

The above and foregoing minutes for the month of February,  
1994 were read and approve this 14th day of March, 1994.

Alford L. Flanagan  
ALFORD L. FLANAGAN, COUNTY JUDGE

Mike Price  
MIKE PRICE, COMMISSIONER PRECINCT # 1

Mike Fields  
MIKE FIELDS, COMMISSIONER PRECINCT # 2

J.W. Terrell, Jr.  
J.W. TERRELL, JR., COMMISSIONER PRECINCT # 3

Thomas E. Hockaday  
THOMAS E. HOCKARAY, COMMISSIONER PRECINCT # 4

Shelia D. Price  
SHELIA D. PRICE, COUNTY CLERK

COMMISSIONERS' COURT MINUTES FOR FEBRUARY, 1994 A.D.  
RECORDED ON THE 15th DAY OF MARCH, 1994 A.D.

SHELIA D. PRICE,  
COUNTY CLERK, TITUS COUNTY, TEXAS

By Jean Craver DEPUTY COUNTY CLERK

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**COMMISSIONERS' COURT  
REGULAR MEETING  
MARCH 14TH, 1994**

**BE IT REMEMBERED THAT THE TITUS COUNTY COMMISSIONERS' COURT**  
met in *Regular Session* on March 14, 1994, in the Titus County Courtroom with the  
following members present:

ALFORD L. FLANAGAN.....COUNTY JUDGE  
MIKE PRICE.....COMMISSIONER PRECINCT 1  
MIKE FIELDS.....COMMISSIONER PRECINCT 2  
J. W. TERRELL, JR.....COMMISSIONER PRECINCT 3  
THOMAS E. HOCKADAY.....COMMISSIONER PRECINCT 4  
SHELIA D. PRICE.....COUNTY CLERK

**ABSENT: NONE**

**PUBLIC AND COUNTY OFFICIALS ATTENDING MEETING:**

CHERIE BELL	SHAREE HOOPER
HILL ENOCHES	SIDNEY HARPER
DAVID CURREY	DANNY CROOKS
REV. RON FISCHER	JOE COX
VANNOY CAPEHART	

BOBBY LA PRADE, DISTRICT CLERK  
CARL JOHNSON, AUDITOR

**IN THE MATTER OF  
APPROVING MINUTES FOR  
FEBRUARY, 1994**

Motion was made by Commissioner Mike Price and seconded by Commissioner Thomas E. Hockaday to approve the minutes of the February, 1994 with a correction being made in the Matter Discussing Going Out For Bids For Old Sulphur Bridge. The minutes should read, "for removal only." As an administrative note correction: Jim Davis is a representative of the AARP, not associated with an insurance company. Motion carried unanimously.

IN THE MATTER OF  
CONSIDERING BIDS FOR THE  
PURCHASE AND REMOVAL OF THE  
SULPHUR RIVER BRIDGE

Only one bid was received, from Southwest Cornerstone, Inc., for in the amount of \$9,747.00, for removal of the bridge, requesting a Bill of Sale on the Bridge for \$1.00 be made out to David M. Currey.

After a brief discussion, the commissioners felt the bid was too high. The court was in hopes that there would be an offer made to the county by an individual to remove the bridge at no cost.

Motion was made by Commissioner J. W. Terrell, Jr. and seconded by Commissioner Thomas E. Hockaday to reject the bid submitted by Southwest Cornerstone, Inc. Motion carried unanimously. *SEE ATTACHMENT "A"*

IN THE MATTER OF  
CONSIDERATION OF BIDS FOR A 1994  
CAR FOR SHERIFF'S DEPARTMENT

Commissioners' Court received only one bid in the amount of \$14,589.77 for a 1994 Model vehicle from Donnie Keck Ford. It was pointed out by Judge Flannagan that when going out for bids to purchase law enforcement cars, that the bids would be submitted at a lower cost if they were solicited in November, December or January. Sheriff Moss recommended that the commissioners accept the bid submitted by Keck Ford.

Motion was made by Commissioner Thomas E. Hockaday and seconded by Commissioner J. W. Terrell, Jr. to approve the purchase a vehicle for \$14,589.77 from Donnie Keck Ford. Motion carried unanimously. *SEE ATTACHMENT "B"*

IN THE MATTER OF  
APPROVING SOUTHWESTERN BELL TELEPHONE  
COMPANY BURYING CABLE ALONG COUNTY ROADS  
SE 32 & SE 34 IN PRECINCT 4

Motion was made by Commissioner Thomas E. Hockaday and seconded by Commissioner J. W. Terrell, Jr. to approve Southwestern Bell Telephone Company's burying of cable along county roads SE 32 & SE 34 in Precinct 4. Motion carried unanimously. *SEE ATTACHMENT "C"*

IN THE MATTER OF  
PRESENTATION OF AFLAC INSURANCE  
ON CAFETERIA PLAN

A presentation on a cafeteria-style plan for insurance was given by Mr. Sidney Harper of American Family Life. No action was taken.

