

**COMMISSIONERS' COURT  
REGULAR MEETING  
OCTOBER 9, 1995**

BE IT REMEMBERED THAT THE TITUS COUNTY COMMISSIONERS' COURT met in *SPECIAL SESSION* on Monday, October 9, 1995, in the Titus County Courtroom with the following members present:

DANNY P. CROOKS .....	COUNTY JUDGE
MIKE PRICE .....	COMMISSIONER PRECINCT 1
MIKE FIELDS .....	COMMISSIONER PRECINCT 2
J. W. TERRELL, JR. ....	COMMISSIONER PRECINCT 3
THOMAS E. HOCKADAY .....	COMMISSIONER PRECINCT 4
JEAN CROVER .....	DEPUTY COUNTY CLERK

ABSENT: NONE

Invocation was given by Mr. Bob Baker.

**PUBLIC AND COUNTY OFFICIALS ATTENDING MEETING:**

CARL JOHNSON, AUDITOR  
JUNE ROACH, TAX - ASSESSOR COLLECTOR

ANTHONY CLEAVER	SCOTT WILLEY
BOB BAKER	BILL GOHMERT
PHILIP CROMWELL	

**IN THE MATTER OF  
APPROVING AND CERTIFICATION OF  
TITUS COUNTY 1995 TAX ROLL**

Motion was made by Commissioner Mike Price and seconded by Commissioner J. W. Terrell, Jr. to approve and certify the Titus County 1995 Tax Roll. Motion carried unanimously. *SEE ATTACHMENT "A"*

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IN THE MATTER OF  
APPROVING SIGNING PAY ORDERS  
AND PAYING BILLS

Motion was made by Commissioner J. W. Terrell, Jr. and seconded by Commissioner Thomas E. Hockaday to approve signing pay orders and paying bills. Motion carried unanimously.

IN THE MATTER OF  
TEXAS DEPARTMENT OF TRANSPORTATION  
ROAD MILEAGE CERTIFICATION

Motion was made by Commissioner J. W. Terrell, Jr. and seconded by Commissioner Thomas E. Hockaday to approve the 1996 County Road Mileage Certification of 443 miles. Motion carried unanimously. *SEE ATTACHMENT "C"*

IN THE MATTER OF  
ADJOURNMENT

Motion was made by Commissioner Thomas E. Hockaday and seconded by Commissioner J. W. Terrell, Jr. to adjourn. Motion carried unanimously.

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OFFICE OF

**June Roach, RTA**Titus County Tax Assessor-Collector  
105 W. 1st, Suite 101, Courthouse Annex  
Mt. Pleasant, Texas 75455Vehicle Reg. 903-577-6710  
Tax Dept. 903-577-6712  
Fax. 903-577-6714

October 9, 1995

Titus County Commissioners' Court  
Titus County Courthouse  
Mt. Pleasant, Tx. 75455The Titus County Commissioners' Court of Titus County on this the  
09 day of October, 1995 certified and approved the 1995  
tax roll as submitted by the Titus County Tax Assessor/Collector.The aforementioned certification and approval is in compliance  
with Section 26.09 (a) of the Property Tax Code.Danny P. Crook  
County JudgeMike Free  
Pct. 1 CommissionerJ. W. Lowery  
Pct. 3 CommissionerMike Fields  
Pct. 2 CommissionerThomas E. Hockaday  
Pct. 4 Commissioner

Thank you,

June Roach  
June Roach

JR:j1



**CONROY FORD TRACTOR COMPANY, Inc.**

P.O. Box 312 • Phone 572-2629  
Mt. Pleasant, Texas 75455

SEPTEMBER 20, 1995

TITUS CO. PRECINCT #1  
100 W. 1st, STE. 200  
MT. PLEASANT, TEXAS 75455

RE: BID ON ONE 5640 FORD TRACTOR

SIRS:

WE APPRECIATE THE OPPORTUNITY TO BID ON THE 5640  
FORD TRACTOR WITH THE FOLLOWING SPECIFICATIONS:

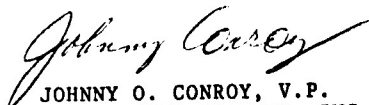
1 (ONE) 1995 FORD TRACTOR, MODEL 5640, THAT MEETS OR  
EXCEEDS ALL YOUR SPECIFICATIONS

PRICE: \$17,238.00

LESS TRADE-IN:

1 (ONE) JOHN DEERE TRACTOR	\$3,500.00
1 (ONE) FORD TRACTOR	<u>6,500.00</u>
TOTAL TRADE-IN VALUE	\$10,000.00
PRICE AFTER TRADE-IN:	\$7,238.00

CORDIALLY

  
JOHNNY O. CONROY, V.P.  
CONROY FORD TRACTOR, INC.

JOC:sw





**GOHMERT ASSOCIATES  
ARCHITECTS PLANNERS**

P. O. BOX 10 803-572-3445  
MOUNT PLEASANT, TEXAS 75456-0010

September 27, 1995

Hon. Danny P. Crooks  
TITUS COUNTY JUDGE  
100 West First Street, Suite 200  
Mt. Pleasant, TX 75455

RE: Titus County Jail Project (Furnishings),  
Mt. Pleasant, Texas

Dear Judge Crooks:

Enclosed please find one copy of each of the Bids received yesterday:

1 - "Ables-Land, Inc." of Tyler, Texas.

1 - "Southwest Spacesaver Systems", Dallas, Texas.

The Proposal from Firmin's of Mt. Pleasant was not complete and could not be considered since it did not contain any Bid Security.

I will have a recommendation for the Court to consider at your next regular meeting date.

Yours truly,

Louis B. Gohmert

LEG:led

Enclosures

MEMBER OF THE AMERICAN INSTITUTE OF ARCHITECTS

**GOHMERT ASSOCIATES  
ARCHITECTS PLANNERS**

P. O. BOX 10 803-572-3445  
MOUNT PLEASANT, TEXAS 75458-0010

October 4, 1995

Hon. Danny P. Crooks  
TITUS COUNTY JUDGE  
100 West First Street, Suite 200  
Mt. Pleasant, TX 75455


RE: Titus County Jail Project, Furnishings Contract,  
Mt. Pleasant, Texas

Dear Judge Crooks:

From the Bids received on September 26, 1995 I recommend the following awards:

1. All Items except B/7 and D/1 to ABLES-LAND, INC. of Tyler, Texas in the amount of \$ 27,735.73.
2. Item B/7 (The Mobile Filing/Storage Group) be awarded to Southwest Spacesaver Systems Company of Dallas, Texas in the amount of \$ 5,920.00. (The low bid of \$ 2,622.19 from Ables-Land, Inc. was for a different type system and the quality was not adequate.)
3. Item D/1 (to furnish and install 19 Television Sets) to Newman Electronics of Mt. Pleasant on their low Bid of \$ 7,505.00. A copy of their Proposal is attached. (Ables-Land, Inc. was higher and she said today that she had forgotten to include the one year free service.)

Yours truly,

  
Louis B. Gohmert

LBG:lcd

Enclosure

cc: Commissioner Mike Fields  
Commissioner Thomas Hockaday  
Commissioner Mike Price  
Commissioner J.W. Terrell, Jr.

MEMBER OF THE AMERICAN INSTITUTE OF ARCHITECTS

420 S. FANNIN  
OFFICE SUPPLIES  
& PRINTING

COPY VOL 20 PAGE 257

428 S. FANNIN  
OFFICE FURNITURE  
SHOWROOM

# **ABLES-LAND, INC.**

*Office Supply - Furniture - Printing*

P.O. BOX 7933 TYLER, TEXAS 75711  
(903) 593-8407

Section 00300  
Page 1

(The Contractor shall copy and fill out this form on his letterhead and submit with Bid Security in sealed envelope.)

