BE IT REMEMBERED THAT THE TITUS COUNTY COMMISSIONERS' COURT met in Regular Sassion Tuesday, November 12, 2002, in the Titus County Courtroom with the following members present:

| DANNY P.CROO | COUNTY JUDGE |
| :---: | :---: |
| BOB FITCH. | COMMISSIONER PRECINCT |
| MIKE FIELDS | COMMISSIONER PRECNCT |
| BLL Y J. THOMP | C |
| THOMAS E. HOCKAD | ..COMMISSIONER PRECINCT 4 |
|  |  |

PUBLIC AND COUNTY OFFICIALS ATTENDING MEETING;

CARL JOHNSON, COUNTY AUDITOR
ARVEL SHEPARD, SHERIFF
JUDY COOK. TAX ASSESSOR-COLLECTOR
CLEVE JOHNSON, CONSTABLE PRECINCT 2

| CLARISSA CUTRELL | ROSALIE CHAMBERS |
| :--- | :--- |
| EDDIE PRIEFERT | TED GATSCH |

Thomas Hockaday gave the invocation.

## IN THE MATTER OF

PUBLIC COMMENTS AND/OR REQUESTS FOR INFORMATION ON NON-AGENDA ITEMS $\mathbb{I N}$ ACCORDANACE WITH SECTION 551-042. TEXAS OPEN MEETINGS ACT

There were no requests.

IN THE MATTER OF
CONSIDER AND POSSIBLY APPROVE RESCISSION OF THE PRIEFERT MANUFACTURING LOAN APPLICATION DATED DECEMBER 11, 2000

Motion was made by Commissioner Mike Fields and seconded by Commissioner Billy Jack Thompson to approve rescission of the Preifert Manufacturing Loan Application dated December 11, 2000. Motion carried unanimously.

IN THE MATTER OF
CONSIDER AND POSSIBLY APPROVE MAKING A LOAN TO
PRIEFERT MANUFACTURING COMPANY FOR $\$ 600,000.00$
AT 4\% FOR TEN YEARS FROM THE COUNTY'S
REVOLVING LOAN FUND
The County has a revolving loan fund that is State money to be used for business expansion that would bring more jobs to this county. Priefert Manufacturing Company is planning expansion that would bring at least 66 new jobs. Motion was made by Commissioner Mike Fields and seconded by Commissioner Billy Jack Thompson to approve a loan of $\$ 600,000.00$ at $4 \%$ for ten years to Priefert Manufacturing Company from this fund. Motion carried unanimously. SEE EXHIBIT A

IN THE MATTER OF
DISCUSS AND POSSIBLY APPROVE ON-LINE VEHICLE REGISTRATION FOR TITUS COUNTY

Motion was made by Commissioner Thomas Hockaday and seconded by Commissioner Billy Jack Thompson to approve on-line vehicle registration for Titus County. Motion carried unanimously.

IN THE MATTER OF
CANVASS VOTES FOR NOVEMBER 5
GENERAL ELECTION
Motion was made by Commissioner Thomas Hockaday and seconded by Commissioner Bob Fitch to approve canvass votes for November $5^{\text {th }}$. General Election. Motion carried unanimously. SEE EXHIBIT B

IN THE MATTER OF
DISCUSS AND POSSIBLY APPROVE PLAT OF JEFFERSON/WASHINGTON ADDITION; PART OF LOT 9 AND ALL OF LOT 8, CITY BLOCK 156, PRECINCT 4

Motion was made by Commissioner Billy Jack Thompson and seconded by Commissioner Bob Fitch to approve the plat of Jefferson/Washington addition. Motion carried unanimously.

IN THE MATTER OF
CONSIDER APPOINTMENT OF HAROLD CONNER AS A RESERVE DEPUTY, FOR CONSTABLE PRECAST 1

Motion was made by Commissioner Thomas Hockaday and seconded by Commissioner Bob Fitch to table the appointment of Harold Conner as a Reserve Deputy for Constable Precinct 1. The Commissioners want to know if having a Deputy Constable will cause any changes in the libility insurance. Motion carried unanimously.