IN THE MATTER OF COMMISSIONERS COURT  
ADDRESSING AREAS OF CONCERN WITH COUNTY  
GOVERNMENT OFFICES

In matters pertaining to the District Clerk's office, the Judge asked Bobby LaPrade for a clarification on his office policy of allowing children of employees to be in the office area during normal office hours. The Judge explained that he had been called concerning the caring of county employee's children in the office. He clarified that the Court could not make office policy decisions, but wanted to know about the Clerk's policy. Bobby LaPrade stated that children would not be kept in the office. The Judge also requested an update on the trust fund issues addressed by the independent auditors in the most recent audit. Bobby LaPrade stated that they had been working on clearing up these funds and had already sent out some letters to dismiss cases in order to free some of the funds.

In matters pertaining to the Sheriff's office, Judge Flanagan asked what action had been taken in response to the Jail Commission's letter to Titus County addressing jail overpopulation, the need for more staff, the transferring of inmates to less crowded facilities and the lack of services available to Titus County inmates. The Sheriff was asked to present the commissioners' court with some options/solutions to these problems. The Sheriff stated that to meet the requirements set forth in the Jail Commission's letter he would need more space to set up computers for GED lessons and would have to get the Outreach clinic to involved in setting up drug counseling programs. Commissioner Thomas Hockaday was interested in knowing why the Sheriff's Department no longer allowed an inmate work-release program. The Sheriff stated that inmates were bringing in "contraband", in spite of being stripped searched after working on the release program. A final concern was voiced by Judge Flanagan, which involved Titus County being delayed in getting prisoners to Texas Department of Corrections because of packages being lost. The Judge stated that he had been informed that the packages were being lost. The Sheriff stated that the delay was because visiting judges were slow in signing judgments, which is required before the Sheriff can proceed with the packages.



IN THE MATTER OF  
APPROVING BUDGET AMENDMENTS

Motion was made by Commissioner Mike Price and seconded by Commissioner Thomas E. Hockaday to approve budget amendments. Motion carried. Commissioner J. W. Terrell, Jr. was not present for the vote, having been summoned from the courtroom for a critical message.

IN THE MATTER OF  
SIGNING PAY ORDERS AND  
PAYING BILLS

Motion was made by Commissioner Mike Price and seconded by Commissioner J. W. Terrell, Jr. to approve signing pay orders and paying bills. Motion carried unanimously.

IN THE MATTER OF  
CONSIDERING THE APPROVAL OF PLANS FOR A  
SENIOR CITIZEN MEAL CENTER

The Senior Citizen Center floor plans are 95% complete. There will be 40 parking spaces, an adjustment for future expansion opportunities, and a nice lawn area. The only kitchen appliance included in the plans is for a commercial-type dishwasher. The Commissioners will meet on April 20th, 1994 at 10:00 to open bids. Dead line for bids will be April 26th, 1994.

IN THE MATTER OF  
APPROVING COUNTY OFFICIALS REPORTS

Motion was made by Commissioner Mike Price and seconded by Commissioner Thomas E. Hockaday to approve reports of county officials. Motion carried unanimously.

IN THE MATTER OF  
ADJOURNMENT

Motion was made by Commissioner J. W. Terrell, Jr. and seconded by Commissioner Mike Price to adjourn. Motion carried unanimously.

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Southwest  
Cornerstone, Inc.  
P.O. Box 1287  
2930 Old Paris Rd.  
Mt. Pleasant, Texas 75455  
903-677-0099  
903-677-3513 Fax

8:45 AM  
3/14/94

Bills to Remove Iron Bridge  
Follows Re-

\$ 9,747<sup>00</sup>

Includes Bill of Sale to Bridge.  
for \$100 to David M. Curran

David Curran



FOR OFFICE USE ONLY

ATTACHMENT "B"

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FOR OFFICE USE ONLY

**DONNIE KECK FORD, INC.**  
203 Ferguson Road 572-3488  
MT. PLEASANT, TEXAS 76456

INVOICE \_\_\_\_\_

DATE \_\_\_\_\_

Purchaser Titus Co. Sheriff Dept Salesman Nsc Date 2-21-94

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

I hereby offer to purchase from you under the terms and conditions specified, the following:  
Delivery is to be made \_\_\_\_\_, 19\_\_\_\_, or as soon thereafter as possible. It is agreed however, that neither you nor the Manufacturer will be liable for failure to effect delivery.