## **BID PROPOSAL**

Date September 25, 1995

Proposal of Ables-Land, Inc.  
doing business as Ables-Land, Inc.  
or a partnership consisting of \_\_\_\_\_

TO: Titus County Commissioners' Court  
Titus County, Texas  
Titus County Courthouse  
Mt. Pleasant, Texas 75455

### **GENTLEMEN:**

The Bidder, in compliance with your invitation for furnishing and installing all items in the various sections of Furnishings in the Titus County Jail Project having examined the Plan, Specifications and related documents and being familiar with the Site of the proposed work and all conditions surrounding the work, including availability of materials and labor, hereby proposes to furnish all labor, materials and supplies, and to complete all work in accordance with the Contract Documents, (\*insert corporation, partnership, or individual, as applicable), within the time set forth below and at the prices stated herein. These prices are to cover all expenses incurred in performing the work required under the Contract Documents, of which this proposal is a part.

Bidder hereby agrees to commence work under this Contract upon receipt of Notice to Proceed and/or Contract from the Owner and to complete the Project within \_\_\_\_\_ consecutive calendar days thereafter. Bidder further agrees to pay, as liquidated damages, the sum established in the "Information for Bidders" section of the Contract Documents.

Bidder acknowledges receipt of the following Addenda:

ADDENDUM No. 1 (Bid Date)	DATED	September 14	1995
ADDENDUM No. _____	DATED	_____	1995
ADDENDUM No. _____	DATED	_____	1995
ADDENDUM No. _____	DATED	_____	1995

## BID PROPOSAL, (continued)

## BASE PROPOSAL

Bidder agrees to furnish all necessary labor and material to complete the work described in the Specifications, Schedule and shown on the Drawing for the sum of:

SECTION 'A', DESKS: Three thousand five hundred thirty two  
dollars and forty four cents (\$ 3,532.44 )  
(Labor, overhead, etc. = \$ \_\_\_\_\_) (Materials = \$ \_\_\_\_\_)

SECTION 'B', FILES, FILING: Nine thousand two hundred  
thirty one dollars and ninety eight cents (\$ 9,231.98 )  
(Labor, overhead, etc. = \$ \_\_\_\_\_) (Materials = \$ \_\_\_\_\_)

SECTION 'C', TABLES, SEATING & OCCASIONAL FURNISHINGS: \_\_\_\_\_  
Seventeen thousand five hundred ninety three  
dollars and fifty cents (\$ 17,593.50 )  
(Labor, overhead, etc. = \$ \_\_\_\_\_) (Materials = \$ \_\_\_\_\_)

SECTION 'D', TELEVISION SETS: Eight thousand three hundred  
seventy dollars and forty five cents (\$ 8,370.45 )  
(Labor, overhead, etc. = \$ \_\_\_\_\_) (Materials = \$ \_\_\_\_\_)

FOR ALL SECTIONS, 'A' THROUGH 'D' ABOVE: thirty eight thousand  
seven hundred twenty eight dollars and thirty seven cents (\$ 38,728.37 )  
(Labor, overhead, etc. = \$ \_\_\_\_\_) (Materials = \$ \_\_\_\_\_)

Bidder understands that Owner reserves the rights outlined in the INFORMATION FOR BIDDERS and that Owner reserves right to make awards by items, using unit prices shown, if LUMP SUM BIDS are not within budget.

Bidders agrees that this Bid shall be good and may not be withdrawn for a period of 30 calendar days after the closing time for receiving Bids.

**BID PROPOSAL, (continued)**

Upon receipt of written notice of the acceptance of this Bid, Bidder will execute the Contract within 10 days and will deliver The Performance Bond and Certificates of Insurance as required by the Contract Documents.

The Bid security attached in the sum of One thousand nine hundred  
fifty dollars and no cents (\$ 1,950.00) is to  
become the property of the Owner in the event the Contract and Bond  
are not executed within the time set forth above, as liquidated  
damages for the delay and additional expense to the Owner caused  
thereby.

The Schedule of Equipment with prices indicated hereby becomes  
supplement to, and part of this Form of Proposal.

Respectfully submitted,

Apres-Land, Inc.  
Contractor  
By: [Signature]  
Vice-President Title  
428 S. Fannin  
Business Address  
Tyler Texas 75702  
City State

Seal: If Bidder  
is Corporation

FORM OF NON-COLLUSIVE AFFIDAVIT

A F F I D A V I T

Prime Bidder

STATE OF

COUNTY OF

Rickey Ables, being first sworn,  
deposes and says:

THAT he is officer  
(a partner or officer of firm, corporation, etc.)

the party making the foregoing Proposal or Bid, and attests to the following:

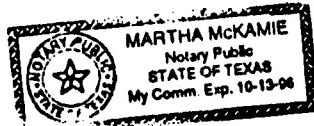
- (1) That Affiant employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and
- (2) That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction of the public building or project were in the regular course of their duties for Affiant.
- (3) That such proposal or bid is genuine and not collusive or sham; that said Bidder has not colluded, conspired, connived, or agreed, directly or indirectly, with any Bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner directly or indirectly, sought by agreement or collusion, or communication or conference, with any person, to fix the bid price of Affiant or of any other Bidder, or to fix any overhead, profit, or cost element of said bid price, or of that of any other Bidder, or to secure

any advantage against Titus County, Texas or the City of Mt. Pleasant, Texas, or any person interested in the proposed Contracts; and that all statements in said proposal or bid are true.

  
(Signature)\*

\*Bidder: if the Bidder is an individual; all partners if Bidder is a partnership; officer if the Bidder is a corporation.

SUBSCRIBED AND SWORN TO before, this the 25 day  
of September, 1995.



  
(Notary Public)

My Commission Expires October 13, 1996.

FORM OF  
B I D B O N D

KNOW ALL MEN BY THESE PRESENTS, That we the undersigned, \_\_\_\_\_  
ABLES-LAND, INC., Tyler, TX  
(Principal)

as PRINCIPAL, and

MERCHANTS BONDING COMPANY, Austin, TX  
(Surety)

as SURETY, are held and firmly bound unto Titus County, Texas and The City of Mt. Pleasant, Texas, hereinafter called the "Owner", in the penal sum of \$1,950.00  
One Thousand, Nine Hundred Fifty & no/100 ----- Dollars, lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the accompanying bid, dated September 25, 1995 for Titus County Jail Expansion

NOW, THEREFORE, if the Principal shall not withdraw said bid within the period specified herein after the opening of the same, or, if no period be specified within sixty (60) days after the said opening, and shall within the period specified therefore, or if no period be specified within ten (10) days, after the prescribed forms are presented to him for signature, enter into a written contract with Titus County, Texas and The City of Mt. Pleasant, Texas, in accordance with the bid as accepted, and given bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such contract; or in the event of the withdrawal of said bid within the period specified, or the failure to enter into such contract and give such bond within the time specified, if the Principal shall pay Titus County, Texas, and The City of Mt. Pleasant, Texas, the difference between the amount specified in said bid and the amount for which Titus County, Texas, and The City of Mt. Pleasant, Texas, may procure the required work or supplies or both, if the latter amount be in excess of the former, then the above obligation shall be void and of no effect, otherwise to remain in full force and virtue.



IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals this 25th day of September, 1995, the name and corporate seal of each corporate party being hereto affixed and these presents duly sign by its undersigned representatives, pursuant to authority of its governing body.

In presence of:

\_\_\_\_\_  
(Individual Principal) (SEAL)

\_\_\_\_\_  
(Business Address)

\_\_\_\_\_  
(Individual Principal) (SEAL)

\_\_\_\_\_  
(Business Address)

Attest:

\_\_\_\_\_  
ABLES-LAND, INC.  
(Corporate Principal)

*[Signature]*  
428 S. Fanning Tyler, TX 75702  
(Business Address)  
(Affix Corporate Seal)

Attest:

*[Signature: Jacquelyn L. Smith]*

MERCHANTS BONDING COMPANY  
(Corporate Surety)

By *[Signature: Jerry R. Shelton]*  
Jerry R. Shelton, Attorney-in-Fact  
P. O. Box 2008 Tyler, TX 75710  
(Business Address)  
(Affix Corporate Seal)

(Power of attorney for person signing for Surety Company must be attached to bond.)

# Merchants Bonding Company (Mutual)

## POWER OF ATTORNEY

Know All Men By These Presents, that the MERCHANTS BONDING COMPANY (Mutual), a corporation duly organized under the laws of the State of Iowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Robert L. Caton, Betty Sue Williamson, Jerry R. Shelton or Jacquelyn L. Smith

of Tyler and State of Texas its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety:

Any or all bonds or undertakings provided that no bond or undertaking executed under this authority shall exceed in amount the sum of ONE MILLION (\$1,000,000.00) Dollars

and to bind the MERCHANTS BONDING COMPANY (Mutual) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (Mutual), and all the acts of said Attorney, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (Mutual).

ARTICLE 2, SECTION 8. — The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorney-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

ARTICLE 2, SECTION 9. — The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company; and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (Mutual) has caused these presents to be signed by its Vice President and President, and its corporate seal to be hereto affixed, this 27th day of April A.D., 19 95

Attest:

MERCHANTS BONDING COMPANY (Mutual)

*M. J. Long*  
Vice President

By



STATE OF IOWA  
COUNTY OF POLK ss.

On this 27th day of April, 19 95, before me appeared M.J. Long and W.G. Brundage, to me personally known, who being by me duly sworn did say that they are Vice President and Secretary/Treasurer respectively of the MERCHANTS BONDING COMPANY (Mutual), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal, at the City of Des Moines, Iowa the day and year first above written.



*Marilyn Boyd*

Notary Public, Polk County, Iowa  
My Commission Expires  
11-4-95

STATE OF IOWA  
COUNTY OF POLK ss.

I, M.J. Long, Vice President of the MERCHANTS BONDING COMPANY (Mutual), do hereby certify that the above and foregoing is a true and correct copy of the POWER OF ATTORNEY, executed by said MERCHANTS BONDING COMPANY (Mutual), which is still in force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company, at Tyler, this 25th day of September, 1995



This power of attorney expires December 31, 1998.

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, GARY ABLES, certify that I am  
the Company Secretary of the Corporation named  
as Principal in the within bond; that Rickey Ables who  
signed the said bond on behalf of the Principal was then Vice-President  
of said corporation, that I know his signature,  
and his signature thereto is genuine; and that said bond was duly  
signed, sealed and attested to for and in behalf of said corporation  
by authority of its governing body.

Gary Ables

(Corporate Seal)

SCHEDULE OF EQUIPMENTSECTION 'A' -- DESKS

<u>ITEM</u>	<u>QUAN.</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXT'D PRICE</u>
A/1	5	WORK DESK, 60"W. x 30"D. x 29"H., SINGLE PEDESTAL, 2 R/L, w/42"W. x 24"D. x 26-1/2"H. RETURN. TOPS 1-1/8" HIGH-DENSITY PARTICLE- BOARD, COVERED w/HIGH-PRESSURE PLASTIC LAMINATE TOPS AND EDGES. BAKED ENAMEL FINISHES OVER DESK AND LEG SURFACES.  "HON" No. P3267R or 68L, w/No. P3233R or 32L.  "ANDERSON HICKEY" No. PFM311 R/L.  "MERIDIAN" SERIES 6300.	\$ 384.31	\$ 1,921.55

MFGR., CATALOG NO. AND PLANT LOCATION \_\_\_\_\_

HON - #P3267R w/#P3233L - Cedartown, Georgia

A/2	1	WORK DESK, 66"W. x 30"D. x 29"H., SINGLE PEDESTAL, 2 R/L, w/42"W. x 24"D. x 26-1/2"H. RETURN. (TOPS, FINISHES SAME AS FOR A/1).  "HON" No. P3265R or 66L, w/No. P3233R or 32L.  "ANDERSON HICKEY" No. CM10124 L/R.  "MERIDIAN" SERIES 6300.	\$ 384.31	
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M, C/N & P/L HON - #P3265R w/#P3233LCedartown, Georgia

SCHEDULE OF EQUIPMENT, continued

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A/3	2	<p>CREDENZA, 60"W. x 24"D. x 29"H., DOUBLE PEDESTAL, w/KNEE SPACE 2/2, AND SLIDE-AWAY KEYBOARD 21-1/2"W. x 10"D. (TOP, FINISHES SAME AS FOR A/1).</p>	\$ <u>323.04</u>	\$ <u>646.08</u>
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"HON" No. P3231.

"ANDERSON HICKEY" SERIES PFC460.

"MERIDIAN" SERIES 6300.

MPGR., CATALOG NO. AND PLANT LOCATION \_\_\_\_\_

HON - #P3231 w/#4022 - Cedartown, Georgia

A/4	1	<p>OFFICERS DESK, 60"W. x 30"D. x 29"H., DOUBLE PEDESTAL. (TOP, FINISHES SAME AS FOR A/1).</p>	\$ <u>258.00</u>
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"HON" No. P3262.

"ANDERSON HICKEY" No. PF3060.

"MERIDIAN" SERIES 6300.

M, C/N & P/L HON - #P3262 -

Cedartown, Georgia

A/5	1	<p>OFFICERS DESK, 72"W x 36"D. x 29"H., DOUBLE PEDESTAL. (w/6" OVERHANG). (TOP, FINISHES SAME AS FOR A/1).</p>	\$ <u>322.50</u>
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"HON" No. P3276 w/6" OVERHANG.

"ANDERSON HICKEY" No. C1072.

"MERIDIAN" SERIES 6300.

M, C/N & P/L HON - #P3276 -

Cedartown, Georgia

SECTION 'B'FILES, FILING SYSTEM

<u>ITEM</u>	<u>QUAN.</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXT'D PRICE</u>
B/1	6	THREE (3) DRAWER LATERAL FILES, 41"H. x 42"W. x 18" DEEP, w/LOCK AND HANGING RAILS FOR FRONT-TO-BACK FILING. "HON" No. 693L, OR EQUAL.	<u>\$ 409.04</u>	<u>\$ 2,454.24</u>
MFR., CATALOG NO. AND PLANT LOCATION _____				
HON - #693-L w/3 ea. #919492 - Cedartown, Georgia				
B/2	4	THREE (3) DRAWER LATERAL FILES, 41"H. x 36"W. x 18" DEEP, w/LOCK AND HANGING RAILS FOR FRONT-TO-BACK FILING. "HON" No. 683L, OR EQUAL.	<u>\$ 359.05</u>	<u>\$ 1,436.20</u>
M, C/N & P/L _____				
HON - #683-L w/3 ea. #919491 - Cedartown, Georgia				
B/3	2	FOUR (4) DRAWER VERTICAL FILES, 52"H. x 15"W. x 25" DEEP, w/LOCK AND FOLLOWER BLOCKS EACH DRAWER. "HON" No. 514P, OR EQUAL.	<u>\$ 153.19</u>	<u>\$ 306.38</u>
M, C/N & P/L _____				
HON - #514P - Cedartown, Georgia				
B/4	10	TWO (2) DRAWER VERTICAL FILES, 27-5/8"H. (MAX. HT.) x 18"W. x 28" DEEP, w/LOCK AND FOLLOWER BLOCKS EACH DRAWER. "ANDERSON-HICKEY" No. 1722LTL, OR EQUAL.	<u>\$ 194.75</u>	<u>\$ 1,947.50</u>
M, C/N & P/L _____				
Anderson-Hickey - #1722LTL - Henderson, Texas				

SCHEDULE OF EQUIPMENT, continued

ITEM	QUAN.	DESCRIPTION	UNIT PRICE	EXT'D PRICE
B/5	2	TWO (2) DRAWER VERTICAL FILES 33"H. x 18"W. x 28" DEEP, w/LOCK AND FOLLOWER BLOCKS EACH DRAWER. (USE DUAL BASE TO RAISE FILES FROM STANDARD HEIGHTS.) THESE CABINETS TO BE INSTALLED AT JAIL BOOKING DESK. "HON" No. 212P + BASE, OR EQUAL.	\$ 170.39	\$ 340.78

NOTE: Hon  
cannot do.  
dual base.

