

needs," explained Daniel Knight.

Knight said the company reviewed the county's current system, including security measures.

"One of the first things we noticed is that your security measures are probably not where anyone would want them to be. That would be one of the first things we'd want to look at," Knight continued.

The company specializes in dealing with data and

information that needs to be protected from the public or other employees.

The agreement would cost the county \$3,320 per month with the company providing support for server and workstation operating systems, remotely troubleshooting the server, network, and printer failures and provide remote administration and maintenance of network infrastructure, among other services.

Knight said the company also found the county's public computers are not as secure as they should be.

"Someone could come in and load something (onto the public computers) and actually access that from their house without anyone knowing," he said.

"Those are things that could happen, I'm not saying there's have happened, but there's nothing in place to prevent that from happening now." Commissioners will review the agreement and make a decision at a later date.

Commissioner did vote to begin contributing \$750 a month to Lake County CASA (Court Appointed Special Advocates) in return for their assistance in Titus County.

Already this year, advocates have worked 61 cases in Titus County, more than any other county in the agency's district.

In 2006, CASA worked 81 Titus County cases.

CASA workers act as guardians for children placed in foster care. Titus County, Russell said, has not

been contributing.

"They really do a good job and quite frankly, they need the financial help from us (for what) they do in the county," Russell explained. "They do an excellent job."

Payments go into effect this month.

Lake County CASA serves Titus, Franklin, Hopkins, Rains and Woods counties.

In other action, commissioners approved designating a public sale of property previously struck off to the taxing entities, including the county and city, for June 30 at the Mount Pleasant/ Titus County Civic Center; one amendment to the budget for "housecleaning"; and several travel and seminar requests from elected county officials and employees.

Wednesday, May 14, 1980

# County court has brought in close to \$68,000 so far

By ASHLEY TOMPKINS  
Tribune City Editor

Titus County residents who believed their pending county criminal court cases would never see the light of day, much less go to a jury trial, have another thing coming, with Titus County Judge Sam Russell taking control of the estimated 2,400 pending cases.

Russell, who took office in January and vowed to address the backlog said progress is slow, but already the court has brought in \$67,900 in fines, fees and costs.

"It's slow, but I think once we get a few months under our belts here where people realize that this old system of cases staying on the docket for years and years isn't going to fly anymore, I think they'll start coming in trying to dispose of their cases," Russell said.

Recent court activity has resulted in the acceptance of 96 pleas in which defendants were found guilty of offenses including driving while intoxicated, criminal mischief, possession of marijuana or dangerous drugs and unlawfully carrying a weapon. Russell held his first court in March, when 13 non-jury and 17 jury trials were scheduled, but not heard since all defendants pleaded. Nine defendants failed to appear.



Russell

"As a result, they were cited with failing to appear, their bail bonds were forfeited, new bonds were required in an amount that was twice the amount of the original bond and warrants were issued for this arrest," Russell said.

The procedure is standard practice for the court.

An estimated 30 to 40 non-jury and jury trials are slated for today and Thursday.

Each court date, Russell said he adds roughly 130 cases to the dockets for those defendants who fail to appear in court.

Russell is also handing down judgments nisi against several bond companies for failing to secure the attendance of their clients in court and has issued citations directing the bail bondsmen to show cause in county court why they should not be held responsible on their bonds for those defendants who have failed to appear.

"Their business is to ensure a person that has been accused of a crime and is out on bond to be at court when they're supposed to be there, and if they're not the consequences to the bond company or the bondsman is that they've got to make good on their promise to have that person there," Russell explained.

Russell plans to hold county court each month, except June and December. Docket call is slated for the first Monday of the month with pleas being taken on the third Monday. Non-jury trials will be held on the third Wednesday of the month and jury trials will be held on the third Thursday of the month.

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Thursday, May 17, 2007

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## ***It's Like This***

by Bob Palmer

### **Get 'er done**

It makes sense to pay one-day jurors in cash.

Titus County Judge Sam Russell is right that writing hundreds of \$10 checks is wasteful.

County Auditor Carl Johnson, Jr. is also correct in wanting stringent controls. Having a stack of \$10 bills floating around the courthouse is a recipe for trouble.

On Monday the Titus County Commissioners Court vapor locked for the third time in two months over this issue.

All this is solvable. We are not trying to invent the wheel.

The folks involved need to lay out the plan so commissioners in good conscience vote for this measure to pay jurors quicker and save the country money.

*Sunday, May 13, 2007*

## **Titus County Commissioners**

Titus County  
Commissioners' Court  
will meet Monday, May  
14 at 9 a.m. in the county  
courtroom at the Titus  
County Courthouse.

The agenda includes:  
public comments; consider  
and possibly approve  
designation of time and  
place for public sale of  
property previously struck  
off to the taxing entities;  
consider and possibly take  
action on bid received for  
the purchase of West 50'  
of Lot 5, Block 333-B and  
East 50' of Lot 5, Block  
333-B tracts; consider and  
possibly approve a cash  
jury fund for the District,  
County and Justice of  
Peace court; consider  
and possibly approve  
plat of Mineral Springs  
Addition, Pct 2; consider  
and possibly approve  
financial assistance  
for Court Appointed  
Special Advocates; hear  
presentation on Technical  
Support Services  
Agreement from Expert  
Computing Solutions,  
Inc.; consider and possibly  
approve moving past  
meeting minutes; consider  
and possibly approve travel  
and seminars for Titus  
County employees and  
elected officials; approve  
oral and written reports  
of county officials; approve  
budget amendments; sign  
pay orders and approve  
payments; and closing  
comments by county judge  
and commissioners, if any.