DESCRIPTION OF SALE UNIT						PRICE OF UNIT	\$
<input type="checkbox"/> NEW <input checked="" type="checkbox"/> USED	STOCK #	YEAR	MAKE	SERIES	BODY STYLE	ADDITIONS	
		94	FORD	CRONVIA	POLICE INTL	Q2-001	
SERIAL #				LICENSE # TX	EXP DATE	43-623R	
COLOR	CYL	KEY #	IGNITION	TRUNK	MILEAGE		
						PR Sprus	
TRADE-IN INFORMATION							
YEAR	MAKE	SERIES		BODY STYLE	CYL		
SERIAL #				LICENSE # TX	EXP DATE		
NAME ON TRANSFEREE TITLE:						TOTAL SALE PRICE	\$ 14,515
WHERE IS TITLE?:						INVENTORY TAX	\$ 2.5 02
PAYOFF						LESS TRADE	\$ -
\$	GOOD TILL			PHONE #		BALANCE DUE	\$ 14,570 02
	\$					STATE TAX	\$ -
PERSON CONTACTED:						LICENSE TITLE	\$ -
ACCT. #						STATE INSPECTION	\$ 19 75
ADDRESS						DOCUMENTARY FEE	\$ -
DISCLAIMER OF WARRANTIES						PAY-OFF	\$ -
Any warranties on the products sold hereby are those made by the manufacturer. The seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose, and the Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products.						SUB-TOTAL	\$ 14,599 71
						DOWN PAYMENT	\$
						ENHANCED WARRANTY	\$
						AMOUNT DUE	\$
						CONTRACT	
						COD	
						DRAFT	
RECORD LIEN TO:						DRAFT THRU:	
ADDRESS						ATTN:	
CITY						STATE	
						ZIP CODE	
<p>In the event a credit transaction is proposed, no contractual relationship is created hereby and the following is an offer by the purchaser to the seller to purchase the above described vehicle on credit, on terms described below, and an authorization for the seller to secure any and all information from any source to determine the credit worthiness of the purchaser. Full disclosure required by the Federal Consumer Protection Act will be made prior to consummation of a credit transaction by purchaser's signature to an Installment Sale Contract.</p>							
UNPAID BALANCE						\$ _____	
OTHER CHARGES:							
OPTIONAL LIABILITY AND/OR PHYSICAL DAMAGE						_____	
CREDIT LIFE AND/OR HEALTH INSURANCE IF DESIRED						_____	
TOTAL OTHER CHARGES						\$ _____	
UNPAID BALANCE - AMOUNT FINANCED						\$ _____	
FINANCE CHARGE						\$ _____	
TOTAL PAYMENTS						\$ _____	
PAYABLE IN _____ INSTALLMENTS OF \$ _____ EACH AND ONE FINAL							
INSTALLMENT OF \$ _____ BEGINNING ON _____ AND EACH							
MONTH THEREAFTER UNTIL FULLY PAID							
Seller's Signature _____						Purchaser's Signature _____	
						Date _____	

A Documentary Fee is not an official fee. A Documentary Fee is not required by law, but may be charged to buyers for handling documents and performing services relating to the closing of the sale. Buyers may avoid payment of the fee to the seller by handling the documents and performing the services relating to the closing of the sale. A Documentary Fee may not exceed \$60.00. This notice is required by law.

0605849  
Plats: 16, 22, 23, 25,  
27, 31, 32, 33,  
35, 39, 40 & 47

APPLICATION FOR PERMIT

TO: COMMISSIONERS COURT  
MT. PLEASANT, TEXAS 75455

Application is hereby made by SOUTHWESTERN BELL TELEPHONE COMPANY  
for permission to lay Twisted line along/under  
that certain segment of the county road in Precinct # 4  
at the following location(s):

*Place and bore cable along and  
across the county roads as  
shown on attached drawings.*

Respectfully submitted,

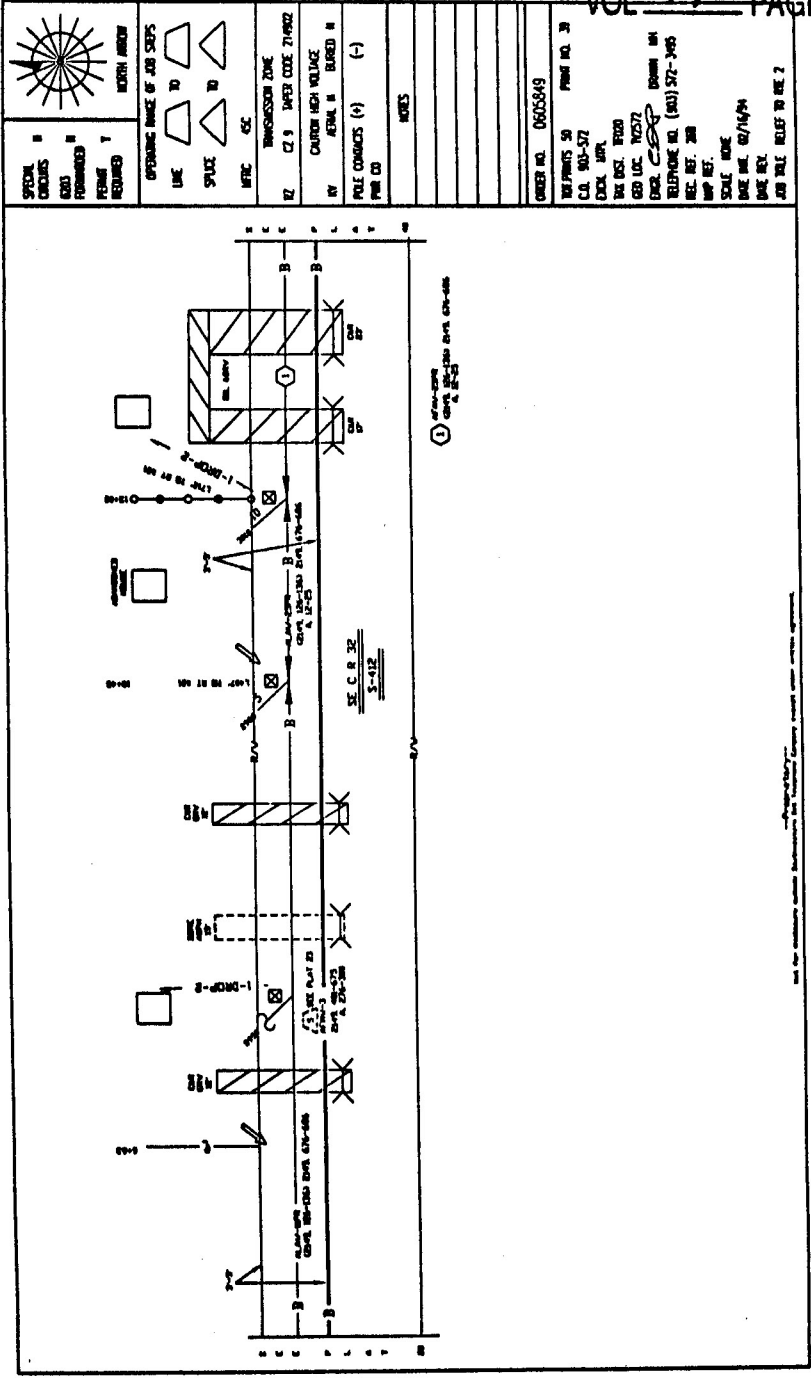
C. D. Prince  
Manager-Engineering Design  
611 W. Elm, <sup>Mount</sup>  
Tyler, Texas 75702