MPGR., CATALOG NO. AND PLANT LOCATION \_\_\_\_\_

HON - #212P - NO EXTRA BASE - Cedartown, Georgia

B/6	1	TWO (2) DRAWER VERTICAL FILE 28"H. x 18"W. x 25" DEEP, w/LOCK AND FOLLOWER BLOCKS EACH DRAWER. (THIS CABINET TO BE INSTALLED AT JAIL MASTER CONTROL ROOM.) "ANDERSON HICKEY" No. 1600LTL, OR EQUAL.		\$ 124.69
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M, C/N & P/L \_\_\_\_\_

Anderson-Hickey - #1621LTL - Henderson, Texas

B/7	1 Group	** GARRETT FAST ACCESS TRACK & TIER MOBILE STORAGE SYSTEM. (SEE DETAILED SPECIFICATIONS ATTACHED.) CONSISTS OF FOUR (4) FIXED SHELVING SECTIONS, AND THREE (3) MOBILE SHELVING SECTIONS, ETC.		\$ 2,622.19
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Linear Filing  
Inches:  
1,740

M, C/N & P/L \_\_\_\_\_

Counterpoint - #36223 - Grand Haven, Michigan

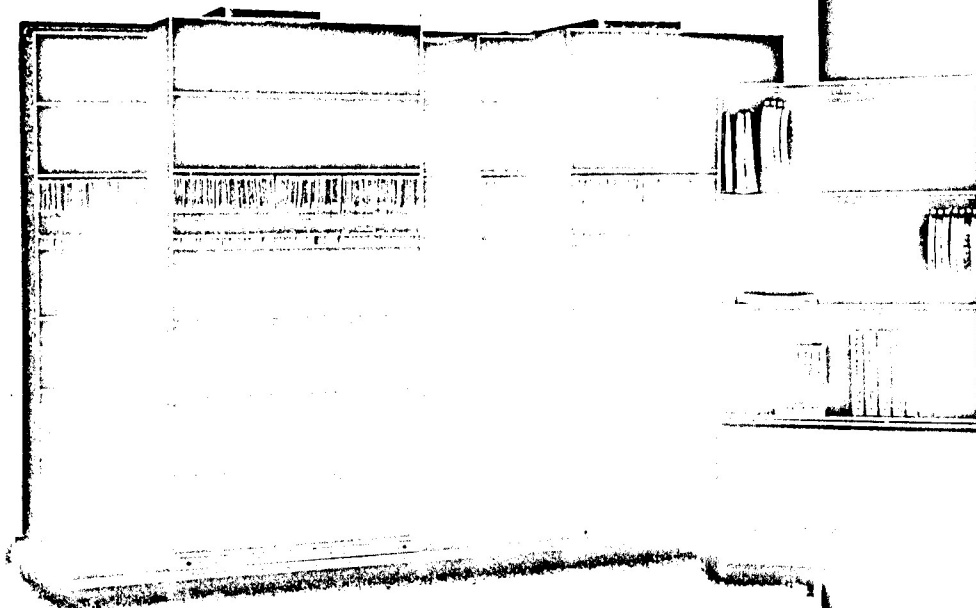
\*\* See attached specifications

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ALTERNATE  
BID - B/M  
GARRETT MFG.

# Vu-Max™

File Systems







The flexible records management solution





counter  
point











## Space requirements and selection information

### Floor space requirements

Double Row Systems—Straight Style			
Description	Letter	Legal	X-Ray
 2 fixed 1 movable	26" D x 74 1/2" W	32" D x 74 1/2" W	38" D x 74 1/2" W
 3 fixed 2 movable	26" D x 110 1/2" W	32" D x 110 1/2" W	38" D x 110 1/2" W
 4 fixed 3 movable	26" D x 146 1/2" W	32" D x 146 1/2" W	38" D x 146 1/2" W
 5 fixed 4 movable	26" D x 182 1/2" W	32" D x 182 1/2" W	38" D x 182 1/2" W

Double Row Systems—Angled Style			
Description	Letter	Legal	X-Ray
 2 fixed 1 movable	21 1/2" D x 91" W	26 1/2" D x 91" W	31 1/2" D x 97" W
 3 fixed 2 movable	21 1/2" D x 127" W	26 1/2" D x 127" W	31 1/2" D x 133" W
 4 fixed 3 movable	21 1/2" D x 163" W	26 1/2" D x 163" W	31 1/2" D x 169" W
 5 fixed 4 movable	21 1/2" D x 199" W	26 1/2" D x 199" W	31 1/2" D x 205" W

Triple Row Systems—Straight Style			
Description	Letter	Legal	X-Ray
 2 fixed 2 movable	39 1/2" D x 74 1/2" W	48 1/2" D x 74 1/2" W	57 1/2" D x 74 1/2" W
 3 fixed 4 movable	39 1/2" D x 110 1/2" W	48 1/2" D x 110 1/2" W	57 1/2" D x 110 1/2" W
 4 fixed 6 movable	39 1/2" D x 146 1/2" W	48 1/2" D x 146 1/2" W	57 1/2" D x 146 1/2" W
 5 fixed 8 movable	39 1/2" D x 182 1/2" W	48 1/2" D x 182 1/2" W	57 1/2" D x 182 1/2" W

Triple Row Systems—Angled Style			
Description	Letter	Legal	X-Ray
 2 fixed 2 movable	32 1/2" D x 91" W	40 1/2" D x 91" W	47 1/2" D x 97" W
 3 fixed 4 movable	32 1/2" D x 127" W	40 1/2" D x 127" W	47 1/2" D x 133" W
 4 fixed 6 movable	32 1/2" D x 163" W	40 1/2" D x 163" W	47 1/2" D x 169" W
 5 fixed 8 movable	32 1/2" D x 199" W	40 1/2" D x 199" W	47 1/2" D x 205" W

 Fixed  Movable

### Tier Availability/Selection Guide

Tier Availability/Selection Guide								
<b>General Purpose Tiers</b>								
Standard	•	•	•	•	•	•	•	•
Binder/General Storage	•		•	•			•	
<b>EDP Style</b>								
1 drawer	•				•		•	
2 drawer	•				•		•	
3 drawer	•				•		•	
<b>General Storage</b>								
1 drawer	•		•	•			•	
2 drawer	•		•	•			•	
Hanging Storage	•				•		•	
<b>Specialty Tiers</b>								
Medical Image	•	•		12 1/2" (straight), 10 1/2" (angled)			•	
Mini Tier	•			8 1/2"		•	•	•
Microfiche Tier	•	•		5 1/4" (straight), 4 1/4" (angled)			•	

For complete specifications,  
pricing or other information,  
call Counter Point toll-free today.

**1-800-628-1945**  
**FAX: 616-847-3109**

**counter  
point**  
Furniture Products

Division of JSJ Corporation  
715 Robbins Road  
Grand Haven, MI 49417  
Phone 1-800-628-1945  
FAX 616-847-3109

## Now you can get a file system tailored specifically to your storage needs.

### Vu-Max™ File Systems

#### Perfect fit

Vu-Max™ modular file systems can be precisely configured to match your unique requirements. Simply choose the tier styles, sizes, and configurations that work best for you and stack them up. Then add a base and top package and any accessories you need and you've got a near-custom solution to your most challenging records management and storage problems.

#### More storage in less space

In addition to offering outstanding flexibility, Vu-Max™ file systems can also boost your storage efficiency. Here's how:

First, go more than five drawers high with lateral cabinets and most workers simply can't see in the upper drawers. Most Vu-Max™ systems can be stacked up to seven tiers high without impairing accessibility.

Second, Vu-Max™ tiers can be mounted on a FastAccess™ double- or triple-row track system that allows one or two rows of stacked

tiers to move side-to-side in front of a fixed row. You get full access to up to three rows of storage without losing floor space to walkways in-between.