IN THE MATTER OF
CONSIDER APPROVAL OF BUDGET AMENDMENTS
There were no budget amendments to be approved. No action taken.

IN THE MATTER OF
SIGN PAY ORDERS AND APPROVE PAYMENT
Motion was made by Commissioner Thomas Hockaday and seconded by Commissioner Billy Jack Thompson to sign pay orders and approve payment. Motion carried unanimously.

IN THE MATTER OF
ORAL AND WRITTEN REPORTS OF COUNTY OFFICIALS

Motion was made by Commissioner Bob Fitch and seconded by Commissioner Billy Jack Thompson to approve the oral and written reports of the following County officials, Auditor, Five Star Volunteer Fire Department, City of Talco Fire Department. Motion carried unanimously.

IN THE MATTER OF
HEAR ROSALIE CHAMBERS CONCERNING CASA LAKE COUNTY CHILDREN'S DEFENSE FUND POSSIBLY APPROVING ALLOWING JURORS TO DONATE JURY PAY TO THIS FUND

Motion was made by Commissioner Thomas Hockaday and seconded by Commissioner Bob Fitch to approve allowing jurors to donate jury pay to CASA Lake County Children's Defense Fund. Motion carried unanimously.

IN THE MATTER OF
OPEN AND AWARD BID ON A 1-TON TRUCK CHASSIS FOR PRECINCT 1

Motion was made by Commissioner Bob Fitch and seconded by Commissioner Billy Jack Thompson to accept the bid from Sandlin Motors on a l-ton truck chassis for Precinct 1. Motion carried unanimously. SEE EXHIBIT C

IN THE MATTER OF
OPEN AND AWARD BID ON A 2-TON TRUCK CHASSIS FOR THE FIVE STAR VOLUNTEER FIRE DEPARTMENT, PRECINCT 1

Motion was made by Commissioner Bob Fitch and seconded by Commissioner Billy Jack Thompson to accept the bid from Cypress Ford for the 2-ton truck chassis for the Five Star Volunteer Fire Department, Precinct 1. Motion carried unanimously. SEE EXHIBIT D

IN THE MATTER OF
REVIEW AND POSSIBLY APPROVE PLAT OF LOT IR. BLOCK 52 OF THE ORIGiNAL 1929 MAP PRICE PROPERTIES, LTD., PRECINCT I

Motion was made by Commissioner Billy Jack Thompson and seconded by Commissioner Thomas Hockaday to approve Plat of Lot 1R, Block 52 of the orginial 1929 Map.
Motion carried unanimously.

IN THE MATTER OF
APPROVE SOUTHWESTERN BELL TO LAY BURIED CABLE IN RIGHT OF WAY ALONG CR 43225 (SE33), PRECINCT 4

Motion was made by Commissioner Thomas Hockaday and seconded by Commissioner Billy Jack Thompson to approve Southwester Bell to lay buried cable in right of way along CR 4325 (SE 33), Precinct 4. Motion carried unanimously. SEE EXHIBIT E

IN THE MATTER OF
CONSIDER AND POSSIBLY APPROVE THE APPOINTMENT OF ANGELA A. HOOD TO RESERVE DEPUTY CONSTABLE PRECINCT 2

Motion was made by Commissioner Mike Fields and seconded by Commissioner Thomas Hockaday to table the appointment of Angela A. Hood as Reserve Deputy Constable, Precinct 2. Motion carried unanimously.

## IN THE MATTER OF

 THE COMMISSIONERS' COURT WILL GO INTO CLOSED SESSION IN ACCORDANCE WITH SECTION 5551.071 (1)(A) TO SEEK LEGALADVICE ABOUT PENDING LITIGATION. (CIVIL ACTION NO. 502CV229) IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF TEXAS, TEXARKANA DIVISION

Court resumed at 10:20 A.M.