APPROVED - DENIED

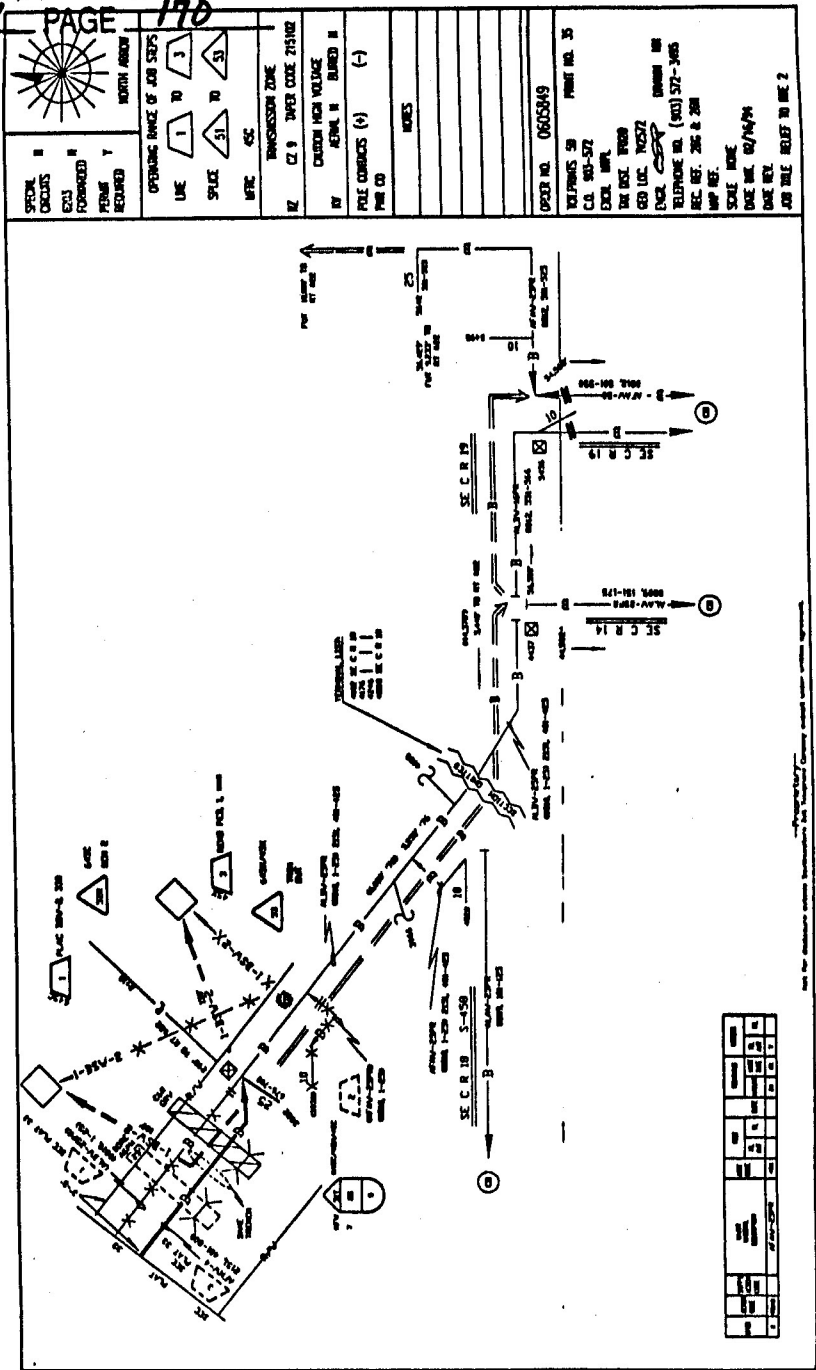
Alvin L. Langston  
COUNTY JUDGE





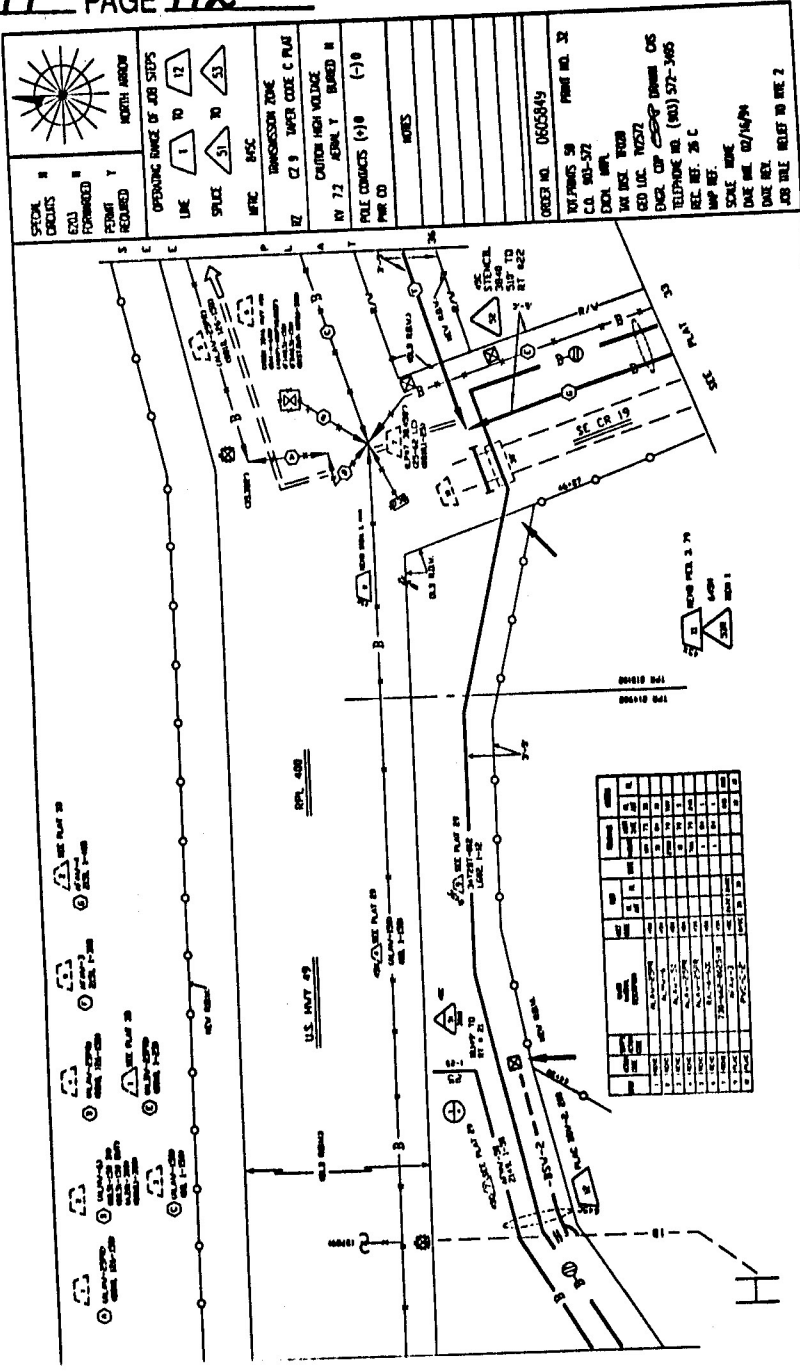


SPECIAL CHECKS	DATE FORWARDED	FORM REQUIRED	BY APPROVED
OPERATING RANGE OF JOBS SHEETS			BY
LINE	TO	TO	
SPACE	TO	TO	
DATE	BY	BY	
TRANSMISSION ZONE			
C.I. S. SHEET CODE 71402			
CANTON HIGH VOLTAGE			
AERIAL IN BURIED IN			
POLE CONDUCTS (4) (-)			
P.M. CO.			
NOTES			
ORDER NO. 0605849			
PRINT NO. 38			
C.D. 913-57			
CHECK WORK			
DATE DES. REVISED			
C.D. LOC. 7037			
DRAWN BY			
REVISION NO. (813) 572-345			
DATE REV. 02/14/74			
JOB FILE RELIES TO SHEET 2			