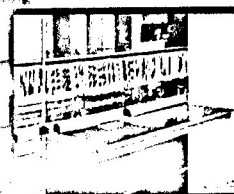
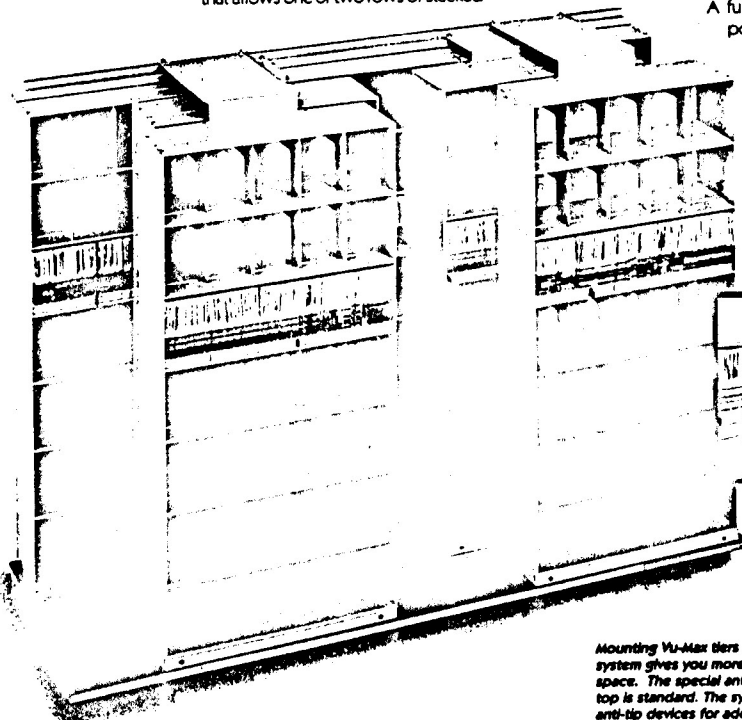
#### Long-lasting, unitized construction

Vu-Max™ tiers are solidly built from 18-gauge cold-rolled steel. The body, bottom and dividers of each tier are welded together to form a single unit, and every divider panel attaches to the tier above. This unitized, interlocking design is so remarkably sturdy that each Vu-Max™ tier will carry loads up to 100 lb per foot.



Interlocking dividers are one of the features that help make Vu-Max™ cabinets exceptionally sturdy.

A furniture-quality electrostatic powder coating finish is standard in a wide range of attractive colors, including: putty, sandstone, platinum, light gray, chocolate brown, black, bone white and dove gray.



Posting shelves are just one of the practical options available on Vu-Max file systems.

Mounting Vu-Max tiers on a FastAccess track system gives you more storage in less floor space. The special anti-tip hardware seen on the top is standard. The system also features lower anti-tip devices for added stability.

SECTION 'C'TABLES, SEATING & OCCASIONAL FURNISHINGS

<u>ITEM</u>	<u>QUAN.</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXT'D PRICE</u>
C/1	1	SWIVEL, PNEUMATIC TASK CHAIR, SEAT TO FLOOR = 15-1/2" - 20-1/2". PRICE CODE IV FABRIC 'PP'. "HON" 7701. ("UNITED"'s BETA SERIES; "KI"'s SERIES 9000, HI-BACK; OR APPROVED EQUAL.)		\$ 146.74

MPGR., CATALOG NO. AND PLANT LOCATION \_\_\_\_\_

HON - #7701, Gr. IV fabric - Cedartown, Georgia

C/2	2	30"x 60"x 29" CONFERENCE TABLE, w/1-3/16" THICK TOP COVERED w/PLASTIC LAMINATE, PAINTED STEEL LEGS w/ADJUSTABLE LEVELING GUIDES. "HON" 7500 SERIES. ("KI"'s VENUE SERIES; "MERIDIAN" SERIES 8600; OR APPROVED EQUAL.)	\$ 176.30	\$ 352.60
-----	---	---	-----------	-----------

M, C/N &amp; P/L \_\_\_\_\_

HON - #7500 - Cedartown, Georgia

C/3	10	STACKING CHAIRS, ONE-PIECE ARMLESS, MOLDED FIBERGLAS, w/STEEL FRAME, ROLLED EDGES, NYLON LEG PROTECTOR BUMPERS, REPLACEABLE SELF-LEVELING FLOOR GUIDES. UN-UPHOLSTERED, GANGING. "KI" MODEL 6000. ("ALLSTEEL" ARIEL SERIES S101; "UNITED" ER-1.)	\$ 56.81	\$ 568.10
-----	----	--	----------	-----------

M, C/N &amp; P/L \_\_\_\_\_

K/I - #6000/G - Green Bay, Wisconsin

## SCHEDULE OF EQUIPMENT, continued

ITEM	QUAN.	DESCRIPTION	UNIT PRICE	EXT'D PRICE
C/4	18	SAME AS C/3 CHAIRS, BUT WITH FIXED, TABLET ARM, UN- STACKABLE. "KI" MODEL 6000. ("ALLSTEEL" ARIEL SERIES S101/S145; "UNITED" E-R-1-TA.)	\$ 93.94	\$ 1,690.92
MPGR., CATALOG NO. AND PLANT LOCATION _____				
K/I - #6000/T N/G - Green Bay, Wisconsin				
C/5	27	SWIVEL, PNEUMATIC TASK CHAIR, SEAT TO FLOOR - 16-1/4" - 21". PRICE CODE IV FABRIC 'PP'. "HON" 7901. ("UNITED"'s BETA SERIES; "KI"'s SERIES 9000, MID-BACK; OR APPROVED EQUAL.)	\$ 116.64	\$ 3,149.28
M, C/N & P/L _____				
HON - #7901, Gr. IV fabric - Cedartown, Georgia				
C/6	21	ARM, SIDE CHAIRS, PRICE CODE IV FABRIC 'PP'. "HON" 4003. ("ALLSTEEL" SERIES 700; "UNITED CHAIRS" S-32 SERIES, OR APPROVED EQUAL.)	\$ 91.91	\$ 1,930.11
M, C/N & P/L _____				
HON - #4003, Gr. IV fabric - Cedartown, Georgia				
C/7	2	BOOKCASES, 47"H. x 34-1/2"W. x 12-1/2"D. "HON" No. S48ABC. ("ANDERSON HICKEY" No. 1248, OR APPROVED EQUAL.)	\$ 113.95	\$ 227.90
M, C/N & P/L _____				
HON - #S48ABC - Cedartown, Georgia				

SCHEDULE OF EQUIPMENT, continued

VOL 20 PAGE 277

<u>ITEM</u>	<u>QUAN.</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXT'D PRICE</u>
C/8	3	36" ROUND, BREAK ROOM TABLE. 29" HIGH, CHROME FINISH STEEL BASE w/1-1/4" THICK TOP COVERED w/P.L. TOP AND VINYL BULLNOSE EDGES. "KI" UR-3 TOP, No. 56B EDGE, AND SINGLE FIXED PEDESTAL AND 'X' BASE No. EX32B. (OR APPROVED EQUAL).	\$ 454.50	\$ 1,363.50
<p>MPGR., CATALOG NO. AND PLANT LOCATION _____</p> <p>K/I - #UR-3 Top, #56B Edge, #EX32B Base - Green Bay, Wisconsin</p>				
C/9	12	BREAKROOM CHAIRS (SAME AS C/3, BUT NON-GANGING TYPE).	\$ 54.56	\$ 654.72
<p>M, C/N &amp; P/L K/I - #6000 -</p> <p>Green Bay, Wisconsin</p>				
C/10	32	FIXED PUBLIC SEATING PIECES. ARMLESS; ONE-PIECE MOULDED FIBERGLAS SHELL, SMOOTH FINISH; 3 TO 5 PLACE MODULAR GANG-TYPE SETS. "KI" 6000 SERIES w/WS, 'A' BASES, UN- UPHOLSTERED, FROM MANUFACTUR- ERS STANDARD COLORS. (OR APPROVED EQUAL.)	\$ 115.31	\$ 3,689.92
<p>M, C/N &amp; P/L K/I - #6000A-WS</p> <p>Green Bay, Wisconsin</p>				
C/11	3	45"W. x 30"D. x 29"H. RECTANGULAR TABLE w/BAKED ENAMEL FINISH ON STEEL FRAME. 1-1/4" THICK HI-DENSITY PARTICLE BOARD TOP w/PLASTIC LAMINATE TOP AND EDGES. "MERIDIAN" No. 86-4530-7T. (ANDERSON HICKEY No. PFT4830, OR APPROVED EQUAL.)	\$ 181.10	\$ 543.30
<p>M, C/N &amp; P/L Anderson-Hickey #PFT4830 -</p> <p>Henderson, Texas</p>				