IN THE MATTER OF
ADJOURNMENT
Motion was made by Commissioner Thomas Hockaday and seconded by Commissioner Billy Jack Thompson to adjoum meeting. Motion carried unanimously.

# VOL 31 PAGE 247 <br> EXhibit A <br> REVOLVING LOAN FUND LOAN SUMMARY 



Lender; Guaranty Eond Eank
Terms; 6.5\%, 10 years
Lien Position; _first
Collateral; All RE and improvements
Loan Officer; Art Scharlach, President_
County Terms; 4.0\% fixed, 10 years (revised)
Lien Position; second
Collateral; cquipment $(\$ 3,764,000)$
Jobs Created; 66 (revised)
Cost Per Job; \$9,090
Recommendation:


November 4. 2002
Date
Approval; (レ) Disupproval ()


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## sending SAt $B .0$ on ourtou

VOL 31 PAGE 250 ane ton trucxiccusis onyx specs
dual rear wheel min cw 11000 LBS. $142^{n}$ wheel base
ENGINE GASOLINE, 6.8 L OR EQUAL
TRANSMISSION MANUAL
POWER BRAKES
rear end
4:10 LIMITED SLIP
POWER STEERING
BATTERY
heavy duty
ALTERNATOR 120 AMP MINIM MM FUEL TANK 36 GALLON MINIMUM COLOR WHITE
RADIATOR
heavy dui
SHOCKS/SPRINGS HEAVY DUTY
TIRES RADIAL 10 PLY
SEATS SUPER DELUX VINYL
FLOOR COVERING RUBBER
instrument guages temp, oil pressure, AMp, FUEL, SPEEDONETER AND tach WINDSHIELD WIPER 2 SPEED
factory heater
FACTORY AIR CONDITIONING
MIRRORS 6" X 8" BELOW EYE LEVEL CBROME, OUTSIDE (RIGHT/LEFT)
CURRENT 2 yEar safety sticker
2 WHEEL DRIVE
**** pLEASE SHOW ANY SPECIFICATION VARIANCES ON BID

Engine - 8.1 L gasoline
Transmission -. H.D. Allison Transmission


Alternator 105 amp
Sandlin Motors Bid....................... $\$ 17,486,00$

int sil Fs50
NOVEMBER 8, 2002

TO: TITUS COUNTY COMMISSIONERS COURT
ATTN: WILLIAM WHITE
MOUNT PLEASANT, TEXAS

RE: BID FOR 2003 FORD F5SO DUAL REAR WHEEL CAB/CHASSIS
PLEASE CONSIDER OUR BID FOR THE FOLLOWING VEHICLE.
2003 FORD F5SO DUAL REAR WHEEL CAB/CHASSIS
165" WHEELBASE AIR CONDITIONING AUTOMATIC TRANSMISSION POWER STEERING RED EXTERIOR COLOR MEDIUM GRAPHITE INTERIOR 6.8L V-10 GAS ENGINE

PER YOUR SPECIFICATIONS
BID PRICE: $\mathbf{\$ 2 2 , 5 3 3 . 5 8}$
THANK YOU FOR YOUR CONSIDERATION OF OUR BID.
SAMES MILAM, SALES MANAGER
EXT. 104
exhibit $\mathbf{E}$

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TO: COMMISSIONERS COURT Mt. Pleasant, Texas 75455
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Application is hereby made by Southwestern Bell Telephone company for permission to lay buried line and bore along that certain segment of the county road in Precinct \# (4) at the following location:
ON CR 4325 (OLO SE 33) AT THE CHICKEN
HOUSES OF MR LANDRIA CECIL.

Respectfully submitted,


APPROVED - DENIED




[^0]:    Comments:
    This is a revision of interest rate from a loan approved in December, 2000.