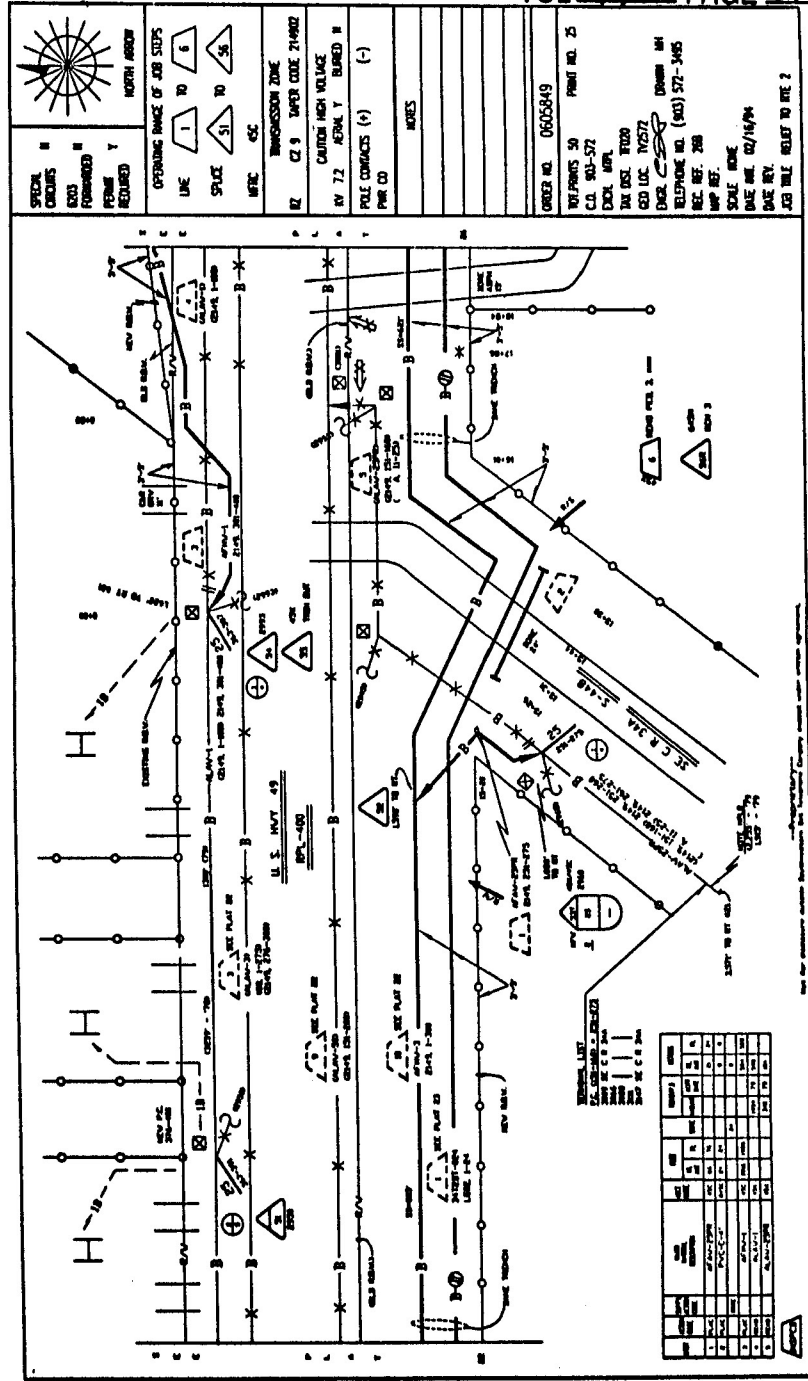








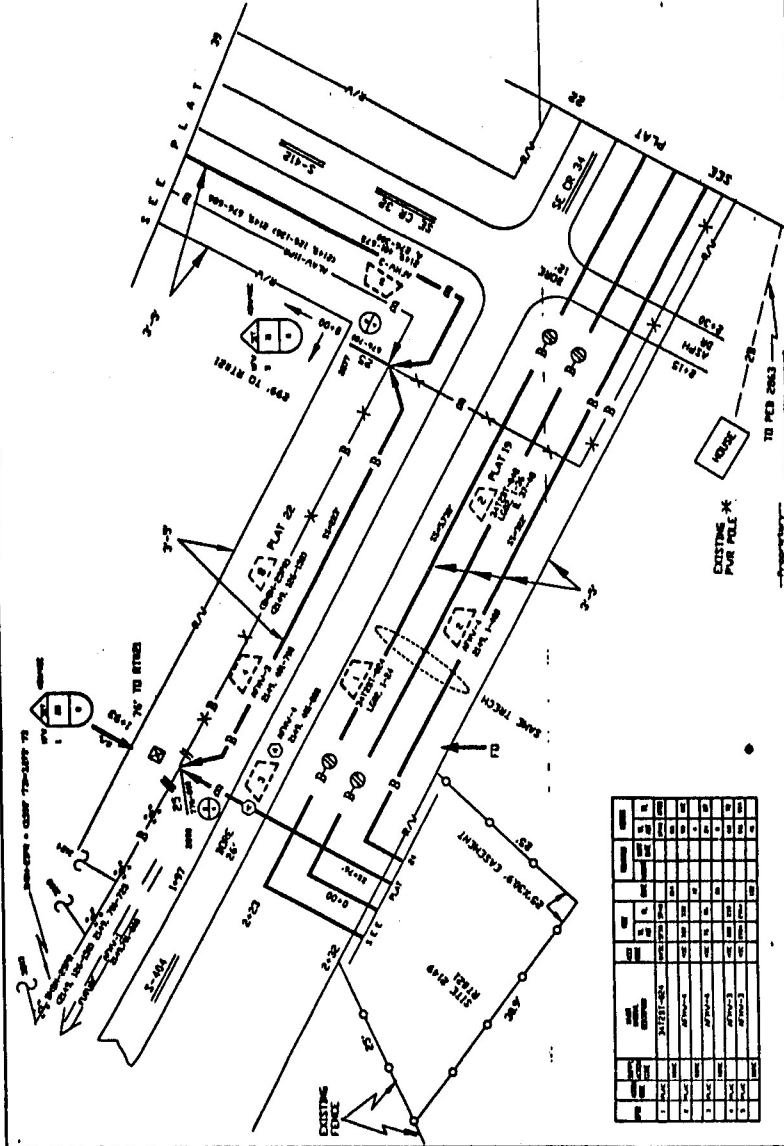





SPEED CIRCUITS SIZE FORWARDED PERMITS REQUIRED	NORTH ARROW
OPERATING RANGE OF JOB STEPS LINE 1 TO 6 SPACE 51 TO 55	
IMPREGGATION ZONE BY 72 WATER CODE 71-902	
CAUTION HIGH VOLTAGE BY 72 ABOVE Y BARRED H	
POLE CONTACTS (+) (-)	
POLE CO	
NOTES	