SCHEDULE OF EQUIPMENT, continued

<u>ITEM</u>	<u>QUAN.</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXT'D PRICE</u>
C/12	1	MANAGEMENT, MID-BACK, SWIVEL-TILT, PNEUMATIC, w/ARMS, UPHOLSTERED SEAT AND BACK, PADDED ARMS, FIVE-STAR BASE. PRICE CODE IV FABRIC 'PP'. "HON" No. 3103. ("UNITED CHAIR" No. NSX-16; "KI" RESPONSE SERIES 12005; OR APPROVED EQUAL).		<u>\$ 190.28</u>
MPGR., CATALOG NO. AND PLANT LOCATION _____				
<u>HON - #3103, Gr. IV fabric - Cedartown, Georgia</u>				
C/13	1	EXECUTIVE, HIGH-BACK, MID-RANGE TILT, PNEUMATIC, UPHOLSTERED ARMS, SEAT AND BACK, FIVE-STAR BASE. PRICE CODE IV FABRIC 'PP'. "HON" No. 5301. ("UNITED CHAIR" No. HE-16; "KI" PIRETTI 2000 SERIES P2M; OR APPROVED EQUAL.)		<u>\$ 307.45</u>
M, C/N & P/L <u>HON - #5301, Gr. IV fabric</u>				
<u>Cedartown, Georgia</u>				
C/14	1	45"W. x 20"D. x 29"H. (SAME DESIGN AS C/11). "MERIDIAN" No. 86-4520-7T. ("ANDERSON HICKEY" No. PFT4218, OR APPROVED EQUAL.)		<u>\$ 160.31</u>
M, C/N & P/L <u>Anderson-Hickey - #PFT4218</u>				
<u>Henderson, Texas</u>				
C/15	1	24"W. x 24"D. x 18"H. LAMP TABLE. (SAME DESIGN AS C/8).		<u>\$ 176.63</u>
	1	TABLE LAMP, STUDY TYPE, 12-1/2" SHADE, HEIGHT 20", w/150 W. LAMP. "ART SPECIALTY" No. ARS-5907. (OR APPROVED EQUAL.)		<u>\$ 69.95</u>
M, C/N & P/L <u>K/I - #VJT-2424/18 - Green Bay, Wisconsin</u>				
<u>ART SPECIALTY - #ARS-5907 - Dallas, Texas</u>				

SCHEDULE OF EQUIPMENT, continued

<u>ITEM</u>	<u>QUAN.</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXT'D PRICE</u>
C/16	1	30"W. x 30"D. x 29"H. TV TABLE STAND. (SAME DESIGN AS C/8).		\$ 200.25
MPGR., CATALOG NO. AND PLANT LOCATION _____				
K/I - #PS25FX/54B/LX - Green Bay, Wisconsin				
SAND URN/ WASTE RE- CEPTACLE	4	BASE 18" DIA. x 26-1/2"H., LID 18" DIA. x 3-1/2"H.; SIDE OPENING LID w/ASH URN 18" DIA. x 11"H. w/11"W. x 4-3/4" SIDE OPENING. "MEDALLION COLLECTION" No. SAF-9505 AND SAF-9524. ("KI" No. FTCL-1432 BL, OR APPROVED EQUAL.)	\$ 350.44	\$ 1,401.76
M, C/N & P/L K/I - #FTCL-1432BL-Gloss finish				
Green Bay, Wisconsin				
WASTE RECEP- TACLES (WR)	22	WASTE RECEPTACLES, ROUND, FIRE-RESISTANT PLASTIC, 18 QUART CAPACITY, 14"H. x 10"D. "ELDON" No. ELD-1537 (OR APPROVED EQUAL).	\$ 34.99	\$ 769.78
M, C/N & P/L ELDON - #ELD-1537				

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SECTION 'D'

TELEVISION SETS

<u>ITEM</u>	<u>QUAN.</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXT'D PRICE</u>
D/1	19 Sets	25" SCREEN, "ZENITH" SENTRY 2 MODEL (1996), OR APPROVED EQUAL.	<u>\$ 440.55</u>	<u>\$ 8,370.45</u>

MPGR., CATALOG NO. AND PLANT LOCATION

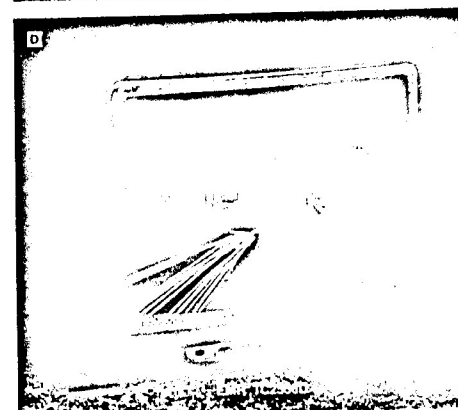
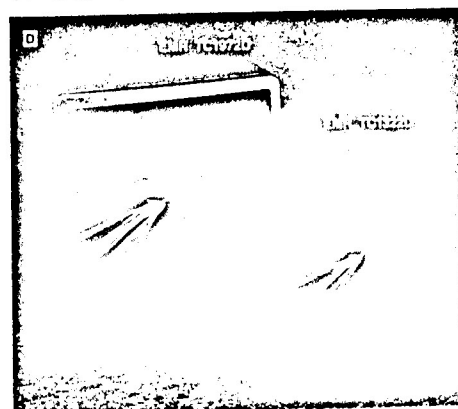
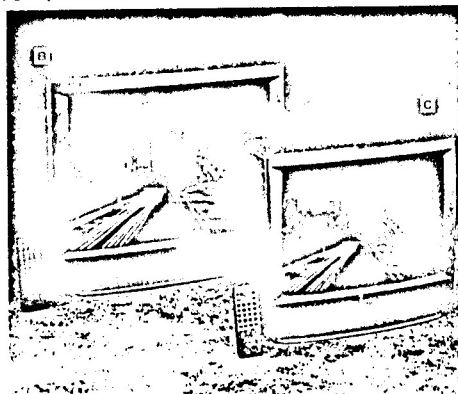
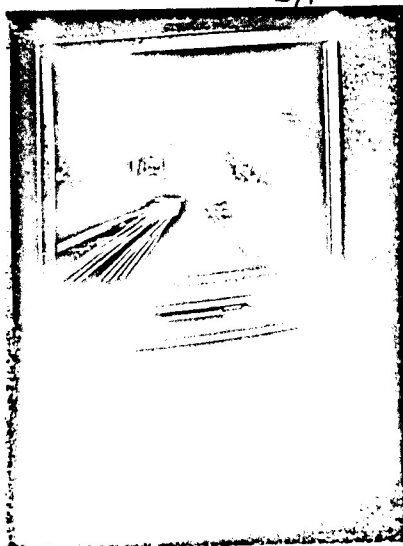
EMERSON - #EMR-TC25560 - Dallas, Texas



Section: 'A'  
"D/1"

ALternate  
Emerson

## TELEVISIONS



## -118A

\* COLOR TV WITH REMOTE

**\* COLOR TV WITH REMOTE**  
It, clear choice for large screen television with such features as a 35" FST tube which eliminates distortion and provides a sharp, clear picture. Features a re-programmable remote control, on-screen digital picture and tuner display, 16-compatible channels and parental channel lock with closed captioning. Stores include a universal remote control, three language display and a 180-line timer with auto power off.

NO.	UPC CODE	COLOR	DESCRIPTION	EACH
5050	0 22265 23026	Gray	35" Color TV	\$2,499.00
5052	0 22265 28017	Gray	TV Stand	219.00

\* COLOR TV WITH REMOTE

**\* COLOR TV WITH REMOTE**  
 ally television with a 27" FST picture tube and 181 channels that are cable  
 ble. The DBX Noise Reduction System provides clarity and purity to the  
 ystem. Other features include a 35-key remote, programmable scan, on-  
 val picture and sound control, 180-minute sleep timer and auto power off.

NO.	UPC CODE	COLOR	DESCRIPTION	EACH
7030	0 22265 21150	Gray	27" Color TV	\$699.95

\* COLOR TV WITH REMOTE

**\* COLOR TV WITH REMOTE**  
hibia 19" Color TV with remote brings to you a combination of technology, on and quality. Features include 181 cable-compatible channels, a 27-key programmable scan, on-screen digital picture, on-screen sound controls and an channel display, 180-minute sleep timer and auto power off. Also includes search channel return and closed captioning.