ORDER NO. 0605849	PRINT NO. 25
BY PRINTS 50	
C.O. 903-572	
EXCH. MARK	
THE USE: RUGO	
ED LOC. 112571	
ENGINEER (S) 571-3465	
REL. REF. 288	
MAP REF.	
SCALE NONE	
DATE REC. 02/16/74	
DATE REV.	
JOB FILE REFER TO REC. 2	

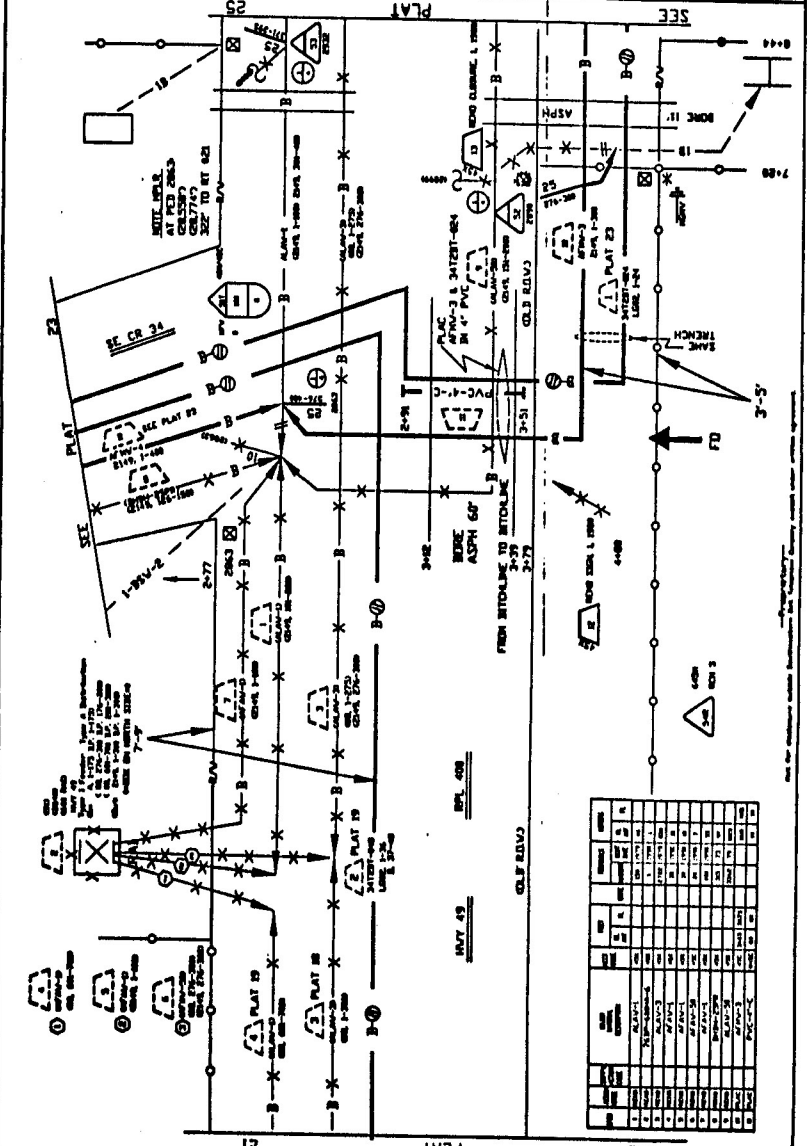
NO.	DATE	BY	REVISION
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