ITEM NO.	UPC CODE	COLOR	DESCRIPTION	EACH
19020	0 22265 21170	Gray	19" Color TV	\$349.95

**PERSON**

## REMOTE CONTROL COLOR TELEVISIONS

**NOTE: CONTROL COLOR TELEVISIONS**  
 1 include closed captioning decoder, 181 channel extended cable compatible on-screen display, infrared remote control, easy touch auto channel tuning, memory add/delete, full range speaker, on/off timer, sleep timer, memory back-up and automatic degaussing.

TIME	UPC CODE	COLOR	SCREEN SIZE	EACH
13720	0 25806 05151	Black	13"	\$279.99
19720	0 25806 05152	Gray	19"	359.99
25560	0 25806 05157	Gray	25"	499.99

**SOUTHWEST SPACESAVER SYSTEMS**  
SPECIALISTS IN SPACE UTILIZATION



14480 Beltwood Parkway East  
Dallas, Texas 75244  
(214) 980-1083  
FAX (214) 980-1089

September 22, 1995

Attn: Danny T. Crooks  
Titus County Courthouse  
100 W. 1st Street  
Suite 202  
Mount Pleasant, Texas 75455

Dear Mr. Crooks,

Please accept this quotation for a Spacesaver mobile filing system as specified for the file room for the Titus County Jail.

The system to consist of:

- \* One (1) single faced fixed unit 85 1/4" high x 15" deep x 11'-6" long. All sections to be equipped with eight (8) shelf openings in the height, each opening fitted with two (2) adjustable file dividers.
- \* Three (3) double faced mobile units, mechanically assisted for ease of movement, each unit 83 1/2" high x 30" deep (15" deep each side) x 3'-6" long. Each unit equipped with seven (7) shelf openings in the height, each opening fitted with two (2) adjustable file dividers.
- \* Each unit equipped with anti-roll locking mechanism for user safety.
- \* The specified floor covering will be laid on the deck and ramp system applied under the mobile units running between the two (2) fixed units.
- \* Exposed ends will be faced with a decorative plastic laminate panel, color to be decided.

Our price to supply, deliver and install this system amounts to the sum of..... \$5,920.00 plus tax if applicable.

Warranty: Equipment and labor is warranted for a period of 5 years after completion of the installation.

All equipment meets the specification as written for this project, as manufactured by Spacesaver Corporation.

COPY



Mr. Danny T. Crooks  
Mt. Pleasant, TX

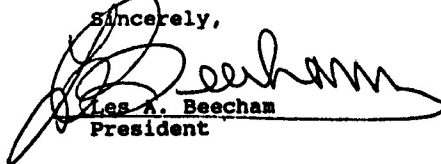
Page 2  
September 22, 1995

Shipping time to be coordinated with on-site conditions.

Terms net 30 days.

We look forward to working with you on this project.

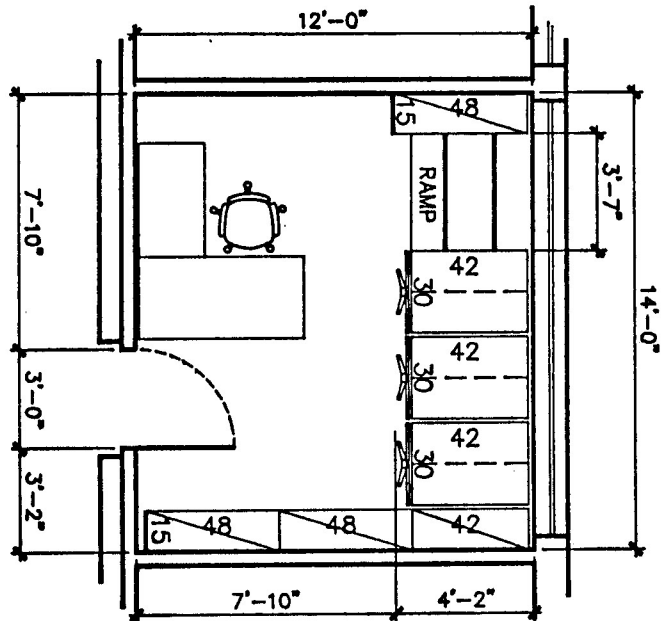
Sincerely,



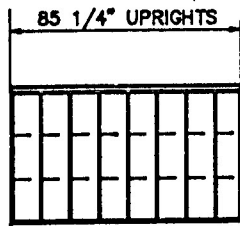
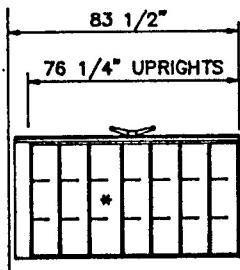
Les A. Beecham  
President

LAB/ea  
file: crooks.wp

UNITED STATES POSTAL MONEY ORDER			
SERIAL NUMBER		YEAR, MONTH, DAY	POST OFFICE
63194332094		950922	750010 *296*00
PAY TO TITUS COUNTY COURTHOUSE		CHECKWRITER IMPRINT AREA	\$99296200
ADDRESS 100 W 1ST ST. MT PLEASANT, TX		FROM ADDRESS SOUTHWEST SPACESAVER 14480 BELTWOOD PKWY E, DALLAS, TX 75244	
CDD NO. OR USED FOR		NEGOTIABLE ONLY IN THE U.S. AND POSSESSIONS	
⑆000008002⑆		63194332094⑈	



PLAN VIEW  
1/4" = 1'-0"



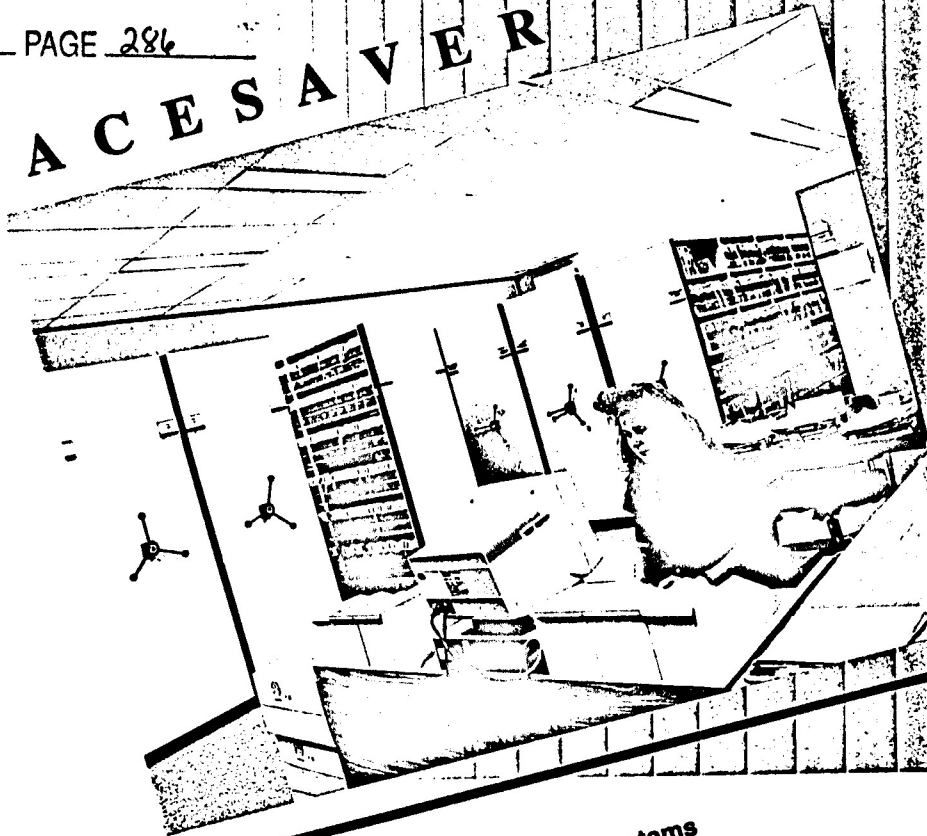
SHELVING ELEVATIONS  
NO SCALE

# Southwest SpaceSaver Systems

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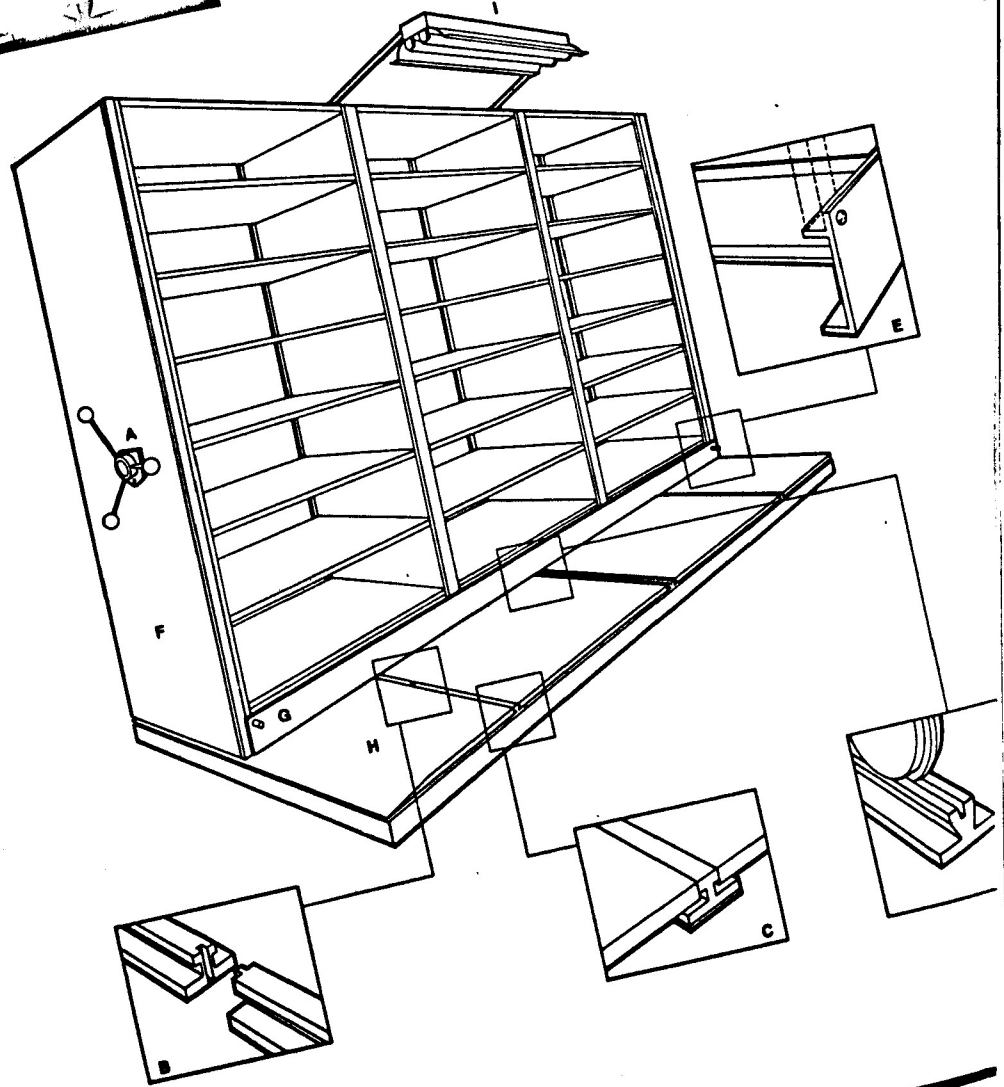
TITLE		TITUS COUNTY JAIL	
FILE ROOM		MOUNT PLEASANT, TEXAS	
OWN BY	TJB	SALES REP.	NICK
DATE	8-17-95	DWG NO.	SS7142
SCALE		SHEET	

# SPACESAVER



**Model S/2-MA Mechanical Assist Systems**  
Mechanically assisted systems are designed to provide quick access and the ease & efficient operation necessary in a commercial or industrial filing/storage environment.







Dennis Newman, owner

*Newman Electronics*

1202 N. Jefferson St.  
Mt. Pleasant, TX 75455  
Phone (903) 572-4182

COPY

TO: TITUS COUNTY COMMISSIONERS COURT  
TITUS COUNTY COURTHOUSE  
MT. PLEASANT, TX 75455

RE: TITUS COUNTY JAIL EXPANSION  
BID PROPOSAL ON TELEVISION SETS

The following is a proposal for Zenith 25" table model televisions Model Number H2511BG:

19 televisions @ \$395.00 ea. = \$7,505.00\*

Respectfully submitted,

Dennis Newman  
Newman Electronics  
1202 N. Jefferson  
Mt. Pleasant, TX 75455

\*This total includes an Allegro CWM027 Industrial Quality Wall Mount Television Stand and the labor to install it and the televisions.



## SECTION 'D'

TELEVISION SETS

<u>ITEM</u>	<u>QUAN.</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXT'D PRICE</u>
D/1	19 Sets	25" SCREEN, "ZENITH" SENTRY 2 MODEL (1996), OR APPROVED EQUAL.	\$ 395.	\$ 7,505.

MFGR., CATALOG NO. AND PLANT LOCATION \_\_\_\_\_

Zenith 25" Televisions H2511BG

VOL 20 PAGE 290

**The above and foregoing minutes for the month of September 1995 were read and approved this 9th day of October 1995.**

Danny P. Crooks  
DANNY P. CROOKS, COUNTY JUDGE

Mike Price  
MIKE PRICE, COMMISSIONER PRECINCT # 1

Mike Fields  
MIKE FIELDS, COMMISSIONER PRECINCT # 2

J. W. Terrell, Jr.  
J. W. TERRELL, JR., COMMISSIONER PRECINCT # 3

Thomas E. Hockaday  
THOMAS E. HOCKADAY, COMMISSIONER PRECINCT #4

\_\_\_\_\_  
SHERRY MARS, COUNTY CLERK

COMMISSIONERS' COURT MINUTES FOR SEPTEMBER 1995 A.D.  
RECORDED ON THE 10TH DAY OF OCTOBER, 1995 A.D.

SHERRY MARS, COUNTY CLERK,  
TITUS COUNTY, TEXAS

By \_\_\_\_\_ DEPUTY COUNTY CLERK

\*\*\*\*\*



**Titus County Commissioners' Court**  
**Mt. Pleasant, Texas**

R E S O L U T I O N

WHEREAS, the Titus County Commissioners' Court met in Regular Session October 9, 1995, and

WHEREAS, there came for consideration a nominee for Titus County Appraisal District Director, at which time the Titus County Commissioners' Court nominated Mr. Toby H. Abney, P. O. Box 1237, Mt. Pleasant, Texas, 75455.

APPROVED this 9th day of October, 1995.

*Danny P. Crooks*  
DANNY P. CROOKS, TITUS COUNTY JUDGE

*Mike Lucie*  
COMMISSIONER, PRECINCT #1

*J. W. Lowery*  
COMMISSIONER, PRECINCT #3

*Mike Fields*  
COMMISSIONER, PRECINCT #2

*Thomas E. Hockaday*  
COMMISSIONER, PRECINCT #4

OCT 2 1995

**Texas Department of Transportation**

P.O. BOX 5051 • AUSTIN, TEXAS 78763-5051 • (512) 465-7346

September 22, 1995

FILE: TPP(D)  
(512) 467-3647  
(COJUDTAX.LTR)

**DANNY P. CROOKS**  
The Honorable ~~Alford L. Flanagan~~  
County Judge  
Titus County  
Courthouse, 2nd Floor  
Mt. Pleasant, Tx 75455

Dear Judge ~~Flanagan~~ <sup>CROOKS</sup>

The Texas Department of Transportation (TxDOT) has received your 1996 County Road Mileage Certification of 443 miles.

This mileage will be reported to the Vehicle Titles and Registration Division of TxDOT and the Texas State Treasury for disbursement of funds.

Thank you for your assistance in preparing this information. If you have any questions or need assistance, please contact Mr. Martin Broad at (512) 467-3647.

Sincerely,

*Alvin R. Luedecke, Jr.*  
Alvin R. Luedecke, Jr., P.E.  
Director, Transportation  
Planning & Programming

MB/em

cc: County Tax Assessor Collector

cc: Auditor 10/5/95

An Equal Opportunity Employer