SPECIAL CIRCLES	EXOS	FORMS	REQUIRE
LINE	SPACE	MARK	USE
1	3	5	2
OPERATING RANGE OF JOB SETS			
TRANSMISSION ZONE			
CUTTING HIGH VOLTAGE			
ADJACENT TO DANGER II			
PALE CONDUITS (+) 0 (-) 0			
PARK CO			
WORKS			
ORDER NO. 0605049			
FORM NO. 23			
CITY 303-572			
ELECT. WORK			
MAX. DIST. FROM			
CITY LOC. 102572			
ELECT. CO. 303-572-3085			
TELEPHONE NO. (303) 572-3085			
REG. SET. 204 & 100			
MAP REF.			
SCALE 1" = 100'			
DATE 02/15/74			
JOB TITLE RELIEF TO SEE 2			



NO.	DATE	BY	REVISION
1	02/15/74	J. J. [unclear]	ISSUED FOR CONSTRUCTION
2	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
3	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
4	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
5	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
6	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
7	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
8	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
9	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
10	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
11	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
12	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
13	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
14	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
15	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
16	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
17	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
18	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
19	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]
20	02/15/74	J. J. [unclear]	REVISED TO SHOW [unclear]

	SYSTEM CIRCULAR IN PERMIT REQUIRED	OPERATING RANGE OF JOB STEPS LINE 1 TO 13 SPARE 31 TO 34	NORTH ARROW
	ORDER NO. 0605849 PRINT NO. 72	IMMERSION ZONE C2 9 TAPER CODE 21402	CHARGE HIGH VOLTAGE BY 72 APRIL 1 1968 Y



NO.	DESCRIPTION	DATE	BY
1	ASPH 68	1-1-68	...
2	ASPH 68	1-1-68	...
3	ASPH 68	1-1-68	...
4	ASPH 68	1-1-68	...
5	ASPH 68	1-1-68	...
6	ASPH 68	1-1-68	...
7	ASPH 68	1-1-68	...
8	ASPH 68	1-1-68	...
9	ASPH 68	1-1-68	...
10	ASPH 68	1-1-68	...
11	ASPH 68	1-1-68	...
12	ASPH 68	1-1-68	...
13	ASPH 68	1-1-68	...
14	ASPH 68	1-1-68	...
15	ASPH 68	1-1-68	...
16	ASPH 68	1-1-68	...
17	ASPH 68	1-1-68	...
18	ASPH 68	1-1-68	...
19	ASPH 68	1-1-68	...
20	ASPH 68	1-1-68	...
21	ASPH 68	1-1-68	...
22	ASPH 68	1-1-68	...
23	ASPH 68	1-1-68	...
24	ASPH 68	1-1-68	...
25	ASPH 68	1-1-68	...
26	ASPH 68	1-1-68	...
27	ASPH 68	1-1-68	...
28	ASPH 68	1-1-68	...
29	ASPH 68	1-1-68	...
30	ASPH 68	1-1-68	...
31	ASPH 68	1-1-68	...
32	ASPH 68	1-1-68	...
33	ASPH 68	1-1-68	...
34	ASPH 68	1-1-68	...
35	ASPH 68	1-1-68	...
36	ASPH 68	1-1-68	...
37	ASPH 68	1-1-68	...
38	ASPH 68	1-1-68	...
39	ASPH 68	1-1-68	...
40	ASPH 68	1-1-68	...
41	ASPH 68	1-1-68	...
42	ASPH 68	1-1-68	...
43	ASPH 68	1-1-68	...
44	ASPH 68	1-1-68	...
45	ASPH 68	1-1-68	...
46	ASPH 68	1-1-68	...
47	ASPH 68	1-1-68	...
48	ASPH 68	1-1-68	...
49	ASPH 68	1-1-68	...
50	ASPH 68	1-1-68	...

DATE REC'D 02/15/68  
 DATE REL. 02/15/68  
 JOB TITLE RELIEF TO REC. 2

SPECIAL CIRCUITS	OPERATING RANGE OF JOB STEPS	NORTH ARROW
CIRCUITS FORWARDED	LINE TO	TO
REMARKS REQUIRED	SPACE TO	TO
	WPC BASIC	
	TRANSMISSION ZONE	
	RZ CZ WAPED CODE	
	CAUTION HIGH VOLTAGE	
	AV 72 SERIAL Y BARRIED B	
	POLE CONTACTS (+) (-)	
	PWR CO	
	NOTES	
ORDER NO. 0605849		
NO. PRINTS 50	FORM NO. 16	
C.L. 841-572		
EXCH. WPC		
WPC DIST. FROM		
GEN. LOC. 17527		
EXCH. (S)		
TELEPHONE NO. (801) 577-3465		
REC. REF. 18-4		
WAP. REF.		
SCALE NONE		
DATE REC. 02/14/74		
DATE REV.		
JOB TITLE RELIEF TO THE 2